LE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortaam

Secretary of State **DIVISION OF CORPORATIONS** 

1998

P95000080540 (4) DOCUMENT #

NEPTUNE BEACH CONSULTING GROUP, INC.

APPROVED AND

98 MAR 17 AM 9: 14

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place of Business    |                         |                          |                        | Mailing Address  |                 |              |                                |  |                 |   |   |
|--------------------------------|-------------------------|--------------------------|------------------------|--|-----------------|--------------|--------------------------------|--|-----------------|---|---|
| 1032 16TH A                    | IVE 8                   |                          |                        | 1032 16TH AVE S  |                 |              |                                | ľ  |                 |   |   |
| JACKSONVILLE FL 32250          |                         |                          |                        | JACKSONVILLE FL 32250  |                 |              |                                | B0 NOT WEST  | 14.1 71.110 0.0 |   |   |
| U\$                            |                         |                          |                        | US   |                 |              |                                | DO NOT WRITE IN THIS SPACE                                       |                 |   |   |
|                                |                         |                          |                        |  |                 |              |                                | 3. Date Incorporated or Qualified                                |                 |   |   |
|                                |                         |                          |                        |  |                 |              |                                | 10/18/1995   |                 | <del></del>                                     |   |
| 2. Principal Place of Business |                         |                          |                        | 2a. Mailing Address  |                 |              |                                | 4. FEI Number  |                 |   | oplied For                              |
| 21                             |                         |                          |                        | 26   |                 |              |                                | 59-3347229   |                 |   | ot Applicable                           |
| Suite, Apt. #, etc.            |                         |                          |                        | Suite, Apt. #, etc.  |                 |              |                                | 5. Certificate of Status Desired                                 |                 | •   | Additional                              |
| 22                             |                         |                          |                        | 27   |                 |              |                                |  | Fee Re          | ·   |   |
| City & State                   |                         |                          |                        | City & State   |                 |              | 6. Election Campaign Financing | P****  | <b>\$5.0</b> 0  |   |   |
| 23                             |                         |                          | 28                     | The state of the s |                 |              |                                | Trust Fund Contribution  |                 |   |   |
| Zip                            | ip Country              |                          |                        | Zip Country  |                 |              |                                | 8. This corporation owes or has paid the current year Intangible |                 |   |   |
| 24                             |                         | 25                       | 29                     |  | 30              | ,            | <del></del>                    | Personal Property Tax due June                                   | <del></del>     |   | ] No                                    |
|                                |                         | and Address of           | Current Regis          | stered Agent   |                 |              | <del></del>                    | 10. Name and Address of New Re                                   | gistered A      | jent  |   |
| M/                             | addox, an               | DREA                     |                        |  |                 | 81   N       | That o                         | ra Jeffrau   |                 |   |   |
| 119 MARGARET ST.               |                         |                          |                        |  |                 | <b>82</b> St |                                | ess (P.Q. Box Number is Not Acceptab                             | le)             | -   |   |
| NE                             | EPTUNE BE               | ACH FL 32266             |                        |  |                 |              | 032                            | 16th Ave. S.   |                 |   |   |
|                                |                         |                          |                        |  |                 | 83           |                                |  |                 |   |   |
|                                |                         |                          |                        |  |                 |              |                                |  |                 | <del>                                    </del> | 0.4.                                    |
|                                |                         |                          |                        |  |                 | 84  Ci       | <b>Jack</b>                    | <b>s</b> onville   | FL              | l <sup>85</sup>  ₹\$                            | \$\$°6                                  |
| 11. Pursuant                   | to the provisi          | ons of Sections 6        | 07.0502 and 6          | 607.1508. Florida <b>Št</b> a  | atules, the a   | hove-na      | med corpo                      | oration submits this statement for the p                         | urpose of c     | hanging if                                      | s registered                            |
| office or r                    | registered ag           | ent, or both, in the     | e State of Flori       | da. Such change w  | as authorize    | d by the     | corporation                    | on's board of directors. I hereby accep                          | of the appoi    | ntment as                                       | registered                              |
| agent. i a                     | ım r <b>am</b> ıllar wi | in, and accept the       | e obligations o        | or, section bur usus,  | , riorida Sia   | iules.       |                                |  |                 |   |   |
| SIGNATURE                      | Claneting Lined         | or printed name of regis | leved appeal and title | r d earlicelija – II   | NOTE: Registers | d Anent sin  | nature require                 | d when reinstating)  | DATE            |   |   |
| 12.                            | Signature, lypeu        |                          | RS AND DIRE            |  | 13.             | o Agont aig  | Totore require                 | ADDITIONS/CHANGES TO OFFIC                                       |                 | DIRECTOR  | S IN 12                                 |
| TITLE                          | 7                       | 017101                   | TO THE BITTE           | DELETE   | 1,1 T           | ITLE         | $\neg$                         |  |                 | Change  | Addition                                |
| NAME                           | MADDO                   | X, ANDREA                |                        | •  | 1.2 N           |              | 101                            | Gray, Andrea<br>12 lbth Ave 5.<br>10 Ksonville, FL 32            | _               |   | _                                       |
|                                |                         | TH AVE S                 |                        |  | - 4             | TREET AODF   | **** (VA                       | 2. 16th Ave 5.   |                 |   |   |
| STREET ADDRESS                 |                         | ONVILLE FL               |                        |  |                 |              | 100                            | KROONILLE FL. 2-   | 3250            |   |   |
| CITY-ST-ZIP                    | ŧ                       | DIAVILLE FL              | <del></del>            | DELETE   | 1.4 U           | ITY-ST-ZIP   | Vi                             | Constitution, 1 to 32  |                 | Change  | X Addition                              |
| TITLE                          | VP                      |                          |                        | L-J Deter  | 1               |              | 13                             | obert Kuster   | L               | Unange  | Para Para Para Para Para Para Para Para |
| NAME                           |                         |                          |                        |  | 2.2 N           |              | 144                            | of Discoulder  |                 |   |   |
| STREET ADDRESS                 |                         |                          |                        |  | 2.3 S           | TREET ADDR   | ESS                            | 7 A RIO Del Mar<br>H. Augustine, FL                              | 3208            |   |   |
| CITY-ST-ZIP                    |                         |                          |                        | ——————————————————————————————————————   |                 | CITY-ST-ZIE  | , 57                           | - Augustine, FC  | •               |   | and the second                          |
| TITLE                          |                         |                          |                        | DELETE   | 3.1 T           | I₹L€         |                                |  | L               | Change  | Addition                                |
| NAME                           |                         |                          |                        |  | 3.2 N           | AME          |                                |  |                 |   |   |
| STREET ADDRESS                 | ļ                       |                          |                        |  | 3.3 \$          | treet addr   | iess                           |  |                 |   |   |
| CITY-ST-ZIP                    |                         |                          |                        |  | 3.4. (          | XTY-ST-ZH    | ,                              |  |                 |   |   |
| TITLE                          |                         |                          |                        | ☐ DELETE   | 4.1 T           | ITLE         |                                |  |                 | Change  | Addition                                |
| NAME                           |                         |                          |                        |  | 4.21            | NAME         |                                |  |                 |   |   |
| STREET ADDRESS                 |                         |                          |                        |  | 4.3 S           | TREET ADDR   | RESS                           |  |                 |   |   |
| CITY-ST-ZIP                    |                         |                          |                        |  | 4.4 C           | ITY-ST-ZIP   | .                              |  |                 |   |   |
| TITLE                          | <del></del>             |                          |                        | DELETE   | 5.1 T           |              |                                |  |                 | Change  | ☐ Addition                              |
| NAME                           |                         |                          |                        |  | 5.2 N           |              |                                |  |                 | _   |   |
| STREET ADDRESS                 |                         |                          |                        |  |                 | TREET ADDE   | RESS                           |  |                 |   |   |
|                                |                         |                          |                        |  |                 | -            |                                | 100 202  |                 |   |   |
| CITY-ST-ZIP                    |                         |                          |                        | DELETE   | 6.1 Ti          | ITY-ST-ZIP   |                                |  |                 | Change  | Addition                                |
| TITLE                          |                         |                          |                        |  |                 |              |                                | 4  | _               | - Average                                       | the result of                           |
| NAME                           |                         |                          |                        |  | 6.2 N           |              |                                | •  |                 | _   |   |
| STREET ADDRESS                 |                         |                          |                        |  |                 | treet addr   |                                |  |                 | Nen   | P150,00                                 |
| CITY-ST-ZIP                    | l                       |                          |                        |  | 6.4 C           | ITY-ST-ZIP   | - 1                            |  |                 | wv.   | 11307                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.