FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | JMENT # P95 LEY DEVELOPMENT, II | 5000081415 (8) NC. | 1 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Principal Place of Business Mailing Address | | | | | | MY 1340 T B30 A1 310 M; B151 10 M; |
| 120 VERA CRUZ DR SUITE 832 PONTE VEDRA BCH FL 32082 US | | 120 VERA CRUZ DR SUITE 832 PONTE VEDRA BCH FL US | SUITE 832 Ponte vedra BCH FL 32082 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/24/1995 | |
| 2. Principal Place of Business | | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 59-3354101 | Not Applicable |
| Suite, Apt. #, etc. 27 | | Suite, Apt. #, etc. | - | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | 28 | | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Ζφ | Country | | a. This corporation owes or has paid the cu | |
| 24 | 25 | 29 | 30 | | | Yes No |
| | | Current Registered Agent | 8 | 1 Name | 10. Name and Address of New Registered | whaur |
| KAUFMAN, ERIC P 120 VERA CRUZ DR SUITE 832 PONTE VEDRA BCH FL 32082 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a | | | 8 | 2 Street Ac 3 4 City | ddress (P.O. Box Number is Not Acceptable) | 85 Zip Code |
| office o agent. I SIGNATURE | r registered agent, or both, ਅ ਇ Lam familiar with, and accept th | he State of Florida. Such change was he obligations of, Section 607.0505, Fl | authorized I orida Statut | by the corpores. | orporation submits this statement for the purpose of ration's board of directors. I hereby accept the appropriate the purpose of the purpose | ochanging its registered |
| 12. | OFFIC | ERS AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | |
| TITLE | PSTD | ☐ DELETE | 1.1 THLE | | | Change Addition |
| NAME | KAUFMAN, ERIC P | | 1.2 NAMI | · | | l: |
| STREET ADDRESS | , | | - 1 | ET ADDRESS | | ļį |
| CITY-ST-ZIP TITLE | FARMINGTON CT | DELETE | 1.4 CITY - 2.1 TITLE | | | Change Addition |
| NAME | | | 2.2 NAMI | i i | | |
| STREET ADDRESS | s | | 2.3 STRE | ET ADDRESS | | |
| CITY-ST-ZIP | | | 2. 4 CITY | -ST-ZIP | | |
| TITLE | | ☐ DÉLETE | 3.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAM | E | | |
| STREET ADDRESS | s | | 3.3 STREE | ET ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 3.4 CITY | | | Change |
| TITLE | İ | ☐ DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAM | | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY - 5.1 TITLE | | | Change Addition |
| NAME | | | 5.2 NAME | 1 | | |
| STREET ADDRESS | s | | | ET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CHY- | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | E | | |
| STREET ADDRESS | s į | | 6.3 STREE | ET ADDRESS | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an altraphment with an address.

FILED

May 18 1998 8:00am

Secretary of State