**FILED** 

## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCU   | me                                   |                                    | 0078426  |              | (00)   |  | Sep 11, 200<br>Secretary  |           |        |                            | ,           |
|--|--------------------------------------|------------------------------------|--|--------------|--|--|---|-----------|--------|----------------------------|-------------|
| DARI MA  | CHINING                              | , INC.                             |  |              | ,  | $\checkmark$   | 09-11-2001 90005  | 004 ***   | 550.00 | )                          |             |
| 3400 NE 6 TI   | ce of Busines<br>ERR<br>EACH FL 3308 |                                    | Mailing Address 3400 NE 6 TERR POMPANO BEACH FL 33064 US     |              |  |  |   |           |        |                            |             |
| 2. Principal l   | Place of Busin                       | ness                               | 3. Mailing Address   |              |  |  | -   |           |        |                            |             |
| Suite, Apt. #, etc.  |                                      |                                    | Suite, Apt. #, etc.  |              |  |  | DO NOT WRITE IN THIS SPACE  |           |        |                            |             |
| City & State   |                                      |                                    | City & State   |              |  | 4.   | 4. FEI Number 65-0608617  |           |        | Applied For Not Applicable |             |
| Zip Country  |                                      |                                    | Zip Country  |              |  | 5.   | 5. Certificate of Status Desired See Required   |           |        |                            | 1           |
| `  | 6. Name                              | and Address of Current R           | egistered Agent  | <u>~ ~ ~</u> | Name   | <b>7.</b>  | Name and Address of New Registers   |           | ·      |                            | -           |
| CABRERA, JOSE R<br>3400 NE 6 TERR  |                                      |                                    |  |              | Street Address (P.O. Box Number is Not Acceptable) |  |   |           |        |                            |             |
| POMPAN   | O BCH FL 3                           | 33064                              |  |              |  |  |   |           |        |                            |             |
|  |                                      |                                    |  |              | City   |  | gent, or both, in the State of Florida.   | Zip       | Code   |                            |             |
| SIGNATURE  Signature, typed or printed name of reportered agent and title if applicable.  9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)    After September 12,   Make Check Payable |                                      |                                    |  |              | Fee will be \$                                     | 750.00   | 10. Election Campaign Financing \$5.00 May Be   |           |        |                            |             |
| 11.  | DT                                   | OFFICERS AND D                     |  | 12.          |  | Αſ   | DDITIONS/CHANGES TO OFFICERS A  |           |        |                            | _ ا         |
| NAME STREET ADDRESS CITY-ST-ZIP  | PT<br>CABRERA<br>354 MALL<br>WESTON  | ard road                           | ☐ Delete   |              | I  |  |   | ☐ Cha     | nge [_ | Addition                   | 2E034 /E/01 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VS<br>CABRERA<br>354 MALL<br>WESTON  | ARD ROAD                           | ☐ Delete   |              |  |  |   | ☐ Cha     | nge [  | Addition                   | 2           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                      | به ایرانه پ <del>خیهانی که ب</del> | Delete   |              |  | And the second s |   | ~- □ Char | nge E  | Addition                   |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                      |                                    | ☐ Delete   |              |  |  |   | ☐ Cha     | nge 🗀  | ] Addition                 |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                                    | ☐ Delete _   |              | i  |  |   | ☐ Char    | nge 🗀  | Addition                   |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                      |                                    | ☐ Delete   |              |  |  |   | Char      | ige 🗆  | Addition                   |             |
| of the cor   | poration or th                       |                                    | ue and accexate and that mi<br>ered to execute this report a |              |  |  | 119.07(3)(i), Florida Statutes. I further o<br>legal effect as if made under oath; that<br>da Statutes; and that my name appear |           |        |                            | ĺ           |

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

08/25/Z

(954) 658 - 5065 Daytime Phonos