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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000081350 (7)

SILVER LAKES PROFESSIONAL CLEANERS, INC.

| Principa! |  |  |
|-----------|--|--|
|           |  |  |
|           |  |  |
|           |  |  |

Mailing Address

## FILED May 20 1997 8:00am Secretary of State



| 17726 PINES BLVE<br>PEMBROKE PINES                | ).<br>i fL  | 2267 S UNIVERSITY DR.<br>DAVIE FL 33324-5856  | :                                     |  |  |                                    |                                       |                         |  |
|---|---|---|---------------------------------------|--|--|------------------------------------|---------------------------------------|-------------------------|--|
|   |   |   |                                       |  | 3. Date incorporated or Qualified 10/24/1995   |                                    | la. Date of Last Report<br>07/16/1996 |                         |  |
|   |   | 2a. Mailing Address   |                                       |  | 4. FEI Number  |                                    | App                                   | lied For                |  |
| 21  |   | 18 312 INOIAN   | <b>TRP</b>                            | CE_  | 65-0614130   |                                    |                                       | Applicable              |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27        |   | !   |                                       | 5. Certificate of Status Desired           |  | .75 Ac                             | dditional<br>uired                    |                         |  |
| 23  | City & State  28 WESTOH, F  |   |                                       | 84 · T Sand                                | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May B Added to Fees   |                                    |                                       |                         |  |
| Zip<br>24   | Country 25  | 20 33336 3  | Count                                 | WARD                                       |  | Yes No                             |                                       | 199.032,                |  |
|   | 9. Name and Address of Curren   | t Registered Agent '  |                                       |  | 10. Name and Address of New Re   | gistered Agent                     |                                       |                         |  |
|   | , WILLIAM J ESQ.  |   | B.                                    | Namo                                       |  |                                    |                                       |                         |  |
| 20801 BISCAYNE BLVD. STE 304<br>AVENTURA FL 33180 |   | B:  | Street Addi                           | ddress (P.O. Box Number is Not Acceptable) |  |                                    |                                       |                         |  |
| VACIAL  | OLAY LT 00 100  |   | 8                                     | st   |  |                                    |                                       | ·                       |  |
|   |   |   | -                                     |  |  | ··                                 |                                       |                         |  |
|   |   |   | 8                                     | City                                       |  | FL 85                              | Zip Ci                                | ode                     |  |
| agent. I am t                                     | he provisions of Sections 607.050<br>stered agent, or both, in the State<br>amiliar with, and accept the obliga | 2 and 607.1508, Florida Statules<br>of Florida. Such change was auf<br>ations of, Section 607.0505, Flori | , the abor<br>horized b<br>da Statute | ve-named corp<br>by the corporal<br>as:    | noration submits this statement for the p<br>ion's board of directors. Thereby accep | urpose of chan<br>It the appointme | ging its<br>ont as re                 | registered<br>egistered |  |
| SIGNATURE Sign                                    | nature, typed or printed name of registered age   | nt and title if applicable. (NOTE I   | tegistored A                          | jent signature requi                       | ed when reinstating)   | DATE                               |                                       |                         |  |
| 12,   | OFFICERS AN   |   | 13.                                   |  | ADDITIONS/CHANGES TO OFFIC   |                                    |                                       |                         |  |
| TITLE   | )<br>NBERNATER ALAR   | DELETE  | 1.1 THUE                              |  | 4<br>'4 <sub>1</sub>   |                                    | nange                                 | Addition Addition       |  |
|   | BREENSTEIN, ALAN<br>11410 LAKESHORE DRIVE   |   | 1.2 NAME                              | (  |  |                                    |                                       |                         |  |
|   | COOPER CITY FL 83028  |   |                                       | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-ST-ZIP C                                     | AUUPEN UITI PL 03020  | DELETE  | 1.4 C/J Y -<br>2.1 TULE               | ST-7IP                                     |  | □ c                                | ianae                                 | Addition                |  |
| NAME  |   | D become  | 2.2 NAME                              | ì  |  |                                    | lango                                 | L_J residor             |  |
| STREET ADDRESS                                    |   |   |                                       | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-ST-ZIP                                       |   |   | 2 4 CHY                               | <b>,</b>                                   |  |                                    |                                       |                         |  |
| TITLE   |   | DELETE  | 3.1 1/11/1                            |  |  | C                                  | nange                                 | Addition                |  |
| NAME  |   |   | 3.2 NAMI                              | į.   |  |                                    |                                       |                         |  |
| STREET ADDRESS                                    |   |   | 3 3 S1RE                              | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-ST-ZIP                                       |   |   | 3.4 CITY                              | -ST - 7\P                                  |  |                                    |                                       |                         |  |
| TITLE   |   | DECETE  | 4.1 11116                             | ĺ  |  | □ c                                | riange                                | Addition                |  |
| NAME  |   |   | 4. 2 NAM                              | , i  |  |                                    |                                       |                         |  |
| STREET ADDRESS                                    |   |   |                                       | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-ST-ZIP<br>TITLE                              |   | DELETE  | 4.4 CHY-<br>5.1 THUE                  | S1-21P                                     |  | ПС                                 | hange                                 | Addition                |  |
| NAME  |   | ET DEFEIT   | 5.2 NAM                               |  |  | البا                               | in inge                               | Mudicul                 |  |
| STREET ADDRESS                                    |   |   | f                                     | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-ST-ZIP                                       |   |   | 5.4 CITY                              |  |  |                                    |                                       |                         |  |
| TITLE   |   | DELETE  | 61 TITLE                              | 21-61                                      | a  | □ c                                | hange                                 | Addition                |  |
| NAME  |   | P   | 6.2 NAMI                              | :  |  |                                    | <u>-</u>                              |                         |  |
| STREET ADDRESS                                    |   |   |                                       | 1 ADDRESS                                  |  |                                    |                                       |                         |  |
| CITY-SI-ZIP                                       |   |   | 6.4 C/1Y                              |  |  |                                    |                                       |                         |  |
|   | certify that the information supplie  | d with this tiling does not qualify   |                                       |  | in Section 119.07(3)(i), Florida Statute   | s. I further certi-                | ly that th                            |                         |  |