FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000078649 (7)

DOCUMENT #

OPS PLUS, INC.



Principal Place of Business Mailing Address									
1018 U.S. 27 SOUTH 1018 U.S. 27 SOU			S. 27 SOUTH						
AVON PARK FL 33825		AVON P	ARK FL 33825						
						- Barre		Ta- 600	<u> </u>
						3. Date In	corporated or Qualified 9/1995	3a. Date of Last	. Report
2. Principal Place of Busin	1088/U	2a. Mailing	Address O	30 US 2	7 STH	4. FEI Nur	mber	<u> </u>	Applied For
21 10 30 45 77	K 7 6 2 3382 5	26 AVO	in PARK	R 33	278	6.	5-0615318		Not Applicable
Suite, Apt. #, etc.		Suite,	Apt. #, etc.			E Codific	ate of Status Desired	\$8.	75 Additional
22		27				a. Certifica	ate or Status Desireo	1 1	e Required
City & State		City &	State			6. Election	n Campaign Financing	\$5	00 May Be
23		28				Trust Fe	und Contribution		ded to Fees
Zip	Country	Zip		Country	/	8. This co	rporation has liability for	intangible tax under	s 199.032,
24	25	29		30		Fiorida	Statutes X Yes	∭No	
9, Name	and Address of Current	Registered A	gent			10. Name	and Address of New F	legistered Agent	
				81	Name	1	~ E-610	~^	
MACBETH, J. ROS	SS ESQUIRE			82	Chanal An	JEAN	M TOSTEK Number is Not Acceptab	EA	 .
2543 U.S. 27 SOUTH					Street Ad		Number is Not Acceptace Swaww	[™] Avenu	C ·
SEBRING FL 33870					†	e e T	2WMWW	1100100	<u> </u>
						•			· · · · · · · · · · · · · · · · · · ·
				84	City	3661	RINIA	85	Zip Code
44 December to the same in	inna af Onabinas 007 0500		5/- /-l- 01-1 d-		L			FL T	<u>3387.</u>
or registered agent, or	ions of Sections 607,0502 a both, in the State of Florida	ind 607.1508, i. Such change	riorida Statutes e was authorize	s, the above- o b y t he com	named corp coretion's bo	xoration submits t p ard o f directors.	this statement for the pui I hereby accept the app	rpose of changing it cintment as recister	s registered ed agent 1 a
familiar with, and acce	pt the obligations of, Section	n 607.0505, Fi	lorida Statutes.	(1)0				_	
SIGNATURE JEAN	d m Foster	_EA			ノハ			18-1996.	
	or printed name of registered agent a		TOM		nt signature requ	lired when reinstating:		DATE	
12.	OFFICERS AND		T DELETE	13.		ADDITIO	ONS/CHANGES TO OFF		
	IDENT _ ,	_	DELETE	1, 1 TITLE	1			☐ Chang	e 🔲 Additiof
	LAS O SMIT	Н	c	1.2 NAME					
STREET ADDRESS 4610	k santa bay	BARA	PRIVE	1.3 STREE	ADDRESS				li
CITY-ST-ZIP 56	bring Fl 3	3872		1.4 CITY-	ST-ZIP				
TITLE	President	[DELETE	2. 1 TITLE				☐ Chang	e 🔲 Addition
NAME DOUG	LAS M KNG	H		2.2 NAME					
STREET ADDRESS 322	o us 27 8	TH		2.3 STREET	ADDRESS				1
CHY-ST-ZIP SEB	RING PLB	0186		2.4 CITY-5	ST-ZIP				1
	rensuler		DELETE	3 1 TITLE				[] Chang	e 🗍 Addition
NAME LYND	A H BURK	HOLDE	e.	32 NAME					
STREET ADDRESS 3412	. ' 10'	tree t	•		T ADDRESS				
CITY-ST-ZIP SEB		λ12		3.4 CITY-5					1
TITLE	NO 16 00) DELETE	4. 1 THLE	21Z)r			Chang	e Addition
NAME		L	DECENT	4.7 THEE					- LI Modified
STREET ADDRESS					ADDRESS				
				4.3 STREET					
CITY-ST-ZIP] DELETE	4.4 CITY-5	ST - ZIP			Fm /k	Addr-
TITLE		L	T DECE IE	5. 1 TITLE				Chang	e
NAME				5.2 NAME					
STREET ADDRESS				5.3 STREET	ADDRESS				
CITY-ST-ZIP				5.4 CITY - 9	ST-ZIP				
TITLE			DELETE	6. 1 THTLE				☐ Chang	e ☐ Addition
NAME				6.2 NAME					
STREET ADDRESS		,		6.3 STREET	ADDRESS				
CITY-ST-ZIP				6.4 CITY - 5	ST-2IP				
14. I do hereby certify that	the information supplied wi	th this filing is	voluntarily furnis			for the exemption	on stated in Section 119.	07(3)(k), Florida Sta	tutes. I further

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: LYNDA K BULK HOLDER CHUNCH K BUKKOLLEN 1-18-96
SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFIGER OR DIRECTOR 941-382-3448