## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # P95000081064 (4)  1. Corporation Name |   |   |                     |                          |                            |   |  |                      |                               |
|--|---|---|---------------------|--------------------------|----------------------------|---|--|----------------------|-------------------------------|
| GALL   | ERY ONE CLASSIC DECO  | ART CORPORATION   | CORP.               |                          |                            |   |  |                      |                               |
|  |   |   |                     |                          |                            |   |  |                      |                               |
| Principa! Place                                  | of Business   | Maling Address  |                     |                          |                            | -   |  |                      | AND DIAN DIDA 1886            |
| 2900 W. SAMPLE ROAD                              |   | •   | 2900 W. SAMPLE ROAD |                          |                            |   |  |                      |                               |
| POMPANO  | BEACH FL 33073  | POMPANO BEACH   |                     |                          |                            |   |  |                      |                               |
|  |   |   |                     |                          |                            | 3. Date Incorporated or Qualified   | 3a. Date of                            | Last Re              | port                          |
| 2 Principal Pla                                  | ace of Business   | 2a. Mailing Address   | ·                   |                          |                            | 10/16/1995<br>4. FEI Number   |  | 1 1                  | antiad Car                    |
| <b>1</b> ' ⊦                                     |   | 26  | ··-ı                |                          |                            | 65-0627203  |  |                      | Applied For<br>Not Applicable |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.   |                     |                          |                            | 5. Certificate of Status Desired  |  |                      | Additional                    |
| City & State                                     |   | City & State  |                     |                          |                            |   | ····                                   |                      | Required                      |
| 23   | ,   | 28  |                     |                          |                            | <b>6.</b> Election Campaign Financing Trust Fund Contribution                   |  |                      | May Be<br>I to Fees           |
| Zip  | Country   | Zip   | F                   | intry                    |                            | 8. This corporation has liability for   |  |                      |                               |
| 24   | 25 9. Name and Address of Curren  | 29<br>nt Registered Agent   | 30                  | ·                        |                            | Florida Statutes Yes  10. Name and Address of New F                             | No<br>localetored Ac                   |                      |                               |
|  | g, manic and Address of Control   | n neglatered Agent  |                     | 81 Na                    | ame                        | 10. Name and Address of New F   | egistereo Ag                           | ent                  |                               |
| BERKOWITZ, GEORGE                                |   |   |                     | 82 St                    | reat Addre                 | Address (P.O. Box Number is Not Acceptable)                                     |  |                      |                               |
| 1327 RODMAN STREET                               |   |   |                     |                          |                            | Juliess (1.0. Dox Humber is Not Acceptable)                                     |  |                      |                               |
| HOLLY  | YWOOD FL 33019  |   |                     | 83                       |                            |   |  |                      |                               |
|  |   | Λ   |                     | 84 Ci                    | У                          |   | FL                                     | <b>85</b> Zip        | Code                          |
| 11. Pursuant t                                   | to the provisions of Sections 607.050   | and 607.1508, Florida Statut                                      | tes, the abo        | LL<br>ove-name           | ed corpora                 | tion submits this statement for the put   |  | jing its re          | egistered office              |
| familiar wit                                     | ed agent for both, in the State of Fight<br>th, and/accept the obligations of, See  | oa. Sucri change was authoriz<br>59 607.0505, Florida Statute:    | zed by the (<br>s.  | corporati                | on's board                 | tion submits this statement for the pu<br>of directors. I hereby accept the app | ointment as re                         | gistered             | agent. I am                   |
| SIGNATURE  | I WWO-  | <i>(1)</i>  |                     |                          |                            |   |  |                      |                               |
| 12.  |   | DIFECTORS   | 13.                 | i Agart sign             | sture required             | when reinstating! ADDITIONS/CHANGES TO OFF                                      | DATE<br>ICERS AND D                    | IRECTO               | RS IN 12                      |
| TITLE  | DRES DENT   | ☐ DELETE  | 1. 1 T              | ITLE                     | <u> </u>                   |   | · · · · · · · · · · · · · · · · · · ·  | Change               | Addition                      |
| NAME   | Steven SAGI<br>2900. W. SAMPLE R.D.<br>2900. W. SAMPLE R.D.<br>POMPANO BENCH FL 33673   |   | 1.2 N               | 1.2 NAME                 |                            |   |  |                      |                               |
| STREET ADDRESS                                   | 2900. W. SAV  | 1 Plue 18 82  | <b>73</b> 138       | TREET ADD                |                            |   |  |                      |                               |
| CITY-SI-ZIP<br>TITLE                             | 1 . 8   | . Po partir   |                     | ITY-ST-ZIF               |                            |   | —————————————————————————————————————— | Change               | ☐ Addition                    |
| NAME   | MINCOS SAGI DELIE  V.P. OF MFG  2900 POIN PHNO BUNGLY  CINALLA FOR KOWIT DELIE  SEC / TORRO  2900 POIN PM NO BUNGLY  COMPONED BERYCOWITH DELIE  CHARMAN SERVER RI  2900 W. SAMIPLE  CHARMAN BENCH FL. 3 |   |                     | 2 1 TIPLE<br>2 2 NAME    |                            |   |  | onange               | ☐ Addition                    |
| STREET ADDRESS                                   | 10000 W 33  | gripple RD  | 1                   | TREET ADD                | RESS                       |   |  |                      |                               |
| CITY-ST-Z:P                                      | 290 POMPHN  | o Benety -  | 24 C                | ITY-ST-ZIF               |                            |   |  |                      |                               |
| TITLE  | Gizella Bork  | ewit DELETE   |                     | 3 1 TITLE                |                            |   |  | Change               | ☐ Addition                    |
| NAME   | Sec /Tenes  | - 1- R.D  | 3.2 N               |                          |                            |   |  |                      |                               |
| STREET ADDRESS<br>CHY-ST-ZiP                     | 2900 W 197  | o Benely Ex   |                     | STREET ADD<br>HTY-ST-ZIF |                            |   |  |                      |                               |
| TITLE  | Complet RE  | CALLANI DELETE  | 4 1 7               |                          |                            |   |  | Change               | Addition                      |
| NAME   | Char MAN  | CEO   | 4.2 N               | AME                      |                            |   |  |                      |                               |
| STREET ADDRESS                                   | 2900 W. 31  | Bull of   | 4.3 \$              | TREET ADDE               | IESS                       |   |  |                      |                               |
| CITY-ST-ZIP<br>TITLE                             | pompan  | DERETE  | 7                   | 11Y - S1 - ZIF           |                            |   |  | Channa               | □ Ladd0tee                    |
| NAME   |   |   | 3 5 17<br>5.2 N     |                          |                            |   |  | Change               | Addition                      |
| STREET ADDRESS                                   |   |   |                     | TREET ADDA               | RESS                       |   |  |                      |                               |
| CITY-ST-ZIP                                      |   |   |                     | ITY-ST-ZIF               |                            |   |  |                      |                               |
| TITLE  |   | □ DELETE  | 6 1 7               | ITLE                     |                            |   |  | Change               | Addition                      |
| NAME   |   |   | 62 N                |                          |                            |   |  |                      |                               |
| STREET ADDRESS                                   |   | Λ   |                     | TREET ADD                | Į.                         |   |  |                      |                               |
| 14. I do hereb                                   | L<br>by certify that the information supplied   | with this filing is valuatarily fun                               | nished and          | does no                  | Louality for               | r the exemption stated in Section 119   | .07(3)(k). Florid                      | a Statute            | es. I further                 |
| certify that<br>oath; that                       | t the information indicated on ties ann<br>I am an officer or director of the corre   | ual report or supplemental and<br>oration or the recever or trust | nual report         | is true ar               | id accurate<br>recute this | e and that my signature shall have the<br>report as required by Chapter 607, FI | same legal eff                         | ect as if<br>and tha | made under<br>t my name       |
| appears in                                       | Block 12 or Block 3 if charged, or  | or tar ettachment with ado  | ress.               |                          |                            |   |  |                      |                               |
| SIGNAT   | URE:  | Mor 1   |                     |                          |                            | 1/29/96   | 30(-9                                  | 84-0                 | 5407                          |
| J.WITT I   | SIGNATURE AND TYPED O   | R PRINTED TO ME OF SIGNING OFFICE                                 | ER OR DIREC         | TOR                      |                            | Date  | Daytır                                 | ne Prione #          |                               |