## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P95000078450 (0) **DOCUMENT** #

DUSA PROPERTIES INC.

**FILED** Mar 25 1998 8:00am Secretary of State

| Doon  | THOI CHILO, I                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |                 |                                |   |                             |                    |
|---|----------------------------------|---|------------------------|-----------------|--------------------------------|---|-----------------------------|--------------------|
| Principal Place of Business Mailing Address   |                                  |   |                        |                 |                                |   | lite motat tamoi ameli midd | II MISSE MASS SAME |
| 2675 LAKE DRIVE   |                                  |   | 2675 LAKE DRIVE        |                 |                                |   |                             |                    |
| SUITE 800 SUITE 800   |                                  |   |                        |                 |                                |   |                             |                    |
| SINGER ISLAND FL 33404 SINGER ISLAND FL 33404   |                                  |   |                        |                 |                                |   | IN THIS SPACE               |                    |
| US  |                                  |   | J\$<br>                |                 |                                | 3. Date Incorporated or Qualified 10/12/1995  |                             | _                  |
|   |                                  |   | Mailing Address        | ) Address       |                                | 4. FEI Number   |                             | Applied For        |
| 21 26   |                                  |   | - <u>-</u>             |                 |                                | 65-0615098  |                             | Not Applicable     |
| Suite, Apt. #, etc.   |                                  |   | Suite, Apt. #, etc.    |                 |                                | 5. Certificate of Status Desired  |                             | 5 Additional       |
| 22         27           City & State         City & State   |                                  |   | City & State           |                 |                                |   |                             | Required           |
| <b>├</b> ──   |                                  |   | City of State          |                 | 6. Election Campaign Financing |   | 00 May Be                   |                    |
| 23 Zip  | Zip Country                      |   | Zip Country            |                 |                                | Trust Fund Contribution   |                             |                    |
| 24  | 25                               |   | ¬ ' —                  |                 | У                              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                             |                    |
| 24]   |                                  | [29]<br>dress of Current Regis          | tered Agent            | 30]             |                                | 10. Name and Address of New Re  |                             | -LI NO             |
| MA  | C M. HOPKIN                      |   |                        | 8-              | Name                           | IV. Hamballa Radioss of How Ho  | Ristolog Whelit             |                    |
|   | 75 LAKE DRIVE                    |   |                        | L.              |                                |   |                             |                    |
|   | ITE 800                          |   |                        | 8:              | Street Add                     | ress (P.O. Box Number is Not Acceptab   | le)                         |                    |
| SINGER ISLAND FL 33404  |                                  |   |                        |                 | 3                              |   |                             |                    |
| GINGER IGENIO I E SOTOT   |                                  |   |                        | ["              | 1                              |   |                             |                    |
|   |                                  |   |                        | 84              | City                           |   | FL 85 Z                     | ip Code            |
| 11 Pursuant   | to the provisions of S           | actions 607 0502 and 6                  | 07 1508 Florida Statut | os the abov     | re-named corr                  | poration submits this statement for the p   |                             | o ita raciatarad   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes. |                                  |   |                        |                 |                                |   |                             |                    |
|   |                                  |   |                        |                 |                                |   |                             |                    |
| SIGNATURE   | Signature, bused or protect to   | ame of registered agent and title       | d manderation (MOT     | E. Basistared A | ant signatura toqui            | red when reinstating)   | DATE                        |                    |
| 12.   | Cognitions, typica or printed in | OFFICERS AND DIREC                      |                        | 13.             | An advance reduit              | ADDITIONS/CHANGES TO OFFICE   |                             | ORS IN 12          |
| TITLE   | D                                |   | DELETE                 | 1.1 TOTLE       |                                | 7,0011010301111010110   | Chang                       |                    |
| NAME  | HOPKIN, MAC                      | M                                       |                        | 1.2 NAME        |                                |   |                             |                    |
| STREET ADDRESS  | DOTE LAVE DONE                   |   |                        |                 | T ADDRESS                      |   |                             | Į.                 |
| CITY-ST-ZIP   | SINGER ISLAND                    | ) FL                                    |                        |                 | ST-ZIP                         |   |                             |                    |
| TITLE   |                                  |   | DELETE                 | 2.1 TITLE       |                                |   | ☐ Chang                     | e Addition         |
| NAME '  |                                  |   |                        | 2.2 NAME        |                                |   |                             |                    |
| STREET ADDRESS  |                                  |   |                        |                 | T ADDRESS                      |   |                             |                    |
| CITY-ST-ZIP   |                                  |   |                        | 2.4 CITY        |                                |   |                             | 1                  |
| TITLE   |                                  |   | DELETE                 | 3.1 TITLE       |                                |   | Chang                       | e Addition         |
| NAME  |                                  |   |                        | 3.2 NAME        |                                |   |                             |                    |
| STREET ADDRESS  |                                  |   |                        |                 | T ADDRESS                      |   |                             |                    |
| CITY-ST-ZIP   |                                  |   |                        | 3.4. CITY-      |                                |   |                             |                    |
| TITLE   |                                  |   | DELETE                 | 4.1 TITLE       |                                |   | ☐ Chang                     | e                  |
| NAME  |                                  |   |                        | 4. 2 NAME       |                                |   |                             |                    |
| STREET ADDRESS  |                                  |   |                        |                 | T ADDRESS                      |   |                             | 1                  |
| CITY-ST-ZIP   |                                  |   |                        | 4.4 CITY-       |                                |   |                             | i                  |
| TITLE   |                                  |   | DELETE                 | 5.1 TITLE       |                                |   | ☐ Chang                     | e 🔲 Addition       |
| NAME  |                                  |   |                        | 5.2 NAME        | }                              |   |                             | _                  |
| STREET ADDRESS  |                                  |   |                        |                 | T ADDRESS                      |   |                             | -                  |
| CITY-ST-ZIP   |                                  |   |                        | 5.4 CITY-       |                                |   |                             | 1                  |
| TITLE   |                                  |   | DELETE                 | 6.1 TITLE       | VI-TIL                         | · · · · · · · · · · · · · · · · · · ·   | ☐ Chang                     | e Addition         |
| NAME  |                                  |   |                        | 6.2 NAME        |                                |   | 0.ang                       |                    |
| STREET ADDRESS  |                                  |   |                        |                 | T ADDRESS                      |   |                             |                    |
|   |                                  |   |                        |                 | 1                              |   |                             | [                  |
| CITY-ST-ZIP   | 100 100 100 100                  | et a a construction of the et al. to E  |                        | 6.4 CITY        | 51- ZIP                        |   |                             |                    |

nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaching it with an address

561-845-2035