Daytime Phone #

2003 FOR PROFIT CORPORATION

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 20 UN | 003 FOR PRO | OFIT CORPOR | FILED Sep 09, 2003 8:00 am Secretary of State | | | | | |
|-------------------------------|--|--|---|-------------------------|--|----------------------|------------------------------|---------|
| DOCU | MENT # P95 | 000078808 | | | Secretary | UI Sta | it | Þ |
| 1. Entity Nam | | | | | 09-09-2003 9002 | 7 025 ***550. | 00 | ~ |
| | ce of Business EAST SUGARHILL AVENUE CH FL 34957 | Mailing Address 3420 NORTHEAST SUGA JENSEN BEACH FL 3495 | NORTHEAST SUGARHILL AVENUE | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | · | | -{ | | 6014 1 1011 1001 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. FEI Number 65-0613489 | ⊢ | oplied For ot Applicable |] |
| Zip Country | | Zip | Countr | у | 5. Certificate of Status Desired | \$8.75 Add | | |
| | 6. Name and Address of Cu | rrent Registered Agent | | | 7. Name and Address of New Regist | | | |
| | | بدينينيسيسرين والموارا المهاد | | Name | · · · · · · · · · · · · · · · · · · · | | | |
| 3420 E. SUGARHILL AVE. | | | _ | Street Address | (P.O. Box Number is Not Acceptable) | | | |
| JENSEN BEACH FL 34957 | | | | | | | | |
| - | | | | City | | FL Zip Cod | е | |
| the obligat | named entity submits this statem fions of registered agent. | ent for the purpose of changing its | s registered | office or registe | ered agent, or both, in the State of Florida. | I am familiar with, | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered | agent and title if applicable. (NOT | TE: Registered | Agent signature require | ed when reinstating) [| DATE | | |
| 4 After | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550 c Payable to Florida Departme | 0.00 | | ı | 9. Election Campaign Financin Trust Fund Contribution. | | 0 May Be I to Fees | |
| 10. | | AND DIRECTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | S IN 11 | 1 |
| TITLE NAME | S HAYDEN, A R | ☐ Delete | TITLE NAME | | | Change | ☐ Addition | (10/02) |
| STREET ADDRESS CITY-ST-ZIP | 3420 NE SUGARHILL AV JENSEN BEACH FL 34957 | | STREET CITY-S | ADDRESS T-ZIP | | | | |
| TITLE | A. T. | ☐ Delete | TITLE | | | ☐ Change | Addition | CR2E034 |
| NAME STREET ADDRESS | 3420 NW SUGARHILL AVE | | NAME Street | ADDRESS | | | | |
| CITY-ST-ZIP | JESEN BCH FL | | CITY-S | · I | <u> </u> | | | |
| TITLE | AS | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | į |
| STREET ADDRESS CITY-ST-ZIP | HOWARD RICE 4605 S OCEAN BLVD UNIT HIGHLAND BCH FL | 7D | STREET CITY-S | ADDRESS T-7IP | The second secon | | . wy . 1 70 | 1 |
| TITLE | THORIDAND DOTT TE | Delete | TITLE | | <u> </u> | [] Change | ☐ Addition | 1 |
| NAME | | | NAME | | | | | 1 |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-S | ADDRESS T-ZIP | | | |) |
| TITLE | | ☐ Delete | TITLE | | · · · · · · · · · · · · · · · · · · · | Change | Addition | 1 |
| NAME STREET ADDRESS | | | NAME | ADDRESS | | | i | |
| CITY-ST-ZIP | | | CITY-S | ADDRESS T-ZIP | | | | 1 |
| TITLE | , | ☐ Delete | TITLE | - - | | Change | Addition | 1 |
| NAME STREET ADDRESS | | | NAMÉ STREET | ADDRESS | | | | |
| CITY-ST-ZIP | • | | CITY-S | I | | | ! | |
| indicated | on this report or supplemental red | oort is true and accurate and that r | my signatur | e shall have the | ection 119.07(3)(i), Florida Statutes. I furthe same legal effect as if made under oath; ti 7, Florida Statutes; and that my name appe | nat I am an officer. | or director | |