

P.95000079571

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

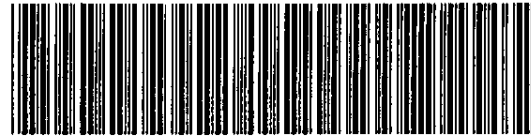
(Business Entity Name)

(Document Number)

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07/27/11

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: HORTON ELECTRICAL CONTRACTING, INC.

(Name of Corporation)

DOCUMENT NUMBER: P95000079571

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PATRICIA ANDERSON

(Name of Person)

ALLEN L. POUCHER, JR. PA

(Name of Firm/Company)

2257 RIVERSIDE AVENUE

(Address)

JACKSONVILLE, FL 32204

(City/State and Zip Code)

For further information concerning this matter, please call:

PATRICIA ANDERSON

(Name of Person)

at (904) 389-2200

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

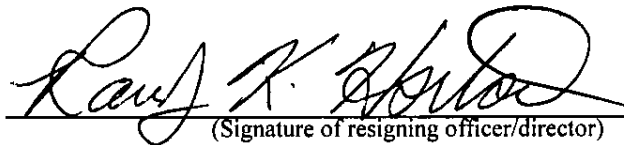
I, RANDY K. HORTON, hereby resign as VICE PRESIDENT
(Title)

of HORTON ELECTRICAL CONTRACTING, INC.
(Name of Corporation)

P95000079571, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA

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11 JUL 27 PM 1:55
TALLAHASSEE, FLORIDA


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314