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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

SIGNATURE:

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OCUM Corporation N	ENT # P95000	0077766 (0)				
	BANK LAWN SERVICES, IN	IC.				
incipal Place of	of Business	Mailing Address			<b>  13</b> 44   <b>00</b> 41)   <b>100</b> 11   <b>10</b> 11   <b>1</b>	IPAR ONINA ONIN NOBI
2133 55TH AVE	E DR E	2133 55TH AVE DR E				
Bradenton F	FL 34203	BRADENTON FL 34203	- •	O Date of the Outlined	3a. Date of Last	Recort
				3. Date Incorporated or Qualified 10/02/1995	Jac Date Of Last	пероп
Principal Plac	e of Business	2a. Mailing Address		4. FEI Number		Applied For
810	HANCOCK AVE.		ock ave	59-333737		Not Applicable  75 Additional
Suite, Apt. #,	eta.	Suite, Apt. #, etc.		5. Certificate of Status Desired		e Required
City & State		City & State		6. Election Campaign Financing	\$5.	.00 May Be
Sara	SOTA FL	28 SARASOTA		Trust Fund Contribution		ded to Fees
Zip	Country	Zip	Country  J.S.A.	This corporation has liability for Florida Statutes	r intangibie tax under s. □ No	'S 199.032,
3423	9. Name and Address of Curren		30 U.S. N.	10. Name and Address of New		
	o. Harris arts		81 Name			
MARCHR	ANK, RUSSELL		82 Street A	SSCI MARCHOANK INTERPRETATION ACCEPTED TO MARCHON ACCEPTED TO MARC	ible)	
	TH AVE DR E		<b>1</b> 2 3081		,	
	TON FL 34203		83			
CINDLI	10.11 12 0 1200		B4 City_		85	Zip Code
			5	ARASOTA	FL   [	34232
1. Pursuant to	the provisions of Sections 607.0502	and 607.1508, Florida Statutes,	the above-named co	rporation submits this statement for the p	urpose of changing i	ts registered office red apent. I am
	ed agent, or both, in the State of Florion, and accept the obligations of, Sect		by the corporation s	rporation submits this statement for the p board of directors. I hereby accept the ap	porturion de regiote	oo aga · a · ·
	1 10 411-11.				4-20-96	
IGNATURE 🕻 🛽				~~~~ <i>(SHR/ ) (PP</i>	77 34 70	<i></i>
MINAIOUF 4	Signature, typed or printed name of registered agent	and title if applicable (NOTE	PRCHBANK Registered Agent signature	TREASURER  Agained when reinstating)	DATE	
<u> </u>	signature, typed or printed name of registered agent	D DIRECTORS	13.	ADDITIONS/CHANGES TO OF	DATE FICERS AND DIREC	CTORS IN 12
2.	Signature, typed or printed name of registered agent OFFICERS AN		13. 1.11(TLE	ADDITIONS/CHANGES TO OF PRESIDENT	DATE	CTORS IN 12
<b>2.</b> ILF	OFFICERS AN  OFMORPHER AND MARCHBANK, RALPH L	D DIRECTORS	13. 1.1 TITLE 12 NAME	ADDITIONS/CHANGES TO OF PRESIDENT Balph L.MARCHBANK	DATE FICERS AND DIREC	CTORS IN 12
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4-22-96 941-371-3544 Date Daytine Prone