## 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P95000079172 1. Entity Name

PAK MEAT & FOOD, INC.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Apr 27, 2000 8:00 am Secretary of State

04-27-2000 90125 016 \*\*\*150.00

Daytime Phone #

| Principal Place of Business NE 166TH STREET |  | Mailing Address 271 NE 166TH STREET |   |  |                            |                                |
|---|--|-------------------------------------|---|--|----------------------------|--------------------------------|
| _ MIAMI BEAC                                | CH FL 33162  | no. Miami Beach Fl. 331             | 162-3555  | 948472   | iib soint iidit laf        | el <b>a</b> elde e <b>ra</b> l |
| 2. Principal Pla                            | ace of Business  | 3. Mailing Address                  | _ <del></del>   |  |                            |                                |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                 |   | DO NOT WRITE IN THIS SPACE   |                            |                                |
| City & State                                |  | City & State                        |   | hh-1h45239   |                            | plied For<br>t Applicable      |
| Zip   | Country  | Zip                                 | Country   |  | \$8.75 Add<br>Fee Required |                                |
|   | 6. Name and Address of Curren  | t Registered Agent                  |   | 7. Name and Address of New Registered A  | Agent                      |                                |
|   | , MOHAMMAD T<br>SW 131 PL  |                                     | NameStreet Address  | ss (P.O. Box Number is Not Acceptable)   |                            |                                |
| MIAMI FL 33183                              |  |                                     | City  | FL   | Zip Code                   | Э                              |
|   | <del></del>  |                                     |   |  | <del>'</del>               |                                |
| 8. The above n                              | named entity submits this statement  | for the purpose of changing it      | is registered office or regit   | stered agent, or both, in the State of Florida.  |                            |                                |
| SIGNATURE                                   | Signature, typed or printed name of registered ager  | nt and title if applicable (NC      | TE: Registered Agent signature req  | uired when reinstating) DATE   |                            |                                |
|   |  |                                     |   |  |                            |                                |
| •   | ration is eligible to satisfy its Intangib<br>quirement and elects to do so.<br>a on back) | After MAY 1, 2                      | V!!! FEE IS \$150.00<br>2000 Fee will be \$550.0<br>able to Department of S |  |                            | May Be<br>I to Fees            |
| 11.   | OFFICERS AN  | D DIRECTORS                         | 12.   | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS                  | 3 IN 11                        |
| TITLE                                       | PD   | ☐ Delete                            | TITLE   |  | ☐ Change                   | ☐ Addition                     |
| NAME  | LATIF, MOHAMMAD T  |                                     | NAME<br>STREET ADDRESS  |  |                            |                                |
| STREET ADDRESS<br>CITY-ST-ZIP               | 6249 SW 131 PL, UNIT 103<br>MIAMI FL 33183   |                                     | CITY-ST-ZIP   |  |                            |                                |
| TITLE                                       | VP   | Delete                              | TITLE   |  | ☐ Change                   | Addition                       |
|   | FARZANA, LATIF   | <b></b>                             | NAME  |  |                            |                                |
| STREET ADDRESS                              | 6249 SW 131 PL #103  |                                     | STREET ADDRESS  |  |                            | ļ                              |
| CITY-ST-ZIP                                 | -MAIMI-FL 33183  |                                     | CITY-ST-ZIP   |  |                            |                                |
| TITLE                                       | • •  | ☐ Delete                            | TITLE .   |  | Change                     | ☐ Addition                     |
| NAMF -                                      | Surver a la  | * 1 - 1 - <del>** -</del>           | NAME<br>etheet annhees  | ليها بنيا بالمراجعين من المراجع بيام المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع ا | ~~~ -                      | ~-                             |
| STREET ADDRESS<br>CITY-ST-ZIP               |  |                                     | STREET ADDRESS<br>CITY-ST-ZIP   |  |                            |                                |
| · —   |  | Delete                              | TITLE   |  | Change                     | Addition                       |
| TITLE<br>NAME                               |  | □ Delete                            | NAME  |  | onlongs                    |                                |
| STREET ADDRESS                              |  |                                     | STREET ADDRESS  |  |                            |                                |
| CITY-ST-ZIP                                 |  |                                     | CITY-ST-ZIP   |  |                            |                                |
| TITLE                                       |  | ☐ Delete                            | TITLE   |  | Change                     | ☐ Addition                     |
| NAME  |  |                                     | NAME  |  |                            |                                |
| STREET ADDRESS                              |  |                                     | STREET ADDRESS  |  |                            |                                |
| 3   | **   |                                     | CITY-ST-ZIP   |  |                            |                                |
| 3   |  | Delete                              | TITLE   |  | Change                     | ☐ Addition                     |
| CITY-ST-ZIP                                 |  |                                     | NAME  |  |                            |                                |
| CITY-ST-ZIP TITLE NAME                      |  |                                     |   |  |                            |                                |
| CITY-ST-ZIP<br>TITLE                        |  |                                     | STREET ADDRESS  | •  |                            |                                |