Feb 25, 1999 8:00 am

Secretary of State

02-25-1999 90086 020 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000077683

1. Corporation Name

Principal Place of Business

HUSTLER TURF EQUIPMENT OF FLORIDA, INC.

| 8259A CAUSEWAY BLVD. TAMPA FL 33619 US | | 8259 A CAUSEWAY BLVD. TAMPA FL 33619 US | | | |
|---|--|---|------------|---|--|
| | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | 3. Date Incorporated or Qualifed 10/05/1995 |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number Applied For |
| | ade 0, 500,11000 | 26 | | | 48-1174495 Not Applicable |
| 21 | | Suite, Apt. #, etc. | | | \$8.75 Additional |
| Suite, Apt. : | 27 | , # ₁ etc. | | 5. Certificate of Status Desired Fee Required | |
| City & State |) | City & State | | | 6. Election Campaign Financing S5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees |
| Zip Country Zip | | Zip | Country | | 8. This corporation owes the current year Intangible |
| 24 25 29 | | | | | Personal Property Tax. Yes XINo |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent |
| | | | 81 | Name | |
| LAW | SON, GEORGE B | | | | (200 200 100 100 100 100 100 100 100 100 |
| 410 | Tomahawk trail | | 82 | Street | Address (P.O. Box Number is Not Acceptable) |
| BRANDON FL 33511 | | | | | |
| | | | 84 | City | 85 Zip Code |
| 44 December 1 | to the provisions of Spatiana 602 0603 | and 607 1508 Florida Statutos | the above | e-named | d corporation submits this statement for the purpose of changing its registered |
| office or re | egistered agent, or both, in the State of | of Florida. Such change was auth | orized by | the corpo | corporation submits this statement for the purpose of changing its registered correction's board of directors. I hereby accept the appointment as registered |
| agent. I ar | n familiar with, and accept the obligati | ons of, Section 607.0505, Florid | a Statutes | 3. | |
| SIGNATURE | | | | | |
| | Signature, typed or printed name of registered agent | | | nt signature n | required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | OFFICERS ANI | | 13. | | |
| TITLE · | D . | ☐ DELETE | 1.1 TITLE | | <i> </i> |
| NAME | NIKKEL, VERNON | | 1.2 NAME | | Paul Mulkt Ri |
| STREET ADDRESS | 230 S WEAVER AVENUE | | 1.3 STREE | T ADDRESS | |
| CITY-ST-ZIP | HESSTON KS 67062 | | 1.4 CITY-8 | ST-ZIP | HRSSton, KS 67062 |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | T ☐ Change Addition |
| NAME | HENSON, KENT | | 2.2 NAME | | Robert Mullet |
| STREET ADDRESS | 608 RANDOM ROAD | _ | 2,3 STREE | TADDRESS | 24 Parkview Rd |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZIP | Hasston, KS 67062 |
| TITLE | | | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | STUTZMAN, DOUG | | 3.2 NAME | | |
| STREET ADDRESS | 5 FAIRWAY DRIVE | | | T ADDRESS | |
| | HESSTON KS 67062 | | 3.4. CITY- | | |
| CITY-ST-ZIP | B | ☐ DELETE | 4.1 TITLE | 01-21 | ☐ Change ☐ Additio |
| | REDEKOP, CAL | | 4, 2 NAME | | |
| NAME | 104 FLINT AVENUE | | | TADDRESS | , |
| STREET ADDRESS | HARRISBURG VA 22801 | | 4.4 CITY-S | | |
| CITY-ST-ZIP | | ☐ DELETE | 5,1 TITLE |)1-LIF | ☐ Change ☐ Addition |
| TITLE | D MULET DOV | | 5.1 MAME | | |
| NAME | MULLET, ROY | | | T ADDRESS | |
| STREET ADDRESS | 217 KINGSWAY | | 5.4 CITY-S | | |
| CITY-ST-ZIP | HESSTON KS 67062 | Was: Fire | 6.1 TITLE | 31-ZIF | Change Additio |
| TITLE | D | DELETE | ł | | Countings Character |
| NAME | MULLET, HENRY | | 6.2 NAME | | |
| STREET ADDRESS | 5107 GREBEL | | | TADORESS | |
| CITY-ST-ZIP | SARASOTA FL 34232 | | 6.4 CITY-5 | ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SARASOTA FL 34232