

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90167 011 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000078149</b><br>1. Entity Name:<br><b>BUSH CHIROPRACTIC CLINIC, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
| Principal Place of Business:<br><b>2402 LAKE DRIVE, NW<br/>WINTER HAVEN, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                     | Mailing Address:<br><b>2402 LAKE DRIVE, NW<br/>WINTER HAVEN, FL</b> |                                                                                                                                              |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.:                          |                                                                                                                                              |  |
| City & State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                     | City & State:                                                       |                                                                                                                                              |  |
| Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | Country:                                                                            |                                                                     | Zip:                                                                                                                                         |  |
| Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | Country:                                                                            |                                                                     | 4. FEI Number<br><b>59-3336979</b>                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                     |                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BUSH, GARY<br/>2402 LAKE DRIVE, NW<br/>WINTER HAVEN, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                                                                     |                                                                     | 7. Name and Address of New Registered Agent<br><br>Name:<br>Street Address (P.O. Box Number is Not Acceptable):<br>City: <b>FL</b> Zip Code: |  |
| 8. The above named entity certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE: _____ (NOTE: Registered Agent signature required when reappointing) DATE: _____                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                     | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>        |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D<br/>BUSH, GARY<br/>395 ADAMS RD<br/>AUBURNDALE, FL 33823</b> | <input type="checkbox"/> Delete                                                     |                                                                     |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                     |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                     |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                     |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                     |                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                     |                                                                                                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
| <b>SIGNATURE: <i>Gary W Bush</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |
| <b>4-26-05 x 863-945-2999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                     |                                                                     |                                                                                                                                              |  |