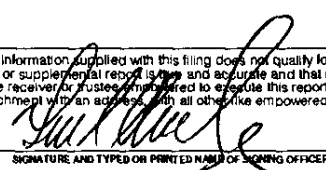


FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

03 MAY 29 PM 12:07

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        |                                                                                          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P95000081208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |                                                                        |         |         |
| 1. Entity Name<br><b>INTERNATIONAL BUSINESS ASSOCIATES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                                                                        |                                                                                          |         |
| Principal Place of Business<br>480 N STATE RD 7<br>PLANTATION, FL 33317 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         | Mailing Address<br>480 N STATE RD 7<br>#299<br>PLANTATION, FL 33317 US |                                                                                          |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         | 3. Mailing Address                                                     |                                                                                          |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         | Suite, Apt. #, etc.                                                    |                                                                                          |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         | City & State                                                           |                                                                                          |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Country | Zip                                                                    |                                                                                          | Country |
| 4. FEI Number<br><b>65-0614300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                   |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                                                        | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |         |
| 6. Name and Address of Current Registered Agent<br><b>TERMINELLO, LOUIS J<br/>2700 S.W. 37TH AVENUE<br/>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |                                                                        | 7. Name and Address of New Registered Agent                                              |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        | Name                                                                                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        | Street Address (P.O. Box Number is Not Acceptable)                                       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        | City                                                                                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        | FL Zip Code                                                                              |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                    |  |         |                                                                        |                                                                                          |         |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when substituting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                        |                                                                                          |         |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                                                                        |                                                                                          |         |
| FILE NOW!!! FEE IS \$150.00<br>After May 15, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |                                                                        |                                                                                          |         |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                                                        |                                                                                          |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                                                                        |                                                                                          |         |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |                                                                        |                                                                                          |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         |                                                                                          |         |
| PVPS<br>ARMANI, YUL<br>480 N STATE RD 7<br>PLANTATION, FL 33317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         | 800020683201<br>06/09/03--01065--021 **                                |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | Change Addition                                                        |                                                                                          |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, executor, trustee, or administrator of the corporation; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |         |                                                                        |                                                                                          |         |
| SIGNATURE:  05/27/03 954-584-8577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |                                                                        |                                                                                          |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                                                                        |                                                                                          |         |

CHG03 10/02

00.00