## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000081090 (9)

SULLIVAN PHYSICAL THERAPY, INC.

| Principal Place of Business Mailing Address  |  |  |   |  |  |                        |                                   |                     |                               | T SOURCE THE LEGICAL BUILD BOTH CONTROL OF SHIP SOUR SOUR SOUR SOUR SOUR SOUR SOUR SOUR |   |                     |                                |                    |                     |
|--|--|--|---|--|--|------------------------|-----------------------------------|---------------------|-------------------------------|---|---|---------------------|--------------------------------|--------------------|---------------------|
| 2438 BUCKNELL DRIVE<br>VALRICO FL 33594      |  |  |   | 2438 BUCKNELL DRIVE<br>VALRICO FL 33594-5786 |  |                        |                                   |                     |                               |   | 1.<br>11.   |                     |                                |                    |                     |
|  |  |  |   | ·····  |  |                        |                                   |                     |                               |   | Date Incorporated or Qualified 10/19/1995                                   |                     | ite of Last<br><b>20/199</b> ( |                    | rt                  |
| 2. Principal P                               | Place of Busin                                     | -  | 2a. Mailing Address                             |  |  |                        |                                   |                     | 4.                            | FEI Number  |   | -                   | Applie                         |                    |                     |
| Suite, Apt.                                  | # otc  |  | 20  |  | Apt. #, etc.   |                        |                                   |                     |                               |   | 59-3341227  |                     |                                |                    | oplicable           |
| 22   |  |  |   | 27   |  |                        |                                   |                     |                               | 5.  | Certificate of Status Desired   |                     | \$8.75<br>Fee                  | Requir             |                     |
| City & State                                 |  |  |   | City & State                                 |  |                        |                                   |                     |                               | Election Campaign Financing     Trust Fund Contribution                                 |   |                     | \$5.0<br>Adde                  | <b>0</b> Mag       |                     |
| Zip  |  | Country  |   | Zip  |  | L                      | Count                             | 'y                  |                               | 8.  | This corporation has liability for int                                      | angible             | tax unde                       | s. 19              | 9.032,              |
| 24   | 25 29  |  |   |  |  | 30                     |                                   |                     |                               | Florida Statutes Yes No   |   |                     |                                |                    |                     |
| Name and Address of Current Registered Agent |  |  |   |  |  |                        |                                   |                     |                               | 10.   | Name and Address of New Regi  | stered /            | Agent                          |                    |                     |
|  | NTES, DAVI   |  |   |  |  |                        | 8                                 | 1                   | Name                          |   |   |                     |                                |                    |                     |
| 201 NORTH FRANKLIN ST.                       |  |  |   |  |  |                        | 8                                 | 2                   | Street Addres                 | ss (F   | O.O. Box Number is Not Acceptable   | )                   |                                | <del></del>        | <del></del>         |
| SUITE 2600<br>TAMPA FL 33602                 |  |  |   |  |  |                        | 8                                 | 3                   |                               |   |   |                     | ** *** ***                     |                    |                     |
| , , , , , , , , , , , , , , , , , , ,        |  |  |   |  |  |                        | 8                                 | +                   | City                          |   |   |                     | 85 Z                           | p Cod              |                     |
|  |  |  |   |  |  |                        |                                   |                     | •                             |   |   | FL                  | 1                              | •                  |                     |
| 11. Pursuant office or ragent. La            | to the provisi<br>registered ag<br>am familiar wil | ons of Sections (<br>ent, or txoth, in th<br>th, and accept th | 307.0502 and<br>e State of Fla<br>e obligations | d 607, 150<br>orida, Su<br>ori, Secti        | <ol> <li>Florida Statu<br/>ch change was<br/>on 607.0505, F</li> </ol> | ites,<br>auth<br>Iorid | the abo<br>norized I<br>la Statut | ye-i<br>by t<br>es. | named corpo<br>the corporatio | ratio<br>n's b  | n submits this statement for the pur<br>coard of directors. I hereby accept | rpose of<br>the app | changing<br>ointment           | ) its re<br>as reg | gistered<br>istered |
| SIGNATURE                                    |  |  | •   |  |  |                        |                                   |                     |                               |   |   |                     |                                |                    |                     |
|  | Signature typed                                    | or printed name of regi-                                       |   |  |  | TE: Re                 | ogistered A                       | gent                | t signature required          |   | <del></del>   | DATE                |                                |                    |                     |
| 12.  | T  | OFFICE   | RS AND DIF                                      | RECTORS                                      |  |                        | 13.                               |                     |                               |   | ADDITIONS/CHANGES TO OFFICE   | RS AND              |                                |                    |                     |
| TITLE  | D  |  |   |  | ☐ DELETE   |                        | 1.1 TITLE                         |                     |                               |   |   |                     | ☐ Chang                        | e <u>L</u>         | Addition            |
| NAME   |  | N, MARVIN R  |   |  |  |                        | 1.2 NAMI                          |                     |                               |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               | 2438 BURKNELL DR.<br>VALRICO FL                    |  |   |  |  |                        |                                   | 1.3 STREET ADDRESS  |                               |   |   |                     |                                |                    |                     |
| CtTY-ST-ZIP                                  | VALHICU  | rL   |   |  | DELETE   |                        | 1.4 CITY                          |                     | -ZIP                          |   |   |                     | Chang                          | <del></del>        | Addition            |
| TITLE  |  |  |   |  | C DECEIE   |                        | 2.1 TOTLE                         |                     |                               |   |   |                     | L Chang                        | е <u>Г</u>         | T Vaninali          |
| NAME<br>OTHER ADDRESS                        |  |  |   |  |  |                        | 2.2 NAMI                          |                     | DODEO                         |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               |  |  |   |  |  |                        | 2.3 STRE<br>2. 4 CITY             |                     | . I                           |   |   |                     |                                |                    |                     |
| CITY - ST - ZIP<br>TITLE                     |  |  | · · · · · · · · · · · · · · · · · · ·           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       | DELETE   |                        | 3.1 TITLE                         |                     | - 212                         |   |   |                     | ☐ Chano                        | a T                | Addition            |
| NAME   |  |  |   |  |  |                        | 3.2 NAMI                          |                     |                               |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               |  |  |   |  |  |                        | 3.3 STRE                          |                     | Indeess                       |   |   |                     |                                |                    |                     |
| CITY-ST-ZIP                                  | +  |  |   |  |  |                        | 3.4. CITY                         |                     |                               |   |   |                     |                                |                    |                     |
| TITLE  |  |  |   |  | DELETE   |                        | 4.1 TITLE                         |                     | -                             |   |   |                     | Chang                          | e L                | Addition            |
| NAME   |  |  |   |  |  |                        | 4. 2 NAM                          | ε.                  |                               |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               |  |  |   |  |  |                        | 4.3 STRE                          | Et al               | ODRESS                        |   |   |                     |                                |                    |                     |
| CITY-ST-ZIP                                  |  |  |   |  |  |                        | 4.4 CITY                          |                     |                               |   |   |                     |                                |                    |                     |
| TITLE  | <b> </b>   | <del> </del>   |   |  | DELETE   |                        | 5.1 TITLE                         |                     |                               |   |   | ····                | Chang                          | e L                | Addition            |
| NAME   |  |  |   |  |  |                        | 5.2 NAM                           | Ē                   |                               |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               |  |  |   |  |  |                        | 5.3 STRE                          | ET AI               | ODRESS                        |   |   |                     |                                |                    |                     |
| CITY-ST-ZIP                                  |  |  |   |  |  |                        | 5.4 CITY                          |                     | 1                             |   |   |                     |                                |                    |                     |
| TITLE  | 1  |  |   |  | DELETE   |                        | 6.1 TITLE                         |                     |                               |   |   |                     | Chang                          | e L                | Addition            |
| NAME   |  |  |   |  |  |                        | 6.2 NAM                           |                     |                               |   |   |                     |                                |                    |                     |
| STREET ADDRESS                               |  |  |   |  |  |                        | 6.3 STRE                          | ET AI               | ADDRESS                       |   |   |                     |                                |                    |                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Designed Proces

6.4 CITY-ST-ZIP

R2E034 (9/96)

**FILED** 

Jan 31 1997 8:00am

Secretary of State

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