FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000081453 (9)

DOCUMENT #
1. Corporation Name
CLEAR OCEANS INC.



| | - A148 | | | | | | ON KENNU NIKU | | i și și și și și și și și și și și |
|--|--|-----------------------------|----------------------|--------------------|------------------------|---|--------------------------------|------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | |
| 3595 NW 49 STREET 3595 NW 49 ST MIAMI FL 33142 MIAMI FL 33142 | | | | | | | | | |
| | | | | | | Date Incorporated or Qualified 10/24/1995 | 3a. Date | a. Date of Last Report | |
| 2. Principal Plac | e of Business | 2a. Mailing Add | dress | | | 4. FET Number | | | Applied For |
| 21 | | 26 | 26 | | | 65 0637 | 100 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite Apt | Suite Apt #, etc | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| 22 | | 27 | | | | | | | |
| City & State | | Oity & State | €: | | | Election Campaign Financing Trust Fund Contribution | | | .00 May Be ded to Fees |
| 23 Zip | Country | 28] Z(p | | Country | | 8. This corporation has liability for | intangible ta | | |
| 24 | 25 | 29 | 30 | | | | □No | | |
| 24 | 9. Name and Address of Cu | | | | | 10. Name and Address of New F | egistered | Agent | |
| | | | | 81 | Nam | 9 | | | |
| SOTO, ESTEBAN | | | | | Stree | t Address (P.O. Box Number is Not Acceptab | ıle) | | |
| 3128 CO | CONUT GROVE DRIVE | | | | <u> </u> | | | | |
| CORAL G | iables fl 33134 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 | Zip Code |
| | | | | | <u></u> | corporation submits this statement for the pu | FL | | tu maintaged offin |
| | aji arak işaktar deletiran enteyik eleti OFFICERS | agestatistic states abit. | | ond (∆ | m syrata | ADDITIONS/CHANGES TO OF | DATE | DIREC | TORS IN 12 |
| 12. TiTLE | CHICKLING | | | 1 T.TLE | | PRESIDENT | | Chan | |
| NAME | | | 1 | 2 NAME | | EDUARDO LUCER | ٥, | | |
| STREET ADDRESS | | | 1 | 3 STREE | LADDRES | 3128 Coconut Crave | PC | | |
| C:TY - \$1 - 7:P | | | | 4 CE* | ST ZIP | Cookles FL 33 | | | |
| TITLE | | | | 1 TIILE | | Dreade | L | Chan | ge 🔀 Addition |
| NAME | | | | 2 NAME | | SIZE COOL LITOU | e De | | |
| STREET ADDRESS | | | | | LADDRES | Coodes FL 3 | シュンソ | | |
| CHTY - ST - ZIP | | | | 4 Coly- | | C 60.5003 1 C 3 | | ☐ Chan | ge |
| TITLE | | | | 3 2 NAME | | | | - | · L |
| NAME STREET ADDRESS | | | li i | | er addre: | is l | | | |
| CITY-ST-7P | | | 1 | 3.4 CITY | | | | | 4.55 |
| TITLE | | 1 | ELETE 4 | 1 LTIE | | | | ☐ Char | ige 🔲 Addition |
| NAME | | | 4 | 12 NAM! | | | | | |
| STREET ADDRESS | | | 4 | 4 3 STRE | EL ADDRES | s | | | |
| CITY - S1 - ZIP | | | | 4.4.C-TY | | | | Char | na Addition |
| TITLE | | | | 5 · 11′t1 | | | | LT Pulg | nge 🔲 Addition |
| NAME | | | | 5 2 NAM | | . | | | |
| STREET ADDRESS | | | i i | | ET AUDHES | 2 | | | |
| CHY+ST ZIP | | | | 5.4 CHY 6.1 THL | | | | ☐ Char | nge 🔲 Addition |
| TITLE NAME | | | | 6.2 NAM | | | | | |
| STREET ADORESS | | | | | - ET ADDRE: | as | | | |
| CITY CT 7ID | | | | 6.4 CITY | - S1 - Z1 ² | i | | | |
| 14 Ldo berete | v certify that the information sure | nied with this filma is vol | untarity furnished a | and do | es not | qualify for the exemption stated in Section 11 | 9.07(3)(k), FI | orida S | tatutes I further |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualfy for the exemption stated in Section 119.07(3)(b). Florida Statutes. I further certify that the information indicated on this amount report as the and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation or this pre-ever or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment without aridines.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-26-91 (205)6354745