## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000081121 (2)

MIAMI BALLOONS & SIGNS, INC.

Dringing Place of Business

Mailina Address

## **FILED** Apr 01 1997 8:00am Secretary of State



| Frincipa: Flace                      | e or physiness   | waning Address                            |                                    |                    |  |  |   |           |                            |
|--------------------------------------|--|---|------------------------------------|--------------------|--|--|---|-----------|----------------------------|
| 7593 NW 8 STF<br>MIAMI FL 33120      |  | 8340 SW 12 TERRACE<br>MIAMI FL 33144-4122 |                                    |                    |  |  |   |           |                            |
|                                      |  | US  |                                    |                    |  | 3. Date Incorporated or Qualified 10/23/1995           | 3a. Date of Last Report 08/09/1996            |           |                            |
| ······                               | o N.W 8 St.  | 2a. Mailing Address                       |                                    |                    |  | 4. FEI Number<br>65-0620400                            |   |           | Applied For                |
| 21 759<br>Suite, Apt                 |  | Suite, Apt. #, etc                        |                                    |                    | ······································ | 5. Certificate of Status Desired                       |   |           | Not Applicable  Additional |
| 22                                   |  | 27  |                                    |                    |  |  |   |           | Required                   |
| City & State                         |  | City & State                              |                                    |                    |  | 6. Election Campaign Financing Trust Fund Contribution | П   |           | O May Be<br>d to Fees      |
| Zip                                  | Country  | Zip                                       | Countr                             | У                  |  | 8. This corporation has liability for it               |   |           |                            |
|                                      |  | 29  |                                    |                    |  | Florida Statutes Yes No                                |   |           |                            |
|                                      | 9. Name and Address of Curren                                    | nt Registered Agent                       | 8-                                 |                    | lame                                   | 10. Name and Address of New Reg                        | istered A                                     | gent      | **********                 |
|                                      | AN, EDWIN  |   | Ľ                                  |                    | arne                                   |  |   |           |                            |
| 8340 SW 12 TERRACE<br>MIAMI FL 33144 |  |   |                                    | 2 5                | treet Addre                            | dress (P.O. Box Number is Not Acceptable)              |   |           |                            |
| 1410 %                               |  |   | B:                                 | 3                  | ·····                                  |  |   |           |                            |
|                                      |  |   | 84                                 | 4 0                | ity                                    |  |   | 85 Zi     | p Code                     |
|                                      |  |   |                                    |                    |  | oration submits this statement for the p               | <u>FL</u>                                     | <u> </u>  |                            |
| agent. Lai<br>SIGNATURE              | m familiar with, and accept the obliga                           | ations of, Section 607.0505, F            | Florida Statute                    | es.<br>            |  | on's board of directors. I hereby accep                |   | intment : | is registered              |
| 12.                                  | Signature, typied or printed name of registered age OFFICERS ANI | DIRECTORS (NC                             | 13.                                | gent si            | gnature require                        | d when reinstating)  ADDITIONS/CHANGES TO OFFIC        | DATE<br>ERS AND                               | DIRECTO   | ORS IN 12                  |
| TITLE                                | PD   | ☐ DELETE                                  | 1.1 TITLE                          |                    |  |  | 71112   | Chang     |                            |
| NAME                                 | PAGAN, EDWIN   |   | 1.2 NAME                           |                    | ĺ                                      |  |   |           |                            |
| STREET ADDRESS                       | 8340 SW 12 TERRACE   |   | 1.3 STREE                          | ET ADD             | RESS                                   |  |   |           |                            |
| CHTY - ST - ZIP                      | MIAMI FL 33144   |   | 1.4 CITY-                          |                    | P                                      |  | ······································        |           |                            |
| TITLE                                | VTSD<br>PAGAN, ANA M   | DELETE                                    | 2.1 TITLE                          |                    | - 1                                    |  |   | Chang     | e                          |
| NAME<br>STREET ADDRESS               | 8340 SW 12 TERRACE   |   | 2.2 NAME<br>2.3 SYREI              |                    | IRESS                                  |  |   |           |                            |
| CITY - ST - ZIF                      | MIAMI FL 33144   |   | 2.3 SINC                           |                    | 1                                      |  |   |           |                            |
| Tutte                                |  | DELETE                                    | 3.1 TITLE                          |                    | <u>"  </u>                             |  |   | Chang     | e Addition                 |
| NAME                                 |  |   | 3.2 NAME                           |                    |  |  |   |           |                            |
| STREET ADDRESS                       |  |   | 3.3 STREI                          | ET ADO             | PRESS .                                |  |   |           |                            |
| CHTY - S1 - 7IP                      |  | LINGER                                    | 3.4. CITY                          |                    | IP                                     | · · · · · · · · · · · · · · · · · · ·                  |   | CL        | - Lauren                   |
| TITLE                                |  | ☐ DELETE                                  | 4.1 TITLE                          |                    | J                                      |  |   | Chang     | e [] Addition              |
| NAME<br>PROPER ADDRESS               |  |   | 4, 2 NAM                           |                    | DECC.                                  | •  |   |           |                            |
| STREET ADDRESS<br>CITY+ST-ZIP        |  |   | 4.3 STREI<br>4.4 CITY-             |                    | i .                                    |  |   |           |                            |
| TITLE                                |  | DELETE                                    | 5.1 TITLE                          |                    |  | ,  |   | Chang     | e Addition                 |
| NAM!                                 |  |   |                                    |                    | - 1                                    |  |   | •         |                            |
|                                      |  |   | 5.2 NAME                           |                    | 1                                      |  |   |           |                            |
| STREET ADDRESS                       |  | D better                                  | 5.2 NAME<br>5.3 STREE              |                    | RESS                                   |  |   |           |                            |
| STREET ADORESS<br>CITY-ST-ZIF        |  | octete                                    |                                    | ET ADI             |  |  |   |           |                            |
| 1                                    |  | DELETE                                    | 5.3 STRE                           | ET ADI             |  |  | <u>" (                                   </u> | Chang     | e Addition                 |
| CHY-SI-ZIF                           |  |   | 5.3 STRE                           | ET ADI<br>• ST - Z |  |  |   | ☐ Chang   | > Addition                 |
| CHY-SI-ZIF<br>TALE                   |  |   | 5.3 STREI<br>5.4 CITY<br>6.1 TITLE | ET ADI<br>• ST - Z | IP .                                   |  |   | ☐ Chang   | Addition                   |

Too merony certify that the information supplied with this timing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: