

FILED
Mar 07, 2002 8:00 am
Secretary of State

01-31-2002 90088 020 ***150.00

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P95000078338

1. Entity Name
FLORIDA TURF WRITERS/MEDIA ASSOCIATION, INC.

Principal Place of Business
**POST OFFICE BOX 374
HALLANDALE FL 33008-0374**

Mailing Address
**POST OFFICE BOX 374
HALLANDALE FL 33008-0374**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
Suite, Apt. #, etc.

3. Mailing Address
Suite, Apt. #, etc.

City & State

City & State

Zip Country Zip Country

4. FEI Number **59-6142418**
Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

PLATKIN, STAN
11630 NW 11TH STREET
PEMBROKE PINES FL 33026-3837

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reselecting)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing-Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD <input type="checkbox"/> Delete PLATKIN, STAN 11630 NW 11TH STREET PEMBROKE PINES FL 33026-3837
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <input checked="" type="checkbox"/> Delete SLATER, BOB 200 LESLIE DRIVE APT. 619 HALLANDALE FL 33009
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <input checked="" type="checkbox"/> Delete BRAUCHER, BILL 6667 SW 41ST COURT DAVIE FL 33314
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <input checked="" type="checkbox"/> Delete CIOCHETTI, JAN 1384 WEST 62ND STREET HIALEAH FL 33012
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <input checked="" type="checkbox"/> Delete NICOLETTI, RON 1075 SAN LUIS REY FORT LAUDERDALE FL 33326
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D <input checked="" type="checkbox"/> Delete BLANCO, MICHELE 9441 SW 52ND ST COOPER CITY FL 33328

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition MICHAEL J. TANNER 8947 SW 52nd St. Cooper City, FL 33328
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

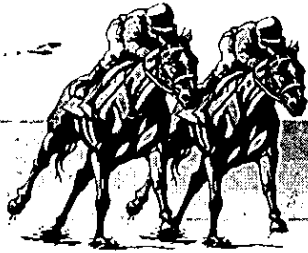
13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with a power of attorney or other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/12/02

CR2E034 (9/01)

Attachment
Doc # P9500007833B/1/6/015



Florida Turf Writers/Media Association

P.O. Box 374
Hallandale, FL 33008-0374

(954) 457-6428
(954) 434-3737

REF. P95000078338

FEB. 25, 2002

PLEASE BE ADVISED THAT YOUR REQUEST FOR ADDITIONAL INFORMATION ON OUR ANNUAL REPORT- (ALTHOUGH DATED FEB. 4) WAS NOT RECEIVED UNTIL FEB. 24.

WE HAVE CHANGED OUR CORPORATE STRUCTURE TO PROVIDE FOR A PRESIDENT AND SECRETARY-TREASURER (ELIMINATING "VICE PRESIDENT" AND "BOARD OF DIRECTORS").

THE CURRENT PRESIDENT IS MICHAEL J. TANNER (AS LISTED) AND THE SECRETARY-TREASURER REMAINS STAN PLATKIN (AS LISTED).

THE OTHERS ARE ELIMINATED AS INDICATED.

YOURS TRULY,

A handwritten signature in cursive script that reads "Stan Platkin".

STAN PLATKIN
SECRETARY-TREASURER

CC: MIKE TANNER
LISA SHARRON