FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000080995 (0)

SPS HOLDINGS, INC.

FILED May 12 1997 8:00am Secretary of State

Principal Place of Business 2121 CORNELL STREET SARASOTA FL 34237	Mailing Address 2121 CORNELL STREET SARASOTA FL 34237-3437					
				3. Date Incorporated or Qualified 3a. Date of Last Report 07/02/1995		
2. Principal Place of Business	2a, Mailing Address		4. FEI Number 65-0614803		pplied For	
21 1610 Independent Square Suite Apt # etc.	Suite, Apt. #, etc.	26 1610 Independent Square Suite, Apt. #, etc.			ot Applicable Additional	
22	27		5. Certificate of Status Desired	Fee R	equired	
City & State	City & State	TAT	6. Election Campaign Financing		May Be to Fees	
Jacksonville, FL	28 Jacksonville,	Country	Trust Fund Contribution 8. This corporation has fiability for in			
24 32202 25	29 32202 30]	Florida Statutes	Yes No		
 9. Name and Address of Curr 	rent Registered Agent		10. Name and Address of New Reg	istered Agent		
FIELDSTONE, RONALD R		81 Name Main	, James L.			
200 S. BISCAYNE BLVD.		82 Street A	Address (P.O. Box Number is Not Acceptable	θ)		
SUITE 2100		Kirs	chner, Main, Graham, Ta	nner, & Der	nont	
MIAMI FL 33131		83	Independent Square, Su	ite 2000		
•		84 City		at 7in	Code	
•		Jack	sonville,	FL 32	202	
 Pursuant to the provisions of Sections 607.0 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the ob 	i502 and 607.1508, Florida Statutes, ate of Florida. Such change was auth	the above-named norized by the corp	corporation submits this statement for the pureration's board of directors. I hereby accept	irpose of changing i the appointment at	its registered registered	
agent. I am familiar with, and accept the ob-	ligations of, Section 607.0505, Florid	a Statutes.				
SIGNATURE A	Jame	s L. Main,	Registered Agent 4	/23/97		
12. OFFICERS	AND DIRECTORS (NOTE: HE	13.	required when reinstating) ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTOR	RS IN 12	
ITHE VP	DELETE		D	☐ Change	Addition	
NAME ASHBY, PAMELA			McCrae, Walter		•••	
STREET AUDRESS 2121 CORNELL STREET			1725 Memorial Park Driv	_		
CITY-ST-ZIP SARASOTA FL 34237		1.4 CITY-ST-ZIP	Jacksonville, FL 32204	-		
TITLE D	DELETE		D	☐ Change	★ Addition	
NAME ALLEN, RICHARD S		2.2 NAME	Kuhne, John			
STREET ADDRESS 2121 CORNELL STREET	i		14 South Main Street			
CHY-SI-ZP SARASOTA FL 34237			Greenville, SC 29601			
TILLE D	DELETE		ST	☐ Change	X Addition	
NAME MACDONNELL, RUSSELL R		3.2 NAME	Lanigan, Mindy			
STREET ADDRESS 2121 CORNELL STREET			1610 Independent Sqaure	:		
CITY-ST-ZIP SARASOTA FL 34237			Jacksonville, FL 32202			
TITLE D	DELETE	4.1 TITLE	CD	K Change	Addition	
NAME PURCELL, KENNEH E		4.2 NAME	Purcell, Kenneth E.			
STREET ADDRESS 16120 INDEPENDENT SQUA	RE		1610 Independent Square	,		
DITY-ST-ZP JACKSONVILLE FL 32202			Jacksonville, FL 33202	1		
TITLE D	DELETE	5.1 TITLE		Change	Addition	
NAME STEIN, ROBERT L		5.2 NAME				
STREET ADDRESS 16120 INDEPENDENT SQUA	RE	5.3 STREET ADDRESS	1610 Independent Square Jacksonville, FL 32202	!		
City-St-ziP JACKSONVILLE FL 32202		5.4 CITY-ST-ZIP	Jacksonville, FL 32202			
TITLE S	₩ DELETE	6.1 TITLE	V	Change	★ Addition	
NAME TAUB, ANDREW		62 NAME	Marinatos, Anthony			
STREET ADDRESS 2121 CORNELL STREET			1610 Independent Square			
CITY-ST-ZIP SARASOTA FL 34237		6.4 CITY - ST - ZIP	Jacksonville, FL 32202			

1. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MINDY FOM GOVERNMENT MIND LANGEN TREAS

(904)355-3519

4/22/97