|  | BLEASERI                               |  |  |  | :@MPI   | TANK                                  |                              |
|--|--|--|--|--|---|---------------------------------------|------------------------------|
| AP LICATI N LO D   |  |  | A EP ITM COFF                          |  |   |                                       |                              |
|  |  |  | Sandra B. Morman<br>Secretary of State |  |   |                                       |                              |
| REINSTATEMENT DIVISION OF CORPORATION  |  |  |  |  |   | dente a                               |                              |
| DOCUMENT #P95000080872   |  |  |  |  |   | FILED                                 |                              |
| 1. Corporation Name ADK Entroprises Inc.   |  |  |  |  | 97 MAR 13 AN:11: 42   |                                       |                              |
|  |  |  |  |  | SECRETARY OF CTATE  |                                       |                              |
| Principal Place of Business  Principal Place of Business  Mailing Address  |  |  |  |  | SECRETARY OF STITE TALLAHASSEE, FLORIDA                       |                                       |                              |
| Coun Sprines, For 33067  |  |  |  |  |   |                                       | 1                            |
| 33067  |  |  |  |  | <u> </u><br>  |                                       |                              |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  2. New Principal Office Address, If Applicable  3. New Mailing Address, If Applicable   |  |  |  |  | 4. Date incom   | DO NOT WRITE IN THIS SPACE            |                              |
| Suite, Apt. #, etc. Suite, Apt. #  |  |  |  |  | To Do Busin   | ness in Florida                       |                              |
| City & State City & State  |  |  | )                                      |  | 5. FEI Numbe  | 1/4/6/10 H                            | pplied For<br>lot Applicable |
| <b>Z</b> ip  | Country Zip                            |  | Country                                |  | 6. CERTIFICATE OF STATUS DESIRED 58 75 Additional Fee require |                                       | of Fee required.             |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |  |  |  |  |   |                                       |                              |
| Title(s)   | and/or Directors                       |  |  | eet Address of Each<br>icer and/or Director<br>e Post Office Box N |   | City / State / Zip                    |                              |
| Pro L  | 1. /                                   |  |  | 1144NWKZ COVER   |   | Coun Spawis, ha 3306                  | 2                            |
| YP B   | BARRY KRIPIZER                         |  |  | gify Nusz Cour   |   | CORMSPAINE ho 330                     | 367                          |
|  |  |  |  |  |   | ·                                     |                              |
| REINSt: 1996   |  |  |  | 5000021140558<br>-03/14/9701088002                                 |   |                                       |                              |
|  |  |  |  |  |   | *****600.00 ****                      | 600.00                       |
| <u> </u>   |  |  | <del>,</del>                           |  |   |                                       |                              |
|  |  |  |  |  |   | **                                    |                              |
|  |  |  |  |  | 9. Name and Address of New Registered Agent                   |                                       |                              |
| Street Address (P  |  |  |  |  | P.O. Box Number   | Is Not Acceptable)                    | CPZE040 (12/95)              |
| BARM KUPITION  1239 E. Nemport Can David Street Address  Suite 110  Dear held Beach, From 33442  City  |  |  |  |  |   | · · · · · · · · · · · · · · · · · · · |                              |
| Deerfield Beach, From 33442  |  |  |  |  | State Zip Code  |                                       |                              |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.  |  |  |  |  |   |                                       |                              |
| Signature of Registered Agent Date 1/1916 REGISTERED AGENT MUST SIGN   |  |  |  |  |   |                                       |                              |
| 11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes No. No. (See other side for information on intangible tax.)   |  |  |  |  |   |                                       |                              |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporategy have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made |  |  |  |  |   |                                       |                              |
| rees owed by the contribution have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.   |  |  |  |  |   |                                       |                              |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Cayling Phone #   |  |  |  |  |   |                                       |                              |
|  | —————————————————————————————————————— |  |  |  |   |                                       |                              |