

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathiam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000080499 (3)**

1. Corporation Name

**CONCOURS AUTO SALES, INC.**



Principal Place of Business

**412 SOUTHWIND DR., APT. E-1  
NORTH PALM BEACH FL 33408**

Mailing Address

**412 SOUTHWIND DR., APT. E-1  
NORTH PALM BEACH FL 33408**

2. Principal Place of Business

21 **500 South Congress Ave**

State, Apt. #, etc.

22 **WFB FL**

City & State

23 **33406**

Zip

Country

24 **US**

Country

2a. Mailing Address

26 **SAME**

State, Apt. #, etc.

27 **WFB FL**

City & State

28 **33406**

Zip

Country

29 **US**

Country

3. Date Incorporated or Qualified

**10/16/1995**

3a. Date of Last Report

4. FEI Number

**65-0622147**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional**

Fee Required

6. Election Campaign Financing

**\$5.00 May Be**

Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**TORNABENE, JOHN M  
412 SOUTHWIND DR., APT. E-1  
NORTH PALM BEACH FL 33408**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.0503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as, Section 607.0603, Florida Statutes.

SIGNATURE

*[Signature]*

**John Tornabene**

**1/18-96**

12. OFFICERS AND DIRECTORS

|       |                 |                               |                                 |
|-------|-----------------|-------------------------------|---------------------------------|
| 12.1  | TITLE           | <b>President</b>              | <input type="checkbox"/> DELETE |
| 12.2  | NAME            | <b>Chris Cebollero</b>        |                                 |
| 12.3  | STREET ADDRESS  | <b>4200 Palm Bay Cir #1 D</b> |                                 |
| 12.4  | CITY - ST - ZIP | <b>WFB FL 33406</b>           |                                 |
| 12.5  | TITLE           | <b>Vice President</b>         | <input type="checkbox"/> DELETE |
| 12.6  | NAME            | <b>John Tornabene</b>         |                                 |
| 12.7  | STREET ADDRESS  | <b>500 Congress Ave</b>       |                                 |
| 12.8  | CITY - ST - ZIP | <b>WFB FL 33406</b>           |                                 |
| 12.9  | TITLE           |                               | <input type="checkbox"/> DELETE |
| 12.10 | NAME            |                               |                                 |
| 12.11 | STREET ADDRESS  |                               |                                 |
| 12.12 | CITY - ST - ZIP |                               |                                 |
| 12.13 | TITLE           |                               | <input type="checkbox"/> DELETE |
| 12.14 | NAME            |                               |                                 |
| 12.15 | STREET ADDRESS  |                               |                                 |
| 12.16 | CITY - ST - ZIP |                               |                                 |
| 12.17 | TITLE           |                               | <input type="checkbox"/> DELETE |
| 12.18 | NAME            |                               |                                 |
| 12.19 | STREET ADDRESS  |                               |                                 |
| 12.20 | CITY - ST - ZIP |                               |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|       |                 |                                                                   |
|-------|-----------------|-------------------------------------------------------------------|
| 13.1  | TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2  | NAME            |                                                                   |
| 13.3  | STREET ADDRESS  |                                                                   |
| 13.4  | CITY - ST - ZIP |                                                                   |
| 13.5  | TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.6  | NAME            |                                                                   |
| 13.7  | STREET ADDRESS  |                                                                   |
| 13.8  | CITY - ST - ZIP |                                                                   |
| 13.9  | TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.10 | NAME            |                                                                   |
| 13.11 | STREET ADDRESS  |                                                                   |
| 13.12 | CITY - ST - ZIP |                                                                   |
| 13.13 | TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.14 | NAME            |                                                                   |
| 13.15 | STREET ADDRESS  |                                                                   |
| 13.16 | CITY - ST - ZIP |                                                                   |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
**John Tornabene**

**1/18-96**

**640-0111**

CR2E034 (12/95)