## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000077691 (0)

DEALMAKERS U.S.A., INC.

## FILED Apr 17 1997 8:00am Secretary of State



|  |  | <del></del>  | - [ ]   | # <b>85</b> 144 1 <b>58</b> 44 <b>1884 8</b> 444 1884 1884 1884 |
|--|--|--|---|---|
| Principal Place of Business  | Mailing Address  |  |   |   |
| SSCO N. POWEPLINE RD OAKLAND PARK FL 33509   | 9500 POWERLINE ROAD<br>OAKLAND PARK FL 33309:59                    | 317  | <b>\</b>  |   |
| US   | US   |  |   |   |
|  |  |  | 3. Date Incorporated or Qualified 10/06/1995                                    | 3a. Date of Last Report 05/01/1996                              |
| 2. Principal Place of Business   | 2a. Mailing Address  | sur 4th Ave  | 4. FEI Number   | Applied For   |
| 21 3134 W. COMHERCIAL  | -  | sur 4 19 Ave   | 65-0609630  | Not Applicable  |
| Surfe, Apt #, etc.  BLUB   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired  | S8.75 Additional Fee Required                                   |
| Cily & State  TAMANAC, FL  | City & State  BOCA RA  | iton FL  | Election Campaign Financing     Trust Fund Contribution                         | \$5.00 May Be Added to Fees                                     |
| Zip Country  | Zip<br>29 33432 30   | Country  | 8. This corporation has liability for   | <u></u> 1   |
| 24 33309 25 USA  | 29 33432 30  | o OA   |   | JYes □ No   |
| 9. Name and Address of Current   | Registered Agent   | 81 Name S  | 10. Name and Address of New Re  |   |
| BUTLER, BRUCE S  |  |  |   | ow and Associates   |
| 7101 WEST MC NAB ROAD  |  | 82 Street Addre  | SS (P.O. Box Number is Not Acceptate  | ile)  |
| SUITE 103  |  | 63   | D W. ONIVERSITY   | <u> </u>  |
| TAMARAC FL 33321   |  | # 28   | 20  | 1   |
|  |  | 84 City TA   | IARAC   | FL 85 Zip Code 23321  |
| 40 -607 0000   | and 607 4500 Finish Cont. day                                      |  |   |   |
| 11. Pursuant to the provisions of Sections 607.0502 office or registered agont, or bein, in the State agent. Lam familiar with, and accomplished by the policy of the complete | and 607.1508, Florida Statutes,<br>of Florida. Such change was aut | , the above-named corpo<br>thorized by the corporation | pration submits this statement for the pon's board of directors, I hereby accep | ot the appointment as registered                                |
| agent I am familiar with, and accomplishe obliga-  | ions of, Section 607,0505, Floric                                  | da Statutes.   | >   | ulinlan   |
| SIGNATURE: Signature Type or printed name of registered agen   |  | NO M DIK   | vice  | 4/11/7/   |
| Signature Type or printed name of registeros agen  12. OFFICERS AND  |  | 13.  | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTORS IN 12  |
| THE  | DELETE   | 1.1 TITLE  |   | CERS AND DIRECTORS IN 12  Change Addition                       |
| NAME PALESTINE, MARK   | _  | 1.2 NAME   |   |   |
| STREET ADDRESS 12150 NW 10TH STREET  |  | 13 STREET ADDRESS                                      |   |   |
| COARL SPRINGS FL   |  | 1.4 CITY-ST-ZIP  |   |   |
| TITLE DP   | DELETE   | 2.1 TITLE  | ······································  | Change Addition   |
| NAME MARC SEBBANE  |  | 2.2 NAME   |   |   |
| STREET ADDRESS 3500 N. POWERLINE ROAD  | '  | 2.3 STREET ADDRESS                                     |   | j   |
| CHY-SI-ZIP OAKLAND PARK FL   |  | 2 4 CITY-ST-ZIP  |   | 1   |
| TIPLE  | ☐ DELETE   | 31 TITLE   |   | Change Addition   |
| NAME   |  | 3.2 NAME   |   | Ì   |
| STREET ADDRESS   |  | 3.3 STREET ADDRESS                                     |   | <b>†</b>  |
| CITY-SI-ZiP  |  | 3.4. City-St-ZiP                                       |   |   |
| TITLE  | DELETE   | 4.1 TITLE  |   | Change Addition   |
| NAME   | 1  | 4. 2 NAME  |   | j   |
| STREET ADDRESS   |  | 4.3 STREET ADDRESS                                     |   | Į   |
| CITY-S1-ZIP  |  | 4.4 CITY-ST-ZIP  |   |   |
| TOLE !   | DELETE   | 5.1 TITLE  |   | Change Addition   |
| NAME   |  | 5.2 NAME   |   | · · · · · · · · · · · · · · · · · · ·                           |
| STREET ADDRESS   |  | 5.3 STREET ADDRESS                                     |   |   |
| CITY-ST-ZIP  | :  | 5.4 CITY - ST - ZIP                                    |   |   |
| Trite  | ☐ DELETE   | 61 TITLE   |   | Change Addition   |
| NAM:   |  | 62 NAME  |   |   |
| STREET ADDRESS   |  | 6.3 STREET ADDRESS                                     |   |   |
| City-St-Zif  |  | 6.4 CITY - ST - ZIP                                    |   |   |
| 14. I do hereby certify that the information supplied  | with this filing does not qualify                                  |  | in Section 119.07(3)(i), Florida Statute  | s. I further certify that the                                   |

14. To hereby certify that the information supplied with this flling does not quality for the exemption state in Section 119.07(f), Fibrida Statutes. To their definity that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, pron a partiachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04.04.91

954-484-86.64

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