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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000077737 (1)

**M C Berm**an apartments, inc.

## FILED Apr 15 1998 8:00am Secretary of State

| W C DEMARK AFARTMENTS, INC.   |  |                                     |                                       |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
|---|--|-------------------------------------|---------------------------------------|----------------------|---------------------|--------------|--|------------|----------------|-------------------------|---|----------------------------------|-----------------|----------------|--|
| Pri   | ncipal Plac  | e of Busines                        | ss                                    | Ма                   | Mailing Address     |              |  |            |                | 1                       | 1 10016001 110 10101 04111 00411 00411 01                 | 111         111    <b>  1</b> 11 | AF IN DAI HOUSE |                |  |
| 5361 3RD AVE NW   |  |                                     |                                       | 530                  | 5361 3RD AVE NW     |              |  |            |                |                         |   |                                  |                 |                |  |
| N/  | IPLES FL 3   | 3999                                |                                       | NA                   | NAPLES FL 33999     |              |  |            |                | DO NOT WRITI            | SILIT IAI S   | CDACE                            |                 |                |  |
|   |  |                                     |                                       |                      |                     |              |  |            |                | 3                       | . Date Incorporated or Qualified                          | - 111113                         | 3FACE           |                |  |
|   |  |                                     |                                       |                      |                     |              |  |            |                |                         | 10/10/1995  |                                  |                 |                |  |
| 2.  | Principal P  | Place of Busi                       | ness                                  | 2a.                  | Mailing Address     |              |  |            |                | 4.                      | . FEI Number  |                                  |                 | Applied For    |  |
| 21  |  |                                     |                                       | 26                   | 26                  |              |  |            |                | 65-0615963              |   | }                                | Not Applicable  |                |  |
| Sulte, Apt. #, etc.   |  |                                     |                                       |                      | Suite, Apt. #, etc. |              |  |            |                | Ī_                      |   |                                  |                 | Additional     |  |
| 22  |  |                                     |                                       | 27                   |                     |              |  |            |                | 5.                      | . Certificate of Status Desired                           |                                  | Fee             | Required       |  |
| City & State  |  |                                     |                                       |                      | City & State        |              |  |            |                | В.                      | , Election Campaign Financing                             | _                                | \$5.0           | 0 May Be       |  |
| 23  | Zie Country  |                                     |                                       | 28                   |                     |              |  |            | _              | Trust Fund Contribution | !_  |                                  | d to Fees       |                |  |
| _   | Zip  | Country                             |                                       |                      | ¬ '                 |              |  | шу         |                | ₿.                      | . This corporation owes or has p                          |                                  |                 |                |  |
| 24  |  | 25<br>9. Name and Address of Currer |                                       |                      | 29 Secietared Agent |              | <u>                                     </u> |            |                | 10                      | Personal Property Tax due June Name and Address of New Re |                                  | Yes             | U NO N/ PT     |  |
|   | DE   |                                     | <del></del>                           | in the grade         | nou rigoni          |              | 81   | Ne         | ime            | 10.                     | . Harro alla Madross VI Herr III                          | gistorou                         | Agont           | <del></del>    |  |
|   |  | RMAN, MA                            |                                       |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
| 5361 <b>3</b> RD AVE NW<br>Napl <b>e</b> s Fl 33999   |  |                                     |                                       |                      |                     |              |  | Str        | eet Addre      | ss (F                   | P.O. Box Number is Not Accepta                            | ole)                             |                 |                |  |
|   | PKPC   | rugo fil s                          | 3555                                  |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
|   |  |                                     |                                       |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
|   |  |                                     |                                       |                      |                     |              | 84   | Cit        | ly             |                         |   | FL                               | 85 Zip          | o Code         |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutos, the a   |  |                                     |                                       |                      |                     |              |  | L<br>e-nar | ned corpo      | ratio                   | on submits this statement for the                         | O SSOUTH                         | r changing      | its registered |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as regi agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                     |                                       |                      |                     |              |  |            |                |                         |   | s registered                     |                 |                |  |
| SIGNATURE   |  |                                     |                                       |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
| 0.0   | TINIONE.   | Signature, typed                    | or printed name of registere          | d agent and tille if | applicable. (NC     | D16: Registe | ed Age                                       | nt sig     | nature require |                         |   | DATE                             |                 |                |  |
| 12.   | ·  | -                                   | OFFICERS                              | AND DIRECT           |                     | 13           |  |            | <del></del>    |                         | ADDITIONS/CHANGES TO OFFI                                 | CERS AND                         |                 |                |  |
| TITLE   |  | D                                   |                                       |                      | ☐ DELETE            |              | TITLE  |            |                |                         |   |                                  | ☐ Change        | Addition       |  |
| NAM   |  |                                     | N, MATTHEW D                          |                      |                     |              | NAME   |            | İ              |                         |   |                                  |                 |                |  |
|   | STREET ADDRESS 5361 3RD AVE NW CITY-ST-ZIP NAPLES FL 33999 |                                     |                                       |                      |                     |              |  | ADDR       | ESS            |                         |   |                                  |                 |                |  |
| CITY  | -ST-ZIP  | NAPLES                              | FL 33999                              |                      | ☐ DELETE            |              | CITY - ST                                    | T-ZIP      |                |                         |   |                                  | Chones          | A analysia a   |  |
| NAM   | 1  |                                     |                                       |                      | בין טנונונ          |              | TITLE  |            |                |                         |   |                                  | Change          | Addition       |  |
|   | ET ADDRESS   |                                     |                                       |                      |                     |              | name<br>Street :                             | 4000       |                |                         |   |                                  |                 |                |  |
|   | -ST-ZIP  |                                     |                                       |                      |                     |              |  |            |                |                         |   |                                  |                 |                |  |
| TITLE   |  |                                     | · · · · · · · · · · · · · · · · · · · |                      | DELETE              |              | CATY-S<br>TITLE                              | 51 - £(P   | <u> </u>       |                         |   |                                  | ☐ Change        | ☐ Addition     |  |
| NAMI  |  |                                     |                                       |                      | _                   |              | NAME   |            |                |                         |   |                                  |                 |                |  |
|   | et address   |                                     |                                       |                      |                     |              | STREET .                                     | ADDRI      | ESS            |                         |   |                                  |                 |                |  |
| CITY  | -ST-ZIP  |                                     |                                       |                      |                     | 3.4.         | CITY-S                                       | 37 - ZIP   |                |                         |   |                                  |                 |                |  |
| TITLE   |  |                                     |                                       | •                    | DELETE.             |              | TITLE  |            |                | -, -,-                  |   | -                                | Change          | Addition       |  |
| NAM   | E  |                                     |                                       |                      |                     | 4.2          | NAME   |            |                |                         |   |                                  |                 |                |  |
| STRE  | ET ADORESS   |                                     |                                       |                      |                     | 4.3          | STREET                                       | AODRI      | ESS            |                         |   |                                  |                 |                |  |
| CITY-   | -ST-ZIP  |                                     |                                       |                      |                     | 4.4          | CHTY-ST                                      | T-ZIP      |                |                         |   |                                  |                 |                |  |
| TITLE   |  |                                     |                                       |                      | ☐ DELETE            | 5.1          | TITLE  |            |                |                         |   |                                  | Change          | Addition       |  |
| NAM   |  |                                     |                                       |                      |                     | 5.2          | NAME   |            |                |                         |   |                                  |                 |                |  |
|   | EY ADDRESS   |                                     |                                       |                      |                     | 5.3          | STREET                                       | addri      | ESS            |                         |   |                                  |                 |                |  |
|   | ST-ZIP   |                                     |                                       |                      | 1                   | _            | CHTY-ST                                      | T- ŽIP     |                |                         | 1 · · · · · · · · · · · · · · · · · · ·                   |                                  |                 |                |  |
| TITLE   | 1  |                                     |                                       |                      | DELETE              |              | ItTLE  |            |                |                         |   |                                  | L Change        | Addition       |  |
| NAME  |  |                                     |                                       |                      |                     |              | NAME   |            |                |                         |   |                                  |                 |                |  |
|   | ET ADDRESS   |                                     |                                       |                      |                     |              | STREET A                                     |            | SS             |                         |   |                                  |                 |                |  |
| CITY-   | ST-ZIP   |                                     |                                       |                      |                     | 6.4 (        | CITY-ST                                      | T- ZIP     | 1              |                         | •   |                                  |                 |                |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change to or an attention with an address.

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3/20)

3/20/90 (911)45 91.95