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| Special Instructions to | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

OCT = 2 2021 S. PRATHER

COVER LETTER

TO: Amendment Section
Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPOR | RATION: Marchbank Lawn S | Services, Inc. | |
|--|---|--|--|
| DOCUMENT NUMB | BER: <u>P95000077766</u> | | |
| The enclosed Articles | of Amendment and fee are sul | omitted for filing. | |
| Please return all corres | spondence concerning this mat | ter to the following: | |
| | Possell Mouldon | | |
| | Russeli Marchbank | Name of Contact Persor | 1 |
| | Marchbank Lawn Services, In | ıc | |
| | Marchoank Bawn Services, 11 | Firm/ Company | |
| | 816 Bacon Ave. | | |
| | | Address | |
| | Sarasota, FL 34232 | | |
| | | City/ State and Zip Code | |
| | | | |
| | E-mail address: (to be us | ed for future annual report | notification) |
| | | 11 | |
| For further informatio | n concerning this matter, pleas | se call: | |
| N/A | | at (N/A |) N/A |
| | of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fce | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | iling Address | | Address |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | |
| P.O. Box 6327 | | The Centre of Tallahassee | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment

to Articles of Incorporation of N/A (Name of Corporation as currently filed with the Florida Dept. of State) N/A (Document Number of Corporation (if known) STAI Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the follow imament(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) N/A D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent N/A (Florida street address) New Registered Office Address: N/A (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|----------------------------|--------------|----------------------|--------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP/D | Marchbank, Sr, Randy | 741 Albritton Ave. |
| Add | | | Sarasota, FL 34243 |
| X Remove | | | |
| 2) X Change | P | Marchbank, Russell | 816 Bacon Ave. |
| Add | | | Sarasota, FL 34232 |
| Remove 3) Change | | <u>N/A</u> | |
| Add | | | |
| Remove | | | |
| 4) Change | | N/A | |
| Add | | | |
| Remove | | | |
| 5) Change | | <u>N/A</u> | |
| Add | | | |
| Remove | | | |
| 6) Change | | N/A | |
| | | | |
| Remove | | | |

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| an amendment provides for an exchange, reclassification, or cancellation of issued sha | ares, |
| provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | |
| (y nor appreciant, indicate (vii) | |
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| The date of each amendment(s) adoption: N/A | , if other than the |
|--|---|
| date this document was signed. | |
| Effective date if applicable: N/A | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and shareholder |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | 202 SEC |
| (voting group) | ASS I SE |
| Dated 9-13-21 | FILED 2021 SEP 20 AM 8: SECRETARY OF STAI ALLAHASSEE, FLOR |
| Signature Thanknull | 18 00 00 00 00 00 00 00 00 00 00 00 00 00 |
| (By a director, president or other officer - if directors or officers have not been | : 30 ATE |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | A 0 |
| Russeli Marchbank | |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |