2002 UNIFORM BUSINESS REPORT (UBR)

FILED Jun 05, 2002 8:00 am Secretary of State

1. Entity Nam	MENT # P95000 HOUSE SNAPPER, INC.	077117	1		06-05-2002	90412 033 *		
Principal Place of Business 6503 LAKESHORE DR. MARGATE FL 33063		Mailing Address 6503 LAKESHORE DR. MARGATE FL 33063			*	—	•	
2. Principal Place of Business		3. Mailing Address					•••	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE				
City & State		City & State		4. FEI	65-0624412	—	oplied For ot Applicable	}
Zip	Country	Zip	Country		rtificate of Status Desired	\$8.75 Add Fee Require		
	6. Name and Address of Current Re	gistered Agent	Name	7. Nas	me and Address of New Registe	red Agent		4
KAUFMAN, DANA M CPA 11900 BISCAYNE BLVD. #262			Street Address (P.O. Box Number is Not Acceptable)					
N. MIAMI	FL 33181		City			FL Zip Cod	e	1
SIGNATURE 9. This corporate flag filing (See criter	named entity submits this statement for the Signature, typed or printed name of registered agent and prattion is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!!! After May 1, 2002 Make Check Payable	registered Agent signature reciprocal part of the part	uired when reins		\$5.00 Added	O May Be	
11.	OFFICERS AND DI	Delete	TITLE	ADDI	TIONS/CHANGES-TO OFFICERS	Change	Addition	हि
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PAUL, JULIE 6503 LAKESHORE DR. MARGATE FL 33063	□ Delete	NAME STREET ADDRESS CITY-ST-ZIP					CR2E034 (9/01
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TITLE		- Delete	TITLE NAME			☐ Change	☐ Addition	
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TITLE -NAME STREET ADDRESS CITY-ST-ZIP		□ Delete ***	NAME STREET ADDRESS CITY-ST-ZIP	(a. 1941) 194			J May Co Lio Fuss □ Yqqitiou	-
indicated of the cor	certify that the information supplied with the conthis report or supplemental report is transportation or the receiver or trustee empower, or on an attachment with an address, with	ue and accurate and that my s ered to execute this report as	signati ire shali have i	ine same led	ial enect as it made under oain: in	arı amı an on cer	or orrector	