## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT ... CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

VISION OF CORPORATIONS 4 13

## FILED Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90031 003 \*\*\*150.00

## DOCUMENT # P95000077116

Country

9. Name and Address of Current Registered Agent

UNIVERSAL ENDOSCOPIC SERVICES, INC.

Principal Place of Business 13200 SW 128TH STREET SUITE F4 MIAM) FL 33186

2. Principal Place of Business

12223

Kenbra

Mailing Address

13200 SW 128TH STREET SUITE F4

MIAMI FL 33188

29



a 180 Back CDO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 10/09/1995

4. FEI Number: (889) A. C. Applied For 2a. Mailing Address 59-3349269 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required \$5.00 May Be Election Campaign Financing Trust Fund Contribution Added to Fees 28

This corporation owes the current year Intangible Country 30

Personal Property Tax. 10. Name and Address of New Registered Agent

81 MADISON, JAMES R Street Address (P.O. Box Number is Not Acceptable) 82 6050 SW 127TH COURT **MIAMI FL 33183** 83 84 Zip Code City

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13.. 12. Change Addition DELETE 1.1 TITLE TITLE James Mediso 1.2 NAME MADISON, JAMES NAME 6050 SW 127TH COURT 1.3 STREET ADDRESS STREET ADDRESS MIAMI FL 33183 1,4 CITY-ST-ZIP CITY-ST-ZIP Change Addition ☐ DELETE 2.1 TTLE TITLE 22 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CTTY-ST-ZIP CITY-ST-ZIP ☐ Change Addition DELETE 31 TITLE TITLE 3.2 NAME VAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZPP STY-ST-ZIP Change Addition DELETE 4.1 TITLE ME 4.2 NAME IAME 4.3 STREET ADDRESS TREET ADDRESS 4.4 CHY-ST-ZIP ITY-ST-ZIP [] Change Addition ☐ DELETE · 5.1 TITLE ΠE 52 NAME AME 5.3 STREET ADORESS TREET ADDRESS 5.4 CITY-ST-ZIP 17Y-57-21P Addition DELETE TLE 6.2 NAME AME 6.3 STREET ADDRESS TREET ADDRESS 6.4 CITY-ST-ZIP TY-ST-ZIP

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**3IGNATURE:** 

305,949,4738

CR2E034 (11/98)

ØN₀

July 22, 1999

State of Florida Division of Corporation PO Box 6327 Tallahassee, Fl. 32314

RE: Universal Endoscopic Services, Inc. 13200 SW 128<sup>th</sup> St. F4 Miami, Fl. 33196

Doc. #: P95000077116

## To Whom It May Concern:

This letter is to advise you that on 04/12/99 we sent the renewal of our corporation with check # 1003, in the amount \$ 150.00, we received a second notice from your office. As soon as we received the notice we called our bank, and the above check has not cleared, we put a stop payment and we are enclosing a new check and also a copy of the original renewal form that we sent to your office. As you can notice we have a new address please update your records accordingly.

If you have any questions, please do not hesitate to call us at (305)949-4738.

Thank you for your cooperation.

Yours truly

James Madison

**President**