

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000079823 (7)

1. Corporation Name

ABERCROMBIE, SIMMONS & GILLETTE OF FLORIDA, INC.

Principal Place of Business

Mailing Address

POST OFFICE BOX 48100  
JACKSONVILLE FL 32247-8100

POST OFFICE BOX 48100  
JACKSONVILLE FL 32247-8100



2. Principal Place of Business  
21 902 West Lumsden Rd  
22 Suite, Apt. #, etc.  
22 Ste 107  
23 City & State  
23 Brandon, Florida  
24 Zip  
24 33511  
25 Country  
25 U.S.  
2a. Mailing Address  
26 10050 Northwest Frwy  
27 Suite, Apt. #, etc.  
27 Ste 245  
28 City & State  
28 Houston, Texas  
29 Zip  
29 77092  
30 Country  
30 U.S.

3. Date Incorporated or Qualified  
10/16/1995  
3a. Date of Last Report  
Initial  
4. FEI Number  
59-3338700  
Applied For  
Not Applicable  
5. Certificate of Status Desired  
\$8.75 Additional  
Fee Required  
6. Election Campaign Financing  
Trust Fund Contribution  
\$5.00 May Be  
Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes  
Yes ☒ No ☐

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

TOWNSEND, RICHARD K  
6028 CHESTER AVENUE  
SUITE 101  
JACKSONVILLE FL 32217

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                      |
|----------------------------|----------------------------|-------------------------------------------------------|----------------------|
| TITLE                      | P                          | 1.1 TITLE                                             | VP                   |
| NAME                       | TOWNSEND, RICHARD K        | 1.2 NAME                                              | James T. Abercrombie |
| STREET ADDRESS             | POST OFFICE BOX 48100 N/A  | 1.3 STREET ADDRESS                                    | 24903 Canston Court  |
| CITY-ST-ZIP                | JACKSONVILLE FL 32247-8100 | 1.4 CITY-ST-ZIP                                       | Spring, TX 77389     |
| TITLE                      |                            | 2.1 TITLE                                             | S                    |
| NAME                       |                            | 2.2 NAME                                              | Jacqueline Collins   |
| STREET ADDRESS             |                            | 2.3 STREET ADDRESS                                    | 1607 Cranbrook       |
| CITY-ST-ZIP                |                            | 2.4 CITY-ST-ZIP                                       | Houston, TX 77042    |
| TITLE                      |                            | 3.1 TITLE                                             | T                    |
| NAME                       |                            | 3.2 NAME                                              | W. Duncan Simmons    |
| STREET ADDRESS             |                            | 3.3 STREET ADDRESS                                    | 16396 Delozier       |
| CITY-ST-ZIP                |                            | 3.4 CITY-ST-ZIP                                       | Houston, TX 77040    |
| TITLE                      |                            | 4.1 TITLE                                             |                      |
| NAME                       |                            | 4.2 NAME                                              |                      |
| STREET ADDRESS             |                            | 4.3 STREET ADDRESS                                    |                      |
| CITY-ST-ZIP                |                            | 4.4 CITY-ST-ZIP                                       |                      |
| TITLE                      |                            | 5.1 TITLE                                             |                      |
| NAME                       |                            | 5.2 NAME                                              |                      |
| STREET ADDRESS             |                            | 5.3 STREET ADDRESS                                    |                      |
| CITY-ST-ZIP                |                            | 5.4 CITY-ST-ZIP                                       |                      |
| TITLE                      |                            | 6.1 TITLE                                             |                      |
| NAME                       |                            | 6.2 NAME                                              |                      |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                    |                      |
| CITY-ST-ZIP                |                            | 6.4 CITY-ST-ZIP                                       |                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James T. Abercrombie 8/16/96

Date

Daytime Phone #

CR2E034 (12/95)