FILE NOW: FILING FEE AFTER MAY 1 IS \$550000

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P95000077552 (4)

NICK'S 4 MEN, INC.

FILED Apr 24 1997 8:00am Secretary of State

| Principal Place of Business 9409 U.S. 19 227 PORT RICHEY FL 34668 | | Mailing Address 9409 U.S. 19 227 PORT RICHEY FL 34668-462 | 9109 U.S. 19 | | 3. Date incorporated or Qualified | 3a. Date of Last Report |
|---|---|---|-----------------------------------|--|---|---|
| | | | | | 10/10/1995 | 03/26/1996 |
| —————————————————————————————————————— | lace of Business | 2s. Mailing Address | | | 4, FEI Number 59-3341607 | Applied For |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | ·-·· | | Not Applicable \$8.75 Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | е | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | Country | 28 | Col | try | Trust Fund Contribution 8 This corporation has liability for | Added to Fees or intangible tax under s. 199.032, |
| 24 | 25 | 29 | 30 | | Florida Statutes | Yes No |
| | g. Name and Address of Curre | nt Registered Agent | | hal at | 10. Name and Address of New F | Registered Agent |
| | SSEIN, JAMAL | | | 81 Name | | |
| 9409 U.S. 19, STE #227 PORT RICHEY FL 34668 | | | | Street Addr | ess (P.O. Box Number is Not Accept | able) |
| PUR | 11 HIUNET FL 34000 | | | 83 | | |
| | | | | 94 000 | | T-1 5: A. T. |
| | | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant office or i agent. La SIGNATURE | registered agent, or both, in the State am familiar with, and accept the obliq | e of Florida. Such change was a gations of, Section 607.0505, Flor | is, the a uthoriza rida Sta | ove-named corp by the corporat ites. | oration submits this statement for the ion's board of directors. I hereby acc | e purpose of changing its registered ept the appointment as registered |
| | Signal ire. typed or poilled name of registered as | gent and title if applicable (NOTE NO DIRECTORS | | Agent signature requir | | DATE |
| 12. | P/D | DELETE | 13. | E | ADDITIONS/CHANGES TO OFF | Change Addition |
| NAME | HUSSEIN, JAMAL | | 1.2 N | AE. | | - |
| STREET ADDRESS | 30 WINTER HAVEN MALL | | 1.3 \$ | EET ADDRESS | | |
| CITY-S1-ZIP | WINTER HAVEN FL 33880 | Tones. | | (-ST-ZIP | | |
| BITLE | STD NATURALITY AND V | DELETE | 217 | l i | | Change Addition |
| NAME STREET ADDRESS | KATRAMIZ, NICK 30 WINTER HAVEN MALL | | 2.2 N | EET ADDRESS | | |
| CHY-S1-ZIP | WINTER HAVEN FL 33880 | | 2 4 | /-ST-ZIP | | |
| 1111.6 | | DELETE | 311 | | | ☐ Change ☐ Addition |
| NAMÉ | | | 3.21 | E | | |
| STREET ADDRESS | | | 3.3 5 | ET ADDRESS | | |
| DUY-SE-ZIP TOLE | | DELETE | 3.4. 4.11 | -ST-ZIP | | Change Addition |
| NAME | 1 | Determ | 4.2 | AE . | | CT Applife CT Voditor |
| STREET ADDRESS | | | 4.3 3 | ET ADORESS | | |
| CITY - \$1 - 70° | | | 4.4 (| · ST- ZIP | | |
| TITLE | | DELETE | 5.1 1 | | | Change Addition |
| NAME | | | 5.24 | E | | |
| STREET ADDRESS | | | 5.33 | ET ADDRESS | | |
| CITY-ST-ZIP TITLE | *************************************** | DELETE | 5.4 (6.1) | · ST- ZIP | ······································ | Change Addition |
| NAME | | FILL DEFERE | 62 | E | | First Anguilde First Monthold |
| STREET ADDRESS | | | 6.3 | ET ADORESS | | |
| CHY-S1-ZIP | | | 6.4 | ST-ZIP | | |
| 14. I do here | eby certify that the information suppli | ied with this filing does not qualif | y for th | emption stated | in Section 119.07(3)(i), Florida Statu | tes. I further certify that the |

4. I do hereby certify that the information supplied with this filing does not quality for the information indicated on this annual report or supplemental annual report is true and I am an officer or director of the corporation or the receiver or trustee empowered to appears in Block 12 or Block 13 if changed, or on an attachment with an address.

emption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the curate and that my signature shall have the same legal effect as if made under oath; the cute this report as required by Chapter 607, Florida Statutes; and that my name

1 17-97 81

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIR