## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998

TITLE

TITLE

NAME

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000077064 (0)

**FILED** Mar 30 1998 8:00am Secretary of State

|  | QUALITY TITL            | E COMPANY                 |                        |   |                         |                                |   |                                 |                        |                                   |
|--|-------------------------|---------------------------|------------------------|---|-------------------------|--------------------------------|---|---------------------------------|------------------------|-----------------------------------|
| Principal Place of Business Mailing Address  |                         |                           |                        |   |                         |                                |   | 8111 <b>28</b> 111 <b>(88</b> 1 | (1 19 <b>8</b> /1 88/1 |                                   |
| REALTOR BLDG. SUITE 200<br>701 PROMENADE DRIVE<br>PEMBROKE PINES FL 33026  |                         |                           | 701 PROM               | REALTOR BLDG. SUITE 200<br>701 PROMENADE DRIVE<br>PEMBROKE PINES FL 33026 |                         |                                | DO NOT WRITE IN THIS SPACE  |                                 |                        |                                   |
|  |                         |                           |                        |   |                         |                                | 3. Date Incorporated or Qualified 10/09/1995  |                                 |                        |                                   |
| 2. Pri   | ncipal Place of Bu      | siness                    | 2a. Mailing            | Address   |                         |                                | 4. FEI Number   |                                 |                        | Applied For                       |
| 21   |                         |                           | 26                     | 26  |                         |                                | 65-0684063  |                                 | $\vdash$               | Not Applicable                    |
| Suite, Apt. #, etc.  |                         |                           | <u>├</u> ¬ ′           | Suite, Apt. #, etc.   |                         |                                | 5. Certificate of Status Desired  |                                 | \$8.7                  | 5 Additional<br>Required          |
|  | y & State               |                           | City & S               | tate  |                         |                                | Election Campaign Financing     Trust Fund Contribution                                 |                                 | \$5.0                  | May Be                            |
| Zip  | · ·                     | Country                   | Zip                    |   | Country                 | ,                              | 8. This corporation owes or has pa  | aid the cur                     | rent veer              | Intangible                        |
| 24   | 26 29 30                |                           |                        |   |                         | Personal Property Tax due June | _   | Yes                             | □ No                   |                                   |
| 9. Name and Address of Current Registered Agent  |                         |                           |                        |   |                         |                                | 10. Name and Address of New Re  | gistered                        | Agent                  |                                   |
| DOMB, ALEXANDER L<br>701 PROMENADE DRIVE   |                         |                           |                        |   |                         | Name                           |   |                                 |                        |                                   |
|  |                         |                           |                        |   |                         | Ctroot A                       | Address (P.O. Box Number is Not Acceptal  |                                 |                        |                                   |
| SUITE 200  |                         |                           |                        |   | 82                      | SHOOLA                         | Address (P.O. Box Number is Not Acceptal  | )(e)                            |                        |                                   |
| PEMBROKE PINES FL 33028  |                         |                           |                        |   |                         |                                |   |                                 |                        |                                   |
| The state of the s |                         |                           |                        |   |                         | 18455                          | · · · · · · · · · · · · · · · · · · ·   |                                 |                        |                                   |
| 1  | pre 1 1                 |                           |                        |   | 84                      | City                           |   | FL                              | 85 Z                   | ip Code                           |
| 1 0  | rrice or registered a   | adent, or both, in the St | ate of Florida. Such   | change was autho  | orized by               | / the coro                     | corporation submits this statement for the poration's board of directors. I hereby acce | ournose of                      | changing<br>ointment   | g its registered<br>as registered |
| a  | gent. I am familiar     | with, and accept the ob   | oligations of, Section | 607.0505, Florida   | Statutes                | 3.                             | •   |                                 |                        | •                                 |
| SIGNA  | ATURE Standing N        |                           |                        | DOTE D  |                         |                                |   |                                 |                        |                                   |
| Signature typed or printed name of registered agent and title if applicable (NOTE Registered 12. OFFICERS AND DIRECTORS 13.  |                         |                           |                        |   |                         | int signature i                | required when reinstating)  ADDITIONS/CHANGES TO OFFICE                                 | DATE<br>CEDO AND                | DIDECT                 | ODC IN 10                         |
| TITLE  | I PD                    | 017102.10                 | T                      | DELETE  | 1.1 TITLE               | T                              | ADDITIONS/CHANGES TO OFFIC  | JENS AND                        | Chang                  |                                   |
| NAME   | DOME                    | 3, ALEXANDER L            | •                      |   | 1.2 NAME                | l                              |   |                                 | Onlaring               | c Radillon                        |
|  | 2005 ANINITED DOAD      |                           |                        |   | 1.3 STREET ADDRESS      |                                |   |                                 |                        |                                   |
| ET LAMPEDIALE EL 2224  |                         |                           |                        |   |                         |                                |   |                                 |                        |                                   |
| 131  |                         |                           |                        |   | 1.4 CITY-S<br>2.1 TITLE | 1-2IP                          |   |                                 | Chang                  | e Addition                        |
| NAME   | 1                       | B, ALEXANDER L            |                        |   |                         |                                |   |                                 | LL CHAR                | c L MODITOR                       |
|  | 0005                    | HUNTER ROAD               |                        |   | 2.2 NAME                |                                |   |                                 |                        |                                   |
| ET LAUDEDDALE EL DODGE   |                         |                           |                        |   | 2.3 STREET              |                                |   |                                 |                        |                                   |
| CITY ST  | [.719   [ <b>[.71</b> 0 | NUULINUMLE FL 3333        | 71                     |   | 2 A DITY O              | T. 710                         |   |                                 |                        |                                   |

CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE TITLE 6.1 TITLE Change Addition NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the positive or fructor empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing the particular with an address.

3.1 TITLE

3.2 NAME

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

DELETE

DELETE

DELETE

Addition

Addition

Addition

Change

Change

Change