FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P95000078464 (1)

DRAM DEVELOPMENT CORPORATION, INC.

| Principal Place of Business | Mailing Address |
|--|----------------------|
| 2626 N.W. 2ND AVENUE MIAMI FL 33127 | 2626 N.W. 2ND AVENUE |
| MIAMI FL 33127 | MIAMI FL 33127 |

FILED Apr 14 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | 18 3 11606 | | IIII DYR IDDI | | |
|--|---|-----------------------------------|---|-------------------------------------|-----------------------|----------------------------|----------------------------|--|-----------------------------|---------------------------------|--|
| 2626 N.W. 2ND AVENUE 2626 N.W. 2ND AVENUE MIAMI FL 33127 MIAMI FL 33127 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | | - | 10/12/1995 | | | |
| Principal Pl | ace of Business | 2a. | . Mailing Address | | | | 1. | 4. FEI Number | | Applied For | |
| | | 26 | | | | | | 65-0669419 | ١ | Not Applicable | |
| Suite, Apt. | | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | • | Additional Required | |
| City & State | <u>.</u> | 28 | City & State | · | | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be d to Fees | |
| Zip n | Country | - | Zip | - | ıntry | , | 1 | 8. This corporation owes or has paid the current year Intangible | | | |
| <u> </u> | [25] | 29 | 4 | 30 | | | | Personal Property Tax due June 30. | | □ No | |
| | 9. Name and Address of Currer | nt Hegit | stered Agent | | 81 | Name | | O. Name and Address of New Registere | a Agent | | |
| | 'S, CAROL F | | | | L | | | | | | |
| | 00 BISCAYNE BLVD. TE 203 | | | | 82 | Street A | Address | (P.O. Box Number is Not Acceptable) | | | |
| | RTH FL 33181 | | | | 83 | | | | | | |
| | | | | | 84 | City | | | . 85 Zic | Code | |
| | | | | | | | | F | ┗╵╵ | | |
| 1. Pursuant to office or re agent. I as | o the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig | 02 and 6 of Flori lations o | 507.1508, Florida Statut ida. Such change was a of, Section 607.0505, Flo | es, the a authorize orida Sta | bove d by tutes | e-named of the corposit | corporation's | tion submits this statement for the purpose s board of directors. I hereby accept the a | of changing ppointment a | its registered is registered | |
| SIGNATURE | • | | | | | | | | | | |
| | Signature, typed or printed name of registered ag- | | | | d Age | ni signalure r | required wh | hen reinstating) DATE | | | |
| 12. | OFFICERS AN | ID DIRE | DELETE | 13. | | ТТ | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | | |
| MLE | D CAMOUL ALEIANDOOD | | C DECEIL | 1.1 T 1.2 N | | 1 | | | L Change | | |
| IAME STREET ADDRESS | SAWICKI, ALEJANDRO D 2271 N.E. 201ST ST. | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33 | 1RA | | | | T-ZIP | | | | | |
| TILE | D | 100 | DELETE | 2.1 T | | SI-ZIF | | | Change | Addition | |
| AME | MITRANI, ELIAS | | | 2.2 N | | İ | | | | | |
| TREET ADDRESS | 2626 N.W. 2ND AVE. | | | 2.3 \$ | TREET | ADDRESS | | | | | |
| TY-S1-ZIP | MIAMI FL 33127 | | | 2.40 | CITY-S | ST-ZIP | | | | | |
| TLE | | | DELETE | 3.1 T | ITLE | | | | Change | Addition | |
| AME . | | | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | | | | | |
| XTY-ST-ZIP | | | | | | ST-ZIP | | | | | |
| TALE | | | ☐ DELETE | 4.1 7 | | ļ | | | Change | Addition | |
| KAME] | | | | 4.21 | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| TTY-ST-ZIP | | | Driere | _ | | ST - ZIP | | | Chapma | Addition | |
| STLE | | | L DELETE | 5.1 1 | | İ | | | L Change | Addition | |
| MME ADDRESS | | | | 5.2 N | | ADDRESS | | | | | |
| STREET ADORESS STY-ST-ZIP | | | | | | T-ZIP | | | | | |
| TITLE | | | ☐ DELETÉ | 61 T | |)1 - LIF | | | Change | Addition | |
| LAME | | | <u></u> | 621 | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 1 | | ST-ZIP | | | | | |
| | | | | | | | | | | | |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an autochment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dayline Proce (Capacity)

Dayline Proce (Capacity)