


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2006 08:00 AM
Secretary of State

DOCUMENT # P95000078143
 1. Entity Name
MARTIN & BURKE CONSTRUCTION, INC.



Principal Place of Business
**749 NOTTINGHAM FOREST CIRCLE
 SWITZERLAND, FL 32259**

Mailing Address
**749 NOTTINGHAM FOREST CIRCLE
 SWITZERLAND, FL 32259**

DO NOT WRITE IN THIS SPACE



03052006 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3340402 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**MARTIN, MITCHELL A
 749 NOTTINGHAM FOREST CIRCLE
 SWITZERLAND, FL 32259**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS MARTIN, MITCHELL A 749 NOTTINGHAM FOREST CIRCLE SWITZERLAND, FL 32259
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V BURKE, MICHAEL T 2281 REMINGTON PARK ROAD SWITZERLAND, FL 32259
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Mitchell A. Martin 4-26-06 904-504-8380
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #