## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000077384

1. Corporation Name

HRW NETWORK INC

|           |       | _  |          |
|-----------|-------|----|----------|
| Principal | Place | of | Business |

## FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90108 045 \*\*\*150.00



| Principal Place of Business                          | Mailing Addres      | ss .                 |  |                            |        |  |           | ,                            |
|--|---------------------|----------------------|--|----------------------------|--------|--|-----------|------------------------------|
| 3773 CENTRAL AVE A000<br>ST PETERSBURG FL 33713-8338 |                     |                      |  | DO NOT WRITE IN THIS SPACE |        |  |           |                              |
|  |                     | ŕ                    |  |                            | 3.     | Date Incorporated or Qualifed 10/02/1995                         |           |                              |
| 2. Principal Place of Business                       | 2a. Mailing Add     | dress                |  |                            | 4.     | FEI Number   |           | Applied For                  |
| 1  | 26                  |                      |  |                            |        | 65-0617459   |           | Not Applicable               |
| Suite, Apt. #, etc.                                  | Suite, Apt.         | #, etc.              |  |                            | 5.     | Certifcate of Status Desired                                     |           | 75 Additional<br>ee.Required |
| Clty & State   | City & State        | e e                  |  |                            | 6.     | Election Campaign Financing Trust Fund Contribution              |           | .00 May Be<br>ded to Fees    |
| Zip Country  | Zip                 | Co.                  | intry  |                            | 8.     | This corporation owes the current year In Personal Property Tax. | tangible  |                              |
| 9. Name and Address of Curre                         | nt Registered Agen  | t                    |  |                            | 10.    | Name and Address of New Registered                               | Agent     |                              |
| WINEBRENNER, J.M.                                    |                     |                      | 81   | Name                       |        |  |           |                              |
| 3773 CENTRAL AVE A080<br>ST PETERSBURG FL 33713-8338 |                     | 82                   | Street Address (P.O. Box Number is Not Acceptable) |                            |        |  |           |                              |
|  |                     |                      |  | _                          |        |  |           |                              |
|  |                     |                      | 84   | City                       |        | F  | 85        | Zip Code                     |
| 14 Pursuant to the provisions of Sections 607.05     | 02 and 607 1508 Flo | rida Statutes, the a | bove   | -named corpo               | ration | submits this statement for the purpose of                        | f changir | ng its registered            |

ruisant to the provisions of Sections of Assault and our 1906, France States, the acceptance Corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| agent. i ai    | If farithful with, and accept the congetions of  | 00000, 00, 10000, 1 10,10 |                             |  |            |  |
|----------------|--|---------------------------|-----------------------------|--|------------|--|
| SIGNATURE      | Signature, typed or printed name of registered agent and title   | f applicable /NOTE: Re    | gistered Agent signature re | ruired when reinstating) DATE  |            |  |
| 12.            | OFFICERS AND DIRE  |                           | 13.                         | and right agriculture of the control |            |  |
| TITLE          | PD   | DELETE                    | 1.3 TITLE                   | Change   | ☐ Addition |  |
| NAME           | HODGES, PAUL S   | _                         | 1.2 NAME                    |  | ļ          |  |
|                |  |                           | 1.3 STREET ADDRESS          |  |            |  |
| STREET ADDRESS | 409 PEGASUS AVE S  |                           |                             | ,  |            |  |
| CITY-ST-ZIP    | CLEARWATER FL 34675  | 7+FF3051 575              | 1.4 CITY-ST-ZIP             | ☐ Change   | Addition   |  |
| TITLE          | DVT  | XXXDELETE                 | 2.1 TITLE                   | Ondrige  |            |  |
| NAME           | RAMSBURG, DONALD P   |                           | 2.2 NAME                    |  |            |  |
| STREET ADDRESS | 3773 CENTRAL AVE   |                           | 2.3 STREET ADDRESS          |  |            |  |
| -CITY-ST-ZIP   | -ST-PETERSBURG FL  | ه دسایست دی ره چه ۱۳ سایع | 2.4 CITY-ST-ZIP             | A CONTRACTOR OF THE STATE OF TH |            |  |
| TITLE -        | DVS  | ☐ DELETE                  | 3.1 TITLE                   | Change   | ☐ Addition |  |
| NAME           | WINEBRENNER, J M   |                           | 3.2 NAME                    |  |            |  |
| STREET ADDRESS | 3773 CENTRAL AVE   | 1                         | 3.3 STREET ADDRESS          |  | Į.         |  |
| CITY-ST-ZIP    | ST PETERSBURG FL 33713   |                           | 3.4. CITY-ST-ZIP            |  | _          |  |
| TILE           |  | ☐ DELETE                  | 4.1 TITLE                   | ☐ Change   | Addition   |  |
| NAME           |  |                           | 4. 2 NAME                   | •  | ,          |  |
| STREET ADDRESS |  |                           | 4.3 STREET ADDRESS          |  |            |  |
| CITY-ST-ZIP    |  |                           | 4.4 CITY-ST-ZIP             |  |            |  |
| TITLE          |  | ☐ DELETE                  | 5.1 TITLE                   | ☐ Change   | Addition ( |  |
| NAME           |  |                           | 5.2 NAME                    |  |            |  |
| STREET ADDRESS |  |                           | 5.3 STREET ADORESS          |  |            |  |
| CITY-ST-ZIP    |  |                           | 5.4 CITY-ST-ZIP             |  |            |  |
| TITLE          |  | ☐ DELETE                  | 6.1 TITLE `                 | ☐ Change   | ☐ Addition |  |
| NAME           |  |                           | 6.2 NAME                    |  |            |  |
| STREET ADDRESS | produce the transfer of the tr | *                         | 6.3 STREET ADDRESS          | •  |            |  |
| CITY-ST-ZIP    |  |                           | 6.4 CITY-ST-ZIP             |  |            |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

727/327-6404