## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000079392 (3)

| GHANA   | we a Gi                           | YNIS INCURPU                    | MIEU                 |                             |                  |          |                     |  |
|---|-----------------------------------|---------------------------------|----------------------|-----------------------------|------------------|----------|---------------------|--|
| Principal Place of Business Mailing Address   |                                   |                                 |                      |                             |                  | _        |                     |  |
| 8551 MIDNIGHT PASS ROAD 6551 MIDNIGHT UNIT 5 UNIT 5   |                                   |                                 |                      |                             |                  |          |                     |  |
| SARASOTA FL 34242 SARASOTA FL 34242   |                                   |                                 |                      |                             |                  |          |                     | DO NOT WRITE IN THIS SPACE                                       |
|   | <del></del>                       |                                 |                      |                             |                  |          |                     | 3. Date Incorporated or Qualified 10/16/1995                     |
| 2. Principal Place of Business  |                                   |                                 | 2a. N                | 2a. Mailing Address         |                  |          |                     | 4. FEI Number Applied For  |
| 21  |                                   |                                 | 26                   |                             |                  |          |                     | 65-0587572 Not Applicable  |
| Suite, Apt. #, etc.   |                                   |                                 | 27                   | Suite, Apt. #, etc.         |                  |          |                     | 5. Certificate of Status Desired See Required Fee Required       |
| City & State  |                                   |                                 | C                    | City & State                |                  |          |                     | 6. Election Campaign Financing \$5.00 May Be                     |
| 23  |                                   |                                 | 28                   |                             |                  |          | ,                   | Trust Fund Contribution Added to Fees                            |
|   | Zip Country                       |                                 | <u> </u>             | ¬ ' ⊢¬                      |                  | ıntry    | •                   | 8. This corporation owes or has paid the current year Intangible |
| 24  |                                   |                                 | 29                   |                             |                  | 80       |                     | Personal Property Tax due June 30. Yes No                        |
|   |                                   | and Address of Curr             | eni Hegister         | ed Agent                    | <del></del>      | 81       | Name                | 10, Name and Address of New Registered Agent                     |
| CHAPMAN, GRAHAME  |                                   |                                 |                      |                             |                  | "        | Name                |  |
|   | 51 MIDNIG<br>(IT <b>5</b> , SIES) | HT PASS ROAD<br>TA KEY          |                      |                             |                  |          | Street Addr         | lress (P.O. Box Number is Not Acceptable)                        |
| SARASOTA FL 34242   |                                   |                                 |                      |                             |                  |          |                     |  |
|   |                                   |                                 |                      |                             |                  | 84       | City                | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE |                                   |                                 |                      |                             |                  |          |                     |  |
| SIGNATURE   | Signature, typed                  | or printed name of registered a | igent and title if a | pplicable (NOT              | E: Registere     | d Age    | nl signature requir | ired when reinstating) DATE                                      |
| 12.   |                                   | OFFICERS A                      | ND DIRECTO           |                             | 13.              |          |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                |
| TITLE   | D                                 |                                 |                      | DELETE                      | 1.1 10           | TLE      | İ                   | Change Addition  |
| NAME CHAPMAN, GRAHAME   |                                   |                                 |                      | 1.2 NAME                    |                  |          |                     |  |
| STREET ADDRESS 6551 MIDNIGHT PASS ROAD  |                                   |                                 | D, UNIT 5            | , UNIT 5 1.3 STREET ADDRESS |                  |          | ADDRESS             |  |
| CITY-ST-ZIP   | SARASI                            | OTA FL 34242                    |                      | ·                           | 1.4 CI           | <u> </u> | T-ZIP               |  |
| TITLE   | D                                 |                                 |                      | ☐ DELET <b>E</b>            | 2.1 10           | TLE      |                     | Change Addition  |
| NAME CHAPMAN, GLYNIS  |                                   |                                 |                      |                             |                  |          | ļ.                  |  |
| STREET ADDRESS 6551 MIDNIGHT PASS ROAD  |                                   |                                 | D, UNIT 5            | I, UNII 5                   |                  |          | ADDRESS             |  |
| CITY-ST-ZIP   | SARASI                            | DTA FL 34242                    |                      |                             |                  |          | ST-ZIP              |  |
| TITLE   |                                   |                                 |                      | ☐ DELETE                    | 3.1 71           |          |                     | ☐ Change ☐ Addition  |
| NAME  |                                   |                                 |                      |                             | 3.2 N/           | _        |                     |  |
| STREET ADDRESS  |                                   |                                 |                      |                             |                  |          | ADDRESS             |  |
| CITY-ST-ZIP<br>TITLE  |                                   | <del></del>                     |                      | DELETE                      |                  |          | 37 - ZIP            | Change Addition  |
| NAME  |                                   |                                 |                      | E DELLIC                    | 4.1 TO<br>4.2 N  |          |                     | · Change Auditon   |
| 1   |                                   |                                 |                      |                             |                  |          |                     |  |
| STREET ADDRESS  |                                   |                                 |                      |                             |                  |          | ADDRESS             |  |
| CITY-ST-ZIP<br>TITLE  |                                   |                                 |                      | DELETE                      | 4.4 CI<br>5.1 TH |          | 1-20                | ☐ Change ☐ Addition  |
| NAME  |                                   |                                 |                      |                             | 5.2 NA           |          |                     | C onarge C Addition  |
| STREET ADDRESS  |                                   |                                 |                      |                             |                  |          | ADDRESS             |  |
| CITY-ST-ZIP   |                                   |                                 |                      |                             | 5.4 CI           |          | l l                 |  |
| TITLE   |                                   | <del></del>                     |                      | DELETE                      | 6.1 TII          |          | 1-411               | ☐ Change ☐ Addition  |
| NAME  |                                   |                                 |                      |                             | 6.2 NA           |          |                     | Joseph Lindson   |
| STREET ADDRESS  |                                   |                                 |                      |                             | ı                |          | ADDRESS             |  |
| CITY-ST-ZIP   | 4,4                               |                                 |                      |                             | 6.4 CI           |          |                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

REAHAME CHAPMEN

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**FILED** 

Apr 29 1998 8:00am

Secretary of State