## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000078263**1. Corporation Name

ACCURATE MORTGAGE FUNDING, INC.

| Principal Place                                   | of Business  | Mailing Address                 |                                | ( 100 1100 1 110 1010 1 0111 0111 0111                  | ); <b>(1 46)</b> (1 <b>56</b> )(1 <b>76</b> ) | *** ***********          |     |
|---|--|---------------------------------|--------------------------------|---|---|--------------------------|-----|
| 3435 GALT OCE                                     | EAN DR   | 3435 GALT OCEAN DR              |                                |   | •   |                          |     |
| 2ND FLOOR 2ND FLOOR                               |  |                                 |                                |   |   |                          |     |
| FORT LAUDERDALE FL 33308 FORT LAUDERDALE FL 33308 |  |                                 | 08                             |   | DO NOT WRITE IN THIS SPACE                    |                          |     |
| US  |  | US                              |                                | 3. Date Incorporated or Qualifed                        |   | ı                        | !   |
|   |  |                                 |                                | 10/12/1995  |   | A                        | i   |
| 2. Principal Pl                                   | ace of Business                                      | 2a. Mailing Address             | 18 Ave                         | 4. FEI Number   | <b>⊢</b> +                                    | Applied For              | l   |
| 21 /40  | NW 48 Arc  |                                 | +8 MVE                         | 65-0612109  | <del></del>                                   | Not Applicable           | l   |
| Suite, Apt.                                       | #, etc.  | Suite, Apt. #, etc.             |                                | 5. Certifcate of Status Desired                         | 1 1   | 5 Additional<br>Required | ĺ   |
| 22  |  | City & State                    |                                | - Flash- Carrier Flands                                 |   | May Be                   | İ   |
| City/)8. State                                    | / / / / / / / / / / /                                |                                 | Creek. 7                       | 6. Election Campaign Financing Trust Fund Contribution  | ¥   | ed to Fees               | l   |
| 23 000  | Country  | Zip (OCONU)                     | Country                        | 8. This corporation owes the cur                        |   | 70 10 1 000              | l   |
| zip<br>24  3307                                   |  |                                 | 30 BROWAR                      | Personal Property Tax.                                  | Yes   | □No                      | l   |
| 24 5 500  | 9. Name and Address of Current                       |                                 | 30 12000 0 13000               | 10. Name and Address of New                             | Registered Agent                              |                          |     |
|   | 5, Marito and Addition of Content                    | . rregionalism riginit          | 81 Name                        | A-LIO Disal   | [1]   |                          | l   |
| MAY   | NARD, KATHLEEN                                       |                                 |                                | Annesse faire   | 4/0   |                          | l   |
| 3435 GALT OCEAN DR 82 Street                      |  |                                 |                                | ddress (P.O. Box Number is Not Accept                   | iable)<br>Menue                               |                          |     |
| FOR   | T LAUDERDALE FL 33308                                |                                 | 83                             | 70 100 10 10  | 047000  | <del></del>              | ĺ   |
|   |  |                                 |                                | ·   |   |                          |     |
|   |  |                                 | 84 City                        | OCAN. T CREOK   | FI 85 2                                       | ip Code<br>33,063        | l   |
| 44 Bussiant                                       | to the provisions of Sections 807 0500               | 2 and 607 1508. Florida Statute | es the above-named o           | orporation submits this statement for the               | nurnose of changing                           | its registered           | l   |
| office or r                                       | egistered agent, or both, in the State of            | of Florida, Such change was au  | ithorized by the corpor        | ration's board of directors. I hereby acce              | pt the appointment as                         | registered               |     |
| agent, I a  | m familiar with, and accept the obligat              | ions of, Section 607.0505, Flor | ida Statutes.                  | Warie of  | 2/11/9  | 9                        | ĺ   |
| SIGNATURE   | Signature, typed or printed name of registered agent |                                 | Registered Agent signature req | uired when reinstating)                                 | DATE /  | /                        |     |
| 12.   | OFFICERS ANI   |                                 | 13.                            | ADDITIONS/CHANGES TO OF                                 | FICERS AND DIREC                              | TORS IN 12               | 5   |
| TITLE   | PD   | DELETE                          | 1.1 TITLE                      |   | Chang   |                          | 3   |
| NAME  | MAYNARD, KATHLEEN                                    |                                 | 1.2 NAME                       |   |   |                          | : ا |
| STREET ADDRESS                                    | 2215 CYPRESS ISLAND DRIVE                            | STE 703                         | 1.3 STREET ADDRESS             |   |   |                          | 1   |
| CITY-ST-ZIP                                       | POMPANO BEACH FL 33069                               |                                 | 1.4 CITY-ST-ZIP                |   |   |                          | 8   |
| TITLE   | STD  | ☐ DELETE                        |                                | Ph  | Chang   | ge Addition              | 3   |
| NAME  | FAIRCHILD, ANNETTE                                   |                                 | 2.2 NAME                       | FAIRCHIE, Annette                                       | <i>ـ</i> ـــ                                  |                          |     |
| STREET ADDRESS                                    | 740 NW 48 AVE  |                                 | 2.3 STREET ADDRESS             | 740 NW 48 Are _   |   |                          | Ì   |
|   | COCONUT CREEK FL                                     |                                 | 2. 4 CITY-ST-ZIP               | FAIRCHILL, Annette<br>740 NW 48 Ave<br>Coconut Creek, 7 | 4 33063                                       |                          | ĺ   |
| CITY-ST-ZIP<br>TITLE                              | OOO ON ONCENTE                                       | ☐ DELETE                        | 3.1 TITLE                      |   | ☐ Chang                                       | ge Addition              | l   |
| NAME  |  |                                 | 3 2 NAME                       |   |   |                          | ĺ   |
| STREET ADDRESS                                    | j.   |                                 | 3.3 STREET ADDRESS             |   |   |                          |     |
| CITY-ST-ZIP                                       |  |                                 | 3.4. CITY-ST-ZIP               | ·   |   |                          | ļ   |
| TITLE   |  | ☐ DELETE                        | 4.1 TITLE                      |   | Chang   | ge Addition              | İ   |
| NAME  |  |                                 | 4. 2 NAME                      |   |   |                          |     |
| STREET ADDRESS                                    |  |                                 | 4.3 STREET ADDRESS             |   |   |                          |     |
| CITY-ST-ZIP                                       |  |                                 | 4.4 CITY-ST-ZIP                |   | ~ ~ ~   |                          | _   |
| TITLE   |  | ☐ DELETE                        | 5.1 TITLE                      |   | Chang   | ge Addition              |     |
| NAME  |  | <del></del> -                   | 5.2 NAME                       |   |   |                          |     |
| STREET ADDRESS                                    |  |                                 | 5.3 STREET ADDRESS             |   |   |                          |     |
|   |  |                                 | 5.4 CITY-ST-ZIP                |   |   |                          |     |
| CITY-ST-ZIP<br>TITLE                              |  | ☐ DELETE                        | 6.1 TITLE                      |   | ☐ Chane                                       | ge 🔲 Addition            | 1   |
|   |  | <u> </u>                        | 6.2 NAME                       |   | _ `   |                          |     |
| NAME  |  |                                 | 6.3 STREET ADDRESS             | •   |   |                          | 1   |
| STREET ADDRESS                                    |  |                                 | 6.4 CITY-ST-ZIP                | •   |   |                          |     |
| CITY-ST-ZIP                                       |  |                                 | 0.4 GH 1-3 (-EH                |   |   |                          | 1   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90113 004 \*\*\*150.00