## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000079027 (5)

MAINSTREAM BUILDERS, INC.

| Dringing Dis                                       | a of Business   | Marine Address                            |                                    |   |  |
|--|---|---|------------------------------------|---|--|
| Principal Place of Business Mailing Address        |   |   |                                    |   |  |
|  |   | 12300 S.W. 132ND COUR<br>MIAMI FL 33186   | Т                                  | DO NOT WRITE IN THIS  | S SPACE  |
|  |   |   |                                    | 3. Date Incorporated or Qualified 10/16/1995  |  |
| 2. Principal Place of Business 2a. Mailing Address |   |   | 4. FEI Number                      | Applied For   |  |
| 21   |   | 26  |                                    | 65-0612642  | Not Applicable                                       |
| Suite, Apt.  | #, elc.   | Suite, Apt #, etc.                        |                                    | 5. Certificate of Status Desired  | \$8.75 Additional                                    |
| 22   |   | 27  |                                    | T. Solumbulo of Status Science  | Fee Required   |
| City & Stat  | te  | City & State                              |                                    | 6. Election Campaign Financing  Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                       |
| Žip  | Country   | Zip                                       | Country                            | 8. This corporation owes or has paid the c  |  |
| 24   | 25  | 29  | 30                                 | Personal Property Tax due June 30.  | Yes No   |
|  | 9. Name and Address of Curren                                       | t Registered Agent                        | 81 Name                            | 10. Name and Address of New Registere   | d Agent  |
| SHAPINO, JEHEMY                                    |   |   | Name                               |   |  |
| 12300 S.W. 132ND COURT                             |   |   | 82 Street Addr                     | ess (P.O. Box Number is Not Acceptable)   |  |
| MIAMI FL 33186                                     |   |   | B3                                 |   |  |
|  |   |   |                                    | MARTIN  |  |
|  |   |   | 84 City                            | F   | L 85 Zip Code  |
| office or agent. I a                               | am (amiliar with, and accept the obliga                             | ations of, Section 60 <b>7.050</b> 5, Fid | orida Statutes.                    | oration submits this statement for the purpose ion's board of directors. I hereby accept the ap | or changing its registered oppointment as registered |
| 12.  | Signature: typed or protect name of registered age<br>OFT (CFRS ANI |   | Hegistered Agent signature require | ad when reinslating) DATE ADDITIONS/CHANGES TO OFFICERS AN                                      | ID DIRECTORS IN 12                                   |
| TITLE  | P   | DELETE                                    | 1.1 TifLE                          | ADDITIONS/CHANGES TO OFFICEING AF   | Change Addition                                      |
| NAME   | SHAPIRO, JEREMY   |   | 1.2 NAME                           |   |  |
| STREET ADDRESS                                     | 12300 S.W. 132ND COURT  |   | 1.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP  | MIAMI FL  |   | 1.4 CHTY-ST-ZIP                    |   |  |
| TITLE  | VP  | ☐ DELETE                                  | 2 1 TITLF                          |   | Change Addition                                      |
| NAME   | SHAPIRO, BRIAN  |   | 2.2 NAME                           |   |  |
| STREET ADDRESS                                     | 1230 S.W. 132 COURT   |   | 2.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP<br>TITLE                               | MIAMI FL  | DELETE                                    | 2. 4 CITY - ST - ZIP<br>3.1 TITLE  |   | Change Addition                                      |
| NAME   | 1   |   | 3.2 NAME                           |   |  |
| STREET ADDRESS                                     |   |   | 3.3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP  | <u> </u>  |   | 3.4. CITY - ST - ZIP               |   |  |
| TITLE  |   | ☐ DELETE                                  | 4.1 TITLE                          |   | Change Addition                                      |
| NAME   |   |   | 4. 2 NAME                          |   |  |
| STREET ADDRESS                                     |   |   | 4 3 STREET ADDRESS                 |   |  |
| CITY-ST-ZIP  |   | DELETE                                    | 4 4 CITY-ST-ZIP                    |   | Change Addition                                      |
| TITLE  | ]   | ☐ DELETE                                  | 5 1 TITLE                          |   | Change Addition                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this arinual report or suppliemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

5.4 CITY-\$1-ZIP

6.2 NAME

DELETE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE NAME

4/17/98

Change

\_\_\_ Addition

**FILED** 

May 15 1998 8:00am

Secretary of State