## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P95000079902 (9)

JPS SYSTEMS, INC.

## **FILED** Apr 21 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                                  |   |                                  |                                    |   |  |                            |  | T (Amilant tin tash) Attit matts motte n | 411   1111   111   |                          |                     | •1                             |          |
|---|--|----------------------------------|---|----------------------------------|------------------------------------|---|--|----------------------------|--|--|--|--------------------------|---------------------|--------------------------------|----------|
| POST OFFICE BOX 431092 POST OFFICE BOX 431092 |  |                                  |   |                                  |                                    |   |  |                            | ]  |  |  |                          |                     |                                |          |
| MIAMI FL 33243                                |  |                                  |   |                                  | MIAMI FL 33243                     |   |  |                            |  |  | DO NOT WRITE IN THIS SPACE   |                          |                     |                                |          |
|   |  |                                  |   |                                  |                                    |   |  |                            |  |  | 3. Date Incorporated or Qualified  |                          |                     |                                |          |
|   |  |                                  |   |                                  |                                    |   |  |                            |  |  | 10/18/1995   |                          |                     |                                |          |
| 2. Principal P                                | lace of Busin  | ioss                             |   |                                  | a. Mailir                          | ng Address                                |  |                            |  |  | 4. FEI Number  |                          | _1_                 | Applied Fo                     | or       |
| 21  |  |                                  |   |                                  | 26                                 |   |  |                            |  |  | 65-06 13934  |                          | <u> </u>            | Not Applic                     |          |
| Suite, Apt. #, etc.                           |  |                                  |   |                                  | Suite, Apt. #, etc.                |   |  |                            |  |  |  |                          | \$8.7               | 5 Addition                     |          |
| 22  |  |                                  |   |                                  | 27                                 |   |  |                            |  |  | 5. Certificate of Status Desired   |                          | Fee                 | Required                       | ľ        |
| City & State                                  |  |                                  |   |                                  | City & State                       |   |  |                            |  |  | 6. Election Campaign Financing   |                          | \$5.0               | 00 May Be                      | 3        |
| 23  |  |                                  |   |                                  | 28                                 |   |  |                            |  |  | Trust Fund Contribution  |                          | Add                 | ed to Fees                     |          |
| Zip   | Country  |                                  |   |                                  | Zip Country                        |   |  |                            | y  |  | 8. This corporation owes or has pa   | _                        |                     | _ ~                            |          |
| 24  | 25   |                                  |   |                                  | 29 30                              |   |  |                            | Personal Property Tax due June 3                   |  |  |                          |                     |                                |          |
| g. Name and Address of Curren                 |  |                                  |   |                                  |                                    |   |  |                            | T 11.  |  | 10. Name and Address of New Re   | gistered                 | Agent               |                                |          |
|   | LLEGRENE   |                                  |   |                                  |                                    |   |  | 81                         | Na   | me                                       |  |                          |                     |                                |          |
| 15499 MIAMI LAKEWAY N. #302                   |  |                                  |   |                                  |                                    |   |  | 82                         | Street Address (P.O. Box Number is Not Acceptable) |  | ole)   |                          | <del></del>         |                                |          |
| MIAMI LAKES FL 33014                          |  |                                  |   |                                  |                                    |   |  | 83                         |  |  |  |                          |                     |                                |          |
|   |  |                                  |   |                                  |                                    |   |  | 83                         | İ  |  |  |                          |                     |                                |          |
|   |  |                                  |   |                                  |                                    |   |  | 84                         | Cit  | y  |  |                          | 85 Z                | ip Code                        |          |
|   |  |                                  | z   |                                  |                                    |   |  | ļ                          | 1  |  |  | FL                       |                     |                                |          |
| 11. Pursuant<br>office or re<br>agent. i a    | to th <b>e</b> provis<br>egistered ag<br>m familiar wi | ions of<br>jerit, or<br>ith, and | Sections 607,0!<br>both, in the Sta<br>accept the obt | 502 and<br>te of Flo<br>igations | 607.150<br>orida. Suc<br>of, Secti | 8, Florida S<br>chichange v<br>on 607.050 | itatutes, the<br>was authori<br>5, Florida S | abovi<br>red by<br>tatute: | e-nan<br>y the<br>s.                               | ned corpo<br>corporatio                  | pration submits this statement for the pon's board of directors. I hereby acceptable | ourpose of<br>of the app | changin<br>ointment | ig its register<br>as register | ered     |
| SIGNATURE                                     |  |                                  |   |                                  |                                    |   |  |                            |  |  |  |                          |                     |                                |          |
|   | Signature, typed                                       | or printed                       | I name of regish red a                                |                                  |                                    |   |  |                            | ent sign   | ature required                           | of which reinstating)  | DATE                     | 5.550               |                                | i        |
| 12.   | PD   |                                  | OFFICERS A  | ND DIE                           | I C FORS                           | T DELETE                                  | 13   |                            |  |  | ADDITIONS/CHANGES TO OFFICE  | JERS AND                 | DIRECT<br>Chang     |                                |          |
| TITLE   |  | PDENE                            | CHICAN  |                                  |                                    | ביו טנננונ                                |  | TITLE                      |  | }  |  |                          | L Citati            | ac Divo                        | 1        |
| NAME  | 48400 BRIGHT LAVERUAV BL.A                             |                                  |   |                                  |                                    | 000                                       |  |                            | 1.2 NAME   |  |  |                          |                     |                                |          |
| ANAMAL LAUTO EL COCAA                         |  |                                  |   |                                  | · ·                                |   |  |                            | 1.3 STREFT ADDRESS<br>1.4 City-St-Zip              |  |  |                          |                     |                                |          |
| CITY+ST-ZIP<br>TITLE                          | VD.  | 571160                           | 1 L 00014   |                                  |                                    | DELETE                                    |  | TITLE                      | 51 - ZIP   | +-                                       |  |                          | Chan                | ge 🗆 Ade                       | dition ( |
| NAME  | GARCIA   | MAG                              | AI Y  |                                  |                                    | Lan Depert                                |  | NAME                       |  |  |  |                          |                     | go                             | altron   |
| STREET ADDRESS                                |  |                                  | STREET  |                                  |                                    |   |  | STREET                     | I ADDDO  | ·cc                                      |  |                          |                     |                                |          |
|   | MIAMI F  |                                  |   |                                  |                                    |   | 1  | 4 CITY -                   |  | .55                                      |  |                          |                     |                                | 1        |
| CITY-ST-ZIP<br>TITLE                          | 14114 4444 4   |                                  |   |                                  |                                    | DELETE                                    |  | TITLE                      | 51 - 20  |  |  |                          | Chan                | ge Add                         | dition   |
| NAME  |  |                                  |   |                                  |                                    |   |  | NAME                       |  |  |  |                          |                     | ·                              |          |
| STREET ADDRESS                                |  |                                  |   |                                  |                                    |   |  | STREET                     | I ADDRE  | ss                                       |  |                          |                     |                                | - 1      |
| CITY-ST-ZIP                                   |  |                                  |   |                                  |                                    |   |  | . CITY-:                   |  |  |  |                          |                     |                                | ĺ        |
| TITLE   |  |                                  |   |                                  |                                    | DELETE                                    |  | TITLE                      | OT LIT   |  |  |                          | Chang               | ge 🔲 Ad                        | dition   |
| NAME  |  |                                  |   |                                  |                                    | -   |  | 2 NAME                     |  |  |  |                          | Ì                   | _                              |          |
| STREET ADDRESS                                |  |                                  |   |                                  |                                    |   |  | SIREET                     | r addre  | ss                                       |  |                          |                     |                                |          |
| CITY-ST-ZIP                                   |  |                                  |   |                                  |                                    |   |  | CHY-S                      |  |  |  |                          |                     |                                | 1        |
| TITLE   |  |                                  |   |                                  | <del>-</del>                       | DELFTE                                    |  | TITLE                      |  |  |  |                          | Chang               | ge 🔲 Add                       | dition   |
| NAME  |  |                                  |   |                                  |                                    |   | 5.3  | NAME                       |  | Ì  |  |                          |                     |                                | 1        |
| STREET ADDRESS                                |  |                                  |   |                                  |                                    |   | 5.3  | STREET                     | I ADDRE  | ss                                       |  |                          |                     |                                | - 1      |
| CITY-ST-ZIP                                   |  |                                  |   |                                  |                                    |   |  | CITY- 5                    |  |  |  |                          |                     |                                | -        |
| TITLE   |  |                                  |   |                                  |                                    | DELETE                                    |  | TITLE                      |  |  |  |                          | ☐ Chan              | ge 🔲 Ada                       | dition   |
| NAME  |  |                                  |   |                                  |                                    |   | 62   | NAME                       |  |  |  |                          |                     |                                |          |
| STREET ADDRESS                                |  |                                  |   |                                  |                                    |   | 4  | STREET                     | r addre  | ss                                       |  |                          |                     |                                | 1        |
| CITY-ST-ZIP                                   |  |                                  |   |                                  |                                    |   |  | CITY-S                     |  |  |  |                          |                     |                                | _        |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address.