FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS .

6419-2 BAY CLUB DRIVE

DOCUMENT #

Principal Place of Business

781 NE 1st AVENUE

1. Corporation Name

P95000079178

LOMBARDI AUTO SALES, INC.

Mailing Address

May 10, 1999 8:00 am Secretary of State

05-10-1999 90273 026 ***150.00

| rı. LA | UDERDALE, FL. 33304 | FT. LAUDERDALE, FL. | | | | DO NOT WRITE IN THIS SPACE | | | |
|---|---|------------------------------------|--------------|----------------------------|----------------------|--|-----------------------------|-------------------------------|--|
| | | | | | 80 | 3. Date Incorporated or Qualifed | | | |
| 2. Principal F 78 I | Place of Business NE Ist AVENUE | 2a. Mailing Address 64 19-2 BAY | CLUB | DR | RIVE | 4. FEI Number | | Applied For Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | - | | 5. Certifcate of Status Desired | \$8.75 Additional | | |
| City & State City & State 23 FT. LAUDERDALE, FL 28 FT. LAUDER | | | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip | 04 Country USA | Zip 33304 | Coun | itry | USA | T Graditar Topony 72m | Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | | 1 | | 10. Name and Address of New Registered A | gent | | |
| EDWARI | D R. RUMIN | | | 81 | Name | | | | |
| 2720 E. OAKLAND PARK BLVD. FT. LAUD., FL. 33306 | | | | 82 | Street Addr | ddress (P.O. Box Number is Not Acceptable) | | | |
| FI. Li | ., rL. 55500 | | Ī | 83 | | | | | |
| | | | Ī | 84 | City | FL | 85 Zi | p Code | |
| SIGNATURE 12. | Signature, typed or printed name of registered agent OFFICERS ANI | | Registered A | Agen | it signature require | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND | DIREC' | TORS IN 12 | |
| TITLE | □ ncicte | | 1.1 TITL | E | | | ☐ Chang | e 🔲 Additio | |
| NAME | PRESIDENT | | 1.2 NAA | ΛE | | | | | |
| STREET ADDRESS | JOSEPH LOMBARDI 6419-2 BAY CLUB DE | • | 1.3 STR | REET | TADDRESS | | | | |
| CITY-ST-ZIP | 1 | | 1.4 CITY | Y-ST | r- ZIP | | | | |
| TITLE | FT. LAUD., FL. 333 VICE PRES. | □ DELETE | 2.1 TITL | E | | | Chang | e 🔲 Additio | |
| NAME | LESLEY LOMBARDI | | 2 2 NAM | ИΕ | | | | | |
| STREET ADDRESS | 6419-2 BAY CLUB DR. | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | T-ZIP DO TATE 22200 | | | 2. 4 CITY- ST-ZIP | | | | F 1 A J 200 | |
| TITLE | SEC. | DELETE | 3.1 TITL | _ | | | Change | e 🗍 Additio | |
| NAME | RUSSELL LOMBARDI | | 3.2 NAM | | | • | | | |
| STREET ADDRESS | 730-5 E. COCO PLUM | I CIRCLE | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | PLANTATION, FL. 33324 □ DELETE | | | 3.4. CITY-ST-ZIP 4.1 TITLE | | | ☐ Change | e 🔲 Additio | |
| NAME | | | 4. 2 NA | | | | _ , | _ | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | r-st | r-zip | | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | | | | Change | e 🔲 Additio | |
| NAME | | | 5.2 NAW | Æ | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE;

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

LESLEY LOMBARDI

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TTLE

6.2 NAME

☐ DELETE

(954) 764-7642

☐ Change

Addition