## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P95000079901 (1)

WORLD CARD CENTER, INC.

## **FILED** May 14 1997 8:00am Secretary of State



Frincipal Place of Business Mailing Address  16499 NORTHEAST 19 AVENUE. SUITE 216 16499 NORTHEAST 19 AVENUE NORTH MIAMI BEACH FL 33162 NORTH MIAMI BEACH FL 33163									
						<ol> <li>Date Incorporated or Qualifie</li> <li>10/18/1995</li> </ol>		e of Last R <b>0/1996</b>	eport
2. Principal Pla 21	ce of Business	2a. Mailing Add	iress			4. FEI Number 65-0613479		<u> </u>	oplied For ot Applicable
Suite, Apt #	, ει.	Suite, Apt. 4	t, etc.			5. Certificate of Status Desired			Additional equired
Orty & State		City & State				Election Campaign Financing     Trust Fund Contribution			May Be to Fees
Ζφ <b>24</b>	Country 25	Zip <b>29</b>		Country 30	<i>'</i>	8. This corporation has liability to Florida Statutes	Yes [	] No	. 199.032,
	9, Name and Address of Curr				· · · · · · · · · · · · · · · · · · ·	10. Name and Address of New	Registered A	gent	
	LAW FIRM OF LAWRENCE J	SPIEGEL CHRTD		81	Name	•			
343 Almeria avenue Coral Gables Fl 33134				82	Street Add	ress (P.O. Box Number is Not Acceptable)			<u></u>
				83					
				84	City		FL	<b>85</b> Zip	Code
SIGNATURE S	Signal in typed or partied name of registered OFFICERS A  PSTD	AND DIRECTORS	(NOTE:	Registered Ag	ent signature requ	ired when reinstating) ADDITIONS/CHANGES TO OF		DIRECTOR Change	RS IN 12
NAME STREET ADDRESS	KRAMER, JACK G 16499 NORTHEAST 19 AVE	NUE, SUITE 216		1.2 NAME	T ADDRESS				
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information moderates on this annual report or supportiental annual report is frue and accurate and that my signature shall have the same legal effect as if made under or Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

0220437