## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000080033

Corporation Name

Principal Place of Business

JARROD ENTERPRISES, INC.

| 23110 S.R. 54<br>LUTZ FL 33549                            |                                      | 23110 S.R. 54<br>LUTZ FL 33549   |                 |                    |                 | DO NOT WRITE IN THIS                                   | SPACE      |               | - <b>-</b> |
|---|--------------------------------------|----------------------------------|-----------------|--------------------|-----------------|--|------------|---------------|------------|
|   |                                      |                                  |                 |                    |                 | 3. Date Incorporated or Qualifed 10/16/1995            |            |               |            |
| 2. Principal Place of Business 2a. Mailing Address        |                                      |                                  |                 |                    |                 | 4. FEI Number  | Ar         | plied For     | 1          |
|   |                                      |                                  |                 |                    |                 | 59-3343145   | No         | ot Applicable | 1.         |
| 21   26   Suite, Apt. #, etc. Suite, Apt. #, etc.         |                                      |                                  |                 |                    | ·               |  | \$8.75     | Additional    | 1          |
| 22 27   |                                      |                                  |                 |                    |                 | 5. Certificate of Status Desired                       | Fee Re     | equired       |            |
| City & State         City & State           23         28 |                                      |                                  |                 |                    |                 | 6. Election Campaign Financing Trust Fund Contribution | -          |               |            |
| Zip Country   |                                      | Zip                              |                 |                    |                 | 8. This corporation owes the current year Intangible   |            |               | ] ,        |
| 25  |                                      | 29                               | 30              |                    |                 | Personal Property Tax.                                 |            |               |            |
| 24]   | 9. Name and Address of Curr          |                                  |                 |                    |                 | 10. Name and Address of New Registered                 | gent       |               | ]          |
| · · ·   |                                      |                                  |                 | 81                 | Name            | -  |            |               |            |
| MOHAMMED, EM  |                                      |                                  |                 | 82                 | Street Addre    | Address (P.O. Box Number is Not Acceptable)            |            |               | 1          |
| LUTZ FL 33549   |                                      |                                  |                 | 83                 |                 |  |            |               | 1          |
|   |                                      |                                  |                 |                    |                 | 1 (2 84)   |            | <u> </u>      | 4          |
|   |                                      |                                  |                 | 84                 | City            | FI   | 85 Zip     | Code          |            |
| office or<br>agent. I a<br>SIGNATURE                      | am familiar with, and accept the obl | igations of, Section 607.0505, F | -Ionda Stati    | utes.              | the corporation |  |            |               | ۾ ا        |
| 12. OFFICERS AND DIRECTORS                                |                                      |                                  | 13.             |                    |                 | ADDITIONS/CHANGES TO OFFICERS A                        | ND DIRECTO | ORS IN 12     | Į į        |
| TITLE .   | DELETE                               |                                  | 1.1 ਜੀ          | TLE                |                 |  | ☐ Change   | ☐ Addition    | È          |
| NAME  | MOHAMMED, EM                         |                                  | 1.2 NA          | 1.2 NAME           |                 |  |            |               | 7          |
| STREET ADDRESS  | WEEDER BURL OF                       |                                  | 1.3 \$7         | REET               | ADDRESS         |  |            |               | إ          |
| CITY-ST-ZIP   | T-ZIP LUTZ FL 33549                  |                                  | 1.4 Cl          | 1.4 CITY-ST-ZIP    |                 | · · · · · · · · · · · · · · · · · · ·                  |            |               | ļβ         |
| TITLE   | V                                    | ☐ DELETE                         | 2.1 TITLE       |                    |                 |  | Change     | ☐ Addition    | ١          |
| NAME  | KIPP, RENEE E                        |                                  | 2.2 N           | AME                | E               |  |            |               |            |
| STREET ADDRESS  | ALOR MANODED DINI OT                 |                                  | 2.3 \$1         | 2.3 STREET ADDRESS |                 |  |            |               |            |
| CITY-ST-ZIP   | LUTZ FL 33549                        | 6.5                              | 2.4 C           | ITY-S              | T-ZIP           |  |            |               | 4          |
| TITLE   |                                      | ☐ DELETE                         | 3.1 TT          | TLE                |                 |  | Change     | Addition      |            |
| NAME  | The Carlotte                         | •                                | 3.2 N           | 4ME                |                 |  |            |               |            |
| STREET ADDRESS  |                                      |                                  | 3.3 ST          | REET               | ADDRESS         |  | 1 17       | ×             |            |
| CITY-ST-ZIP CT C C C C C C C C C C C C C C C C C C        |                                      | 3.4. C                           | .4. CITY-ST-ZIP |                    | <u> </u>        | (*),;  | 13 )       | 4             |            |
| TITLE   |                                      | ☐ DELETE                         | 4.1 TI          | TLE                |                 | ·  | ∴ Change   | S 17          | 1          |
| NAME .  | i e                                  |                                  |                 |                    |                 |  |            |               |            |
| *****   |                                      |                                  | 4. 2 N          | AME                |                 |  |            |               |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an apdress, with all other like empowered.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

113

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

SAGNATURE DESCRIPTION OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

□ D€LETE

☐ DELETE

-5-99

**FILED** 

Jan 25, 1999 8:00am

**Secretary of State** 

01-25-1999 90067 037 \*\*\*150.00

813-948-228

Change

☐ Change

[ ] Addition

☐ Addition