## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000080312

NURMI CORPORATION											
MOTHER	OH OHATION						 				
Principal Place of Business Mailing Address									/// <b>FB188</b> 11181	. 17018 (101 109)	
163 NURMI DRIVE 163 NURMI DRIVE											
ft. Lauderdal	E FL 33301	F	f. LAUDERDALE FL 33301				DO NOT WRITE	E IN THIS S	SPACE		
							3. Date Incorporated or Qualifed				1
							10/18/1995				}
2. Principal Pl	ace of Business	2a	. Mailing Address				4. FEI Number		Ap	pplied For	]
21		26				٠	65-0617384			ot Applicable	-
<u> </u>			Suite, Apt. #, etc.				5. Certifcate of Status Desired		\$8.75 / Fee Re	Additional	ĺ
22 27 City 8 State			City & State								L
City & State		28	City & State	<del></del> '		•	6Election Campaign Financing  Trust Fund Contribution		\$5.00 Added 1	May Be   to Fees	
Zip	Country	201	Zip	Countr	у		8. This corporation owes the current	nt year Inta	ngible		1
24				0			Personal Property Tax. Yes No				
	9. Name and Address of Current	Regi	stered Agent		_		10. Name and Address of New Re	gistered A	gent		-
. DOV	ALE MANIACEMENT CEDITICES IN	·		8	1 Name						
ROYALE MANAGEMENT SERVICES INC. 2319 N. ANDREWS AVENUE				8:	2 Street	Addre	ss (P.O. Box Number is Not Acceptab	le)			1
FT. LAUDERDALE FL 33311				8:	2						1
	AUDENDALE TE 000TT			6,	1						
				84	4 City			FL	85 Zip (	Code	
11 Pursuant	to the provisions of Sections 607.0502	and 6	607.1508. Florida Statutes	the abo	ve-named	corpoi	ration submits this statement for the p	urpose of o	hanging its	registered	1
l office or re	egistered agent, or both, in the State on familiar with, and accept the obligation	f Flori	ida. Such change was auf	horized b	v the cord	oration	's board of directors. I hereby accept	the appoin	tment as re	gistered	
	in familiar with, and accept the congati	U115 U	ii, Decilori 007:0300; 1 ioric	Ja Otatute	<b></b>						
SIGNATURE	Signature, typed or printed name of registered agent	and title	e if applicable (NOTE: F	Registered Ag	ent signature	required t	when reinstating)	DATÉ			16
12.	OFFICERS AND	DIR		13. 1.1 TITLE		,	ADDITIONS/CHANGES TO OFF	ICERS AN			1 5
TITLE	PTD DELETE								☐ Change	☐ Addition	3
NAME	-PINNIGER, IAN R				1.2 NAME					8	
STREET ADDRESS	3 LA GRANGE MARTIN				ET ADDRESS						{
CITY-ST-ZIP TITLE	ST. MARTIN, JERSEY CI				ST-ZIP	<del> </del> -			Change	Addition	8
NAME	HORNBACHER, RICHARD		<u></u>	2.1 TITLE 2.2 NAME							
STREET ADDRESS	1535 SE 17TH STREET, SUITE	201			ET ADDRESS						
CITY-ST-ZIP	FT. LAUDERDALE FL 33316			2. 4 CITY-	-ST-ZIP						
TITLE	D		DELETE	3.1 TITLE		S			Change	Addition	
-NAME	-INGRAM, SARAH JANE			. 3.2 NAME	υ·	PA	JE DELA BLANCHE F	EDEF		·	·
STREET ADDRESS	1535 SE 17TH STREET, SUITE	201		3.3 STRE	ET ADDRESS	RU	E DELA BUTIOCICI	10 PM	ر دمسان		
CITY-ST-ZIP	FT. LAUDERDALE FL 33316			3.4. CITY-	ST-ZIP	ヸ	RINITY JERSEY _	<u> </u>	Change	- Addition	-
TITLE			☐ DELETE	4,1 TITLE					☐ Change	☐ Addition	1
NAME				4, 2 NAM							
STREET ADDRESS				1	ET ADDRESS		-				
CITY-ST-ZIP -			DELETE	4.4 CITY- 5.1 TITLE		+	····		☐ Change	Addition	1
TITLE			C DELETE	5.1 NAME							1
NAME				1	Et address						
STREET ADDRESS				5.4 CITY							1
CITY-ST-ZIP TITLE	N. 11. 272 12. 11.		DELETE	6.1 TITLE		+		•	☐ Change	☐ Addition	1
NAME				6.2 NAME					. = -		]

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

CITY-ST-ZIP

Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90111 021 \*\*\*150.00