FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000078874 (1) DOCUMENT #

AUTO CASH TITLE LOANS &

Principal Place of Business

Mailing Address

2a. Mailing Address

City & State

of Current Registered Agent

Suite, Apt. #, etc.

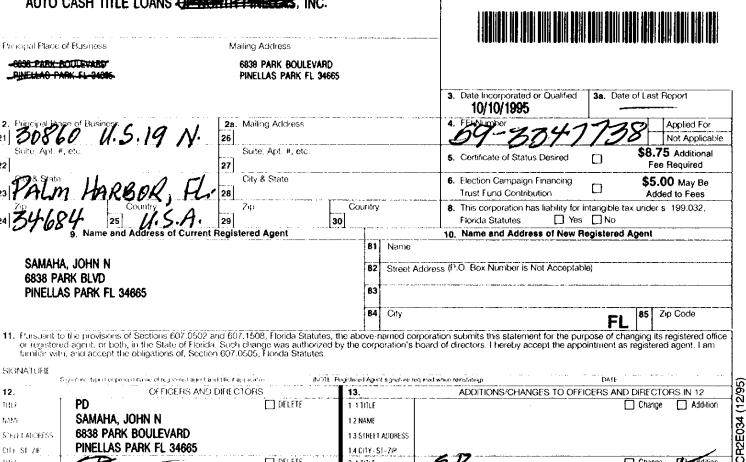
-000R PARK-ROUTEVARD _PINELLAG PARK FL 34846

SAMAHA, JOHN N

6838 PARK BLVD PINELLAS PARK FL 34865

2. Principal Bron of Business. 22. 22. 26. 26. Suite Apt. #, etc. 27. 23. PALM HARBOR, FL 28. 28. 24. 34684 25. U.S.A. 29. 9. Name and Address of Current Regis

6838 PARK BOULEVARD PINELLAS PARK FL 34665



SIGNATURE						
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Country

81 Name

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83 84 City

30

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the purporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or B

SIGNATURE