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Apr 14 1997 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P95000077576 (3)

1. Corporation Name

CASTAWAY NAUTICAL SERVICES, INC.



Principal Place of Business

3740 N.E. 29TH AVENUE  
LIGHTHOUSE POINT FL 33064

Mailing Address

3740 N.E. 29TH AVENUE  
LIGHTHOUSE POINT FL 33064-8416

3. Date Incorporated or Qualified

10/10/1995

3a. Date of Last Report

05/01/1996

2. Principal Place of Business

21 3170 N. Federal Hwy

2a. Mailing Address

26 3170 N. Federal Hwy

Suite, Apt. #, etc.

22 205 A

Suite, Apt. #, etc.

27 205 A

City & State

23 Lighthouse Point, FL

City & State

28 Lighthouse Point, FL

Zip

24 33064

Country

25 USA

Zip

29 33064

Country

30 USA

4. FEI Number

65-0610935

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐

Yes

☒

No

9. Name and Address of Current Registered Agent

BERMAN, PHILIP M ESQ.  
2424 N.E. 22ND STREET  
POMPANO BEACH FL 33062

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, name or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD  
NAME FITZPATRICK, LAWRENCE B  
STREET ADDRESS 3740 N.E. 29TH AVENUE  
CITY- ST- ZIP LIGHTHOUSE POINT FL 33064

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

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TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY- ST- ZIP  
Fitzpatrick, Lawrence  
1792 SE 4 ST.  
Pompano Ach, FL 33060

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY- ST- ZIP

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY- ST- ZIP

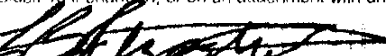
4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY- ST- ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY- ST- ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:



L.B. Fitzpatrick 4/7/97 (954) 781-5712

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

0149131

CR2E034 (9/96)