2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P95000080848**

T & R HOPKINS ENTERPRISES, INC.

Principal Place of Business

Mailing Address

9261 S.W. 54TH PLACE COOPER CITY FL 33328		9261 S.W. 54TH PLACE COOPER CITY FL 33328-5838							
2. Principal P	Place of Business	3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.				DO NOT WR	ITE IN THIS	SPACE	
City & State		City & State		4.	4. FEI Number 65-0637378 Applied For				
Zip	Country	Zip	Country	5.	Certificate of	Status Desired		\$8.75 Ac	
·- <u></u>	6. Name and Address of Current	Registered Agent	<u> </u>	7.	Name and A	dress of New	Registered		
	<u>,</u>		Nam			<u> </u>			
9261	KINS, TIMOTHY M S.W. 54TH PLACE		Stree	Street Address (P.O. Box Number is Not Acceptable)					
C00	PER CITY FL 33328		City					Zip Co	
							FL	. - -	
8. The above	named entity submits this statement fo	r the purpose of changing its	registered offic	e or registered ag	gent, or both,	in the State of F	lorida.		
SIGNATURE.	Signature, typed or printed name of registered agent a	and title if applicable. (NOT	E; Registered Agent si	gnature required when re	einstating)		DATE		
Tax filing r	oration is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St		\$550.00	3	on Campaign Fi Fund Contribution		\$5.0 Adde	00 May Be
	OFFICERS AND		12.		DITIONS (C)	ANGES TO OF	EICERS AND	DIRECTOR	9S IN 11
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NAME	HOPKINS, TIMOTHY M	Li Dolois	NAME						
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13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

FILED

Apr 28, 2000 8:00 am Secretary of State

04-28-2000 90014 004 ***150.00