FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANN JAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # | P95000077837 |
|--------------------|---------------|
| 1 Corporation Name | 1 00000011001 |

ADVANCED AUTO WORKS, INC.

| | | | | | | | | 1814 198 141 188 41 | 1 00 11 1 000 1 1010 | 1 (1)(1) (1)(1 (1)(1) |
|--|--|---------------------------------|-------------------|------------------|----------------|---------------------------------|--|-----------------------------------|------------------------------------|--------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 5300 ASHTON COURT 5300 ASHTON COURT | | | | | |] | | | | |
| SARASOTA FL 34233 SARASOTA FL 34233 | | | | | | ĺ | DO NOT WE | OTE IN THE | SPACE | |
| | | | | | | | ate Incorporated or Qualifer | | 0.702 | |
| | | | | | | 1 | | 4 | | |
| | | T 0 11-06 - 11-06 | | | | | 0/05/1995 El Nuraber | | | onlind For |
| 2. Principal Place of Business 2a. Mailing Address | | | | | ſ | | | Applied For Not Applicable | | |
| 21 26 26 | | | | | | 00 00:2200 | | | | |
| Suite, Ap. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. C | 5. Certifca e of Status Desired | | | | |
| City & State City & State | | | | 6 | | | lection Campaign Financing \$5.00 May Be | | | May Be |
| 23 28 | | | | | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Count y | Zip | Cou | intry | | 8. T | his corporation owes the cu | rrent year In | tangible | |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. N | lame and Address of New | Registered | Agent | |
| | | | | 81 | Name | | | | | |
| WAT | rson, david s | | | 82 | 4 A | V4 I-000 /D C | New Number in Not Assess | tablal | | |
| C/O | ABEL, BAND, RUSSELL, ET | AL. | | 82 | Street A | Address (P.C |), Box Number is Not Accep | (able) | | |
| 240 | SOUTH PINEAPPLE AVE. | | | 83 | | | · _ · | | | |
| SAR | ASOTA FL 34236 | | | | | | | | | |
| | | | | 84 | City | | | F | 85 Zip | Ccde |
| 44 5 | 1 th 607 | 0502 and 607 1509 Florida | Statutes the | bove | -named (| no posation s | submit: this statement for th | - 1 | f changing its | registered |
| office or r | to the provisions of Sections 607 registered agent, or bot i, in the S | tate of Florida. Such change | was authorize | d by | the corpo | ration's boat | rd of directors. I hereby aco | ept-the app | intment as re | gistered. |
| agent. I a | m familiar with, and accept the ol | oligations of, Section 607.05 | 05, Florida Stat | utes | | | | | | ł |
| SIGNATURE | | | | | | | | DATE | | |
| | Signature, typed or printed name of registerer | | (NOTE: Registered | Agen | t signature re | | Stating) ODITIC:NS/CHANGES TO O | | ND DIPECTO | 7E S IN 12 |
| 12. | · — — — — — — — — — — — — — — — — — — — | S AND DIRECTORS | 13. | | | AL | DITICING/CHANGES TO O | THOUNS A | Change | Addition |
| TITLE | DPT | [] DEL | | | ļ | | | | [_] Onlinge | |
| NAME | COLE, THOMAS H | | 1.2 N | | | | | | | |
| STREET ADDRESS | 2534 WEST SCARLET OAK | 2534 WEST SCARLET OAK DR. 13 ST | | 3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | ITY-S | r-ZIP | | | | | |
| TITLE | DVS | ☐ DEL | ETE 2.1 T | TLE | | | | | Change | Addition |
| NAME | COLE, DONNA K. | | 22 N | AME | | • | | | | |
| STREET ADDRESS | ACALINI GOLDIET GAN GI | Γ. | 2.3 S | TREET | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | SAR FL | | 2.40 | CITY-S | T-ZIP | | | | | |
| TITLE | | ☐ DEL | | | | | | | Change | Addition |
| NAME | | | 3.2 N | AME | 1 | | | | | 1 |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| | | | | CITY-S | | | | | | i |
| CITY-ST-ZIP | | DEL | | | 1- <u>ZIP</u> | | | | Change | Addition |
| TITLE | | | | | | | | | 5* | _ |
| NAME | | | 4.21 | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | ITY-S | T-ZIP | | | | [] Chanca | |
| TITLE | | ☐ DEL | | | 1 | | | | Change | Addition |
| NAME | | | 5.2 N | | ĺ | | | | | |
| STREET ADDRESS | i | | 5.3 S | TREET | ADDRESS | | | | | |
| | 'l | | | | | | | | | 1 |
| CITY-ST-ZIP | | | | ITY-S | Γ-ZIP | | | | | |
| TITLE | | ☐ DEL | | | Γ-ZIP | | | | Change | Addition |

14. I heret y certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0°(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and the my name appears in Block "2 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Dorina K. Cole, UP/Sec 4-28-99

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941-924-1898

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