## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **CORPORATION** REINSTATÉMENT



## FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS WISION OF CORPORATIONS

00 MAR 30 AM 10: 25

**DOCUMENT #** P95000078489

1. Corneration Name

600003203406--2

| AMERICAN BUSINES   | S COMPANY PRIV                       | VATE INCORPORATE                                   | D ,   | -04/11/00<br>***1050.             | 001065005<br>.00 ***1050.0   | - <u>-</u>                             |
|--|--------------------------------------|--|---|-----------------------------------|--|--|
| 2. Principal Office Address  11 Vinton Street  | 1                                    | 3. Mailing Office Address Same Suite, Apt. #, etc. |   | STATEM                            | FNT ()a-()   | ······································ |
| Suite, Apt. #, etc.  | Suite, Apt. #, et                    |  |   | 4. Date Incorporated or Qualified |  |  |
| City & State Randolph, MA  | City & State                         |  | <b>5.</b> FEI Numb                                | er                                | 10/12/95 Applied F. Not Applie   |  |
| Zip Country USA  | Zip                                  | Country  | G. CERTIFICAT                                     | E OF STATUS DESIRED               | S8.75 Additional Fee re<br>for a Certificate of Sta  |  |
| Street Address (P.O. Box Num   | HAMILTON, JR                         | y R 4:   | registered Agent                                  |                                   |  | ,                                      |
| City<br>JACKSONV   | ILLE -                               |  |   | State Zip Code S2207              |  |  |
| 8. 1, being appointed the registered agent of Signature of Registered Agent  | the above named corpora              |  | pt the obligations of sect                        | Date 3/ 1.8/                      | _  | CB2E081 (9/95                          |
| 9. Names and Street Addresses of Each Off  | ·                                    | da nonprofit corporations must                     | list at least 3 directors)                        | nach, mennengan and and and       | e montant marchine (n. 1915). All programmes (n. 1916). All programmes |  |
| Titles Name of Officers and/or D   | es Name of Officers and/or Directors |  | Street Address of Each<br>Officer and/or Director |                                   | City / State / Zip   |  |
| P/DRUKISANARAJPOOT   |                                      | 11 VINTON-STREET                                   |   | RANDOLPH, MA 02368                |  |  |
|  |                                      |  | NO.   | 4/5                               |  |  |
| <b>10.</b> I certify that I am an officer or director or this reinstatement application, the reason owed by the corporation have been paid a | for dissolution has been e           | iminated, the corporate name                       | satisfies the requirements                        | s of section 607.0401 or 6        | 617.0401, F.S., that all fee   | s :                                    |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.