SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # P9500076808 (1)

| Principal Place of Business | | PINE GROVE RANCH, INC. | | | | |
|---|---|------------------------------|---|---|---------------------------------------|--|
| | Mailing Address | ···· | | T DERIVORT OUR DINKS BOILS DERIVED | | |
| 1615 N.W. 165TH STREET MILLWOOD ROAD CITRA FL 32113 | 1615 N.W. 165TH STREET MILLWOOD ROAD CITRA FL 32113 | | | Date Incorporated or Qualified | | |
| | **** | | | 10/06/1995 | MA | |
| Principal Place of Business Total | 2a. Mailing Address | | | 4. FEI Number ARPLIED FOR | ✓ Applied For | |
| 26 Suite, Apt. #, etc Suite, Apt. # | | #. etc | | PARTEICS 101 | Not Applicable | |
| 22 | 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | 28 | r | | Trust Fund Contribution | Added to Fees | |
| Zip Country | | | | 8. This corporation has liability for intangible tax unider s. 199.032, | | |
| 24 25 9. Name and Address of Curren | 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | 30 | | Florida Statutes | Yes 🗹 No | |
| | i registered Agent | 81 | Name | 10. Name and Address of New Re | gistered Agent | |
| HUDSON, WILLIAM J JR 9250-3 COLLEGE PARKWAY | | | | | | |
| FT. MYERS FL 33919 | | 82 | 2 Street Address (PO. Box Number is Not Acceptable) | | le) | |
| 11. MITERO LE 20319 | | 83 | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | |
| - | | 84 | City | | FI 85 Zip Code | |
| SIGNATURE Signature type for pool of notes of registered agent 12. OFFICERS AND | | Beginned Agent | l signature require | dw'coness cogs ADDITIONS/CHANGES TO OFFIC | DATE SERS AND DIRECTORS IN 12 | |
| TITLE D | DELETE | 1 1 TITLE | · | | Change Add tion | |
| NAME STREET ADDRESS CITY-ST-ZIP VIGNE, CHARLES R 1615 N.W. 165TH STREET, MILLWOOD ROAD CITRA FL 32113 | | 1.3 STREET ADDRESS | | | | |
| | | | | | | |
| CITY-ST-ZIP CITRA FL 32113 TITLE | DELETE | 14 City - St - 2 1 Till E | - 21P | | I Channel I I Make | |
| NAME | L DEELE | 2.1 MHE | | | Change Add-tion | |
| STREEF ADDRESS | | 2 3 STREET A | *:DRESS | | | |
| CITY-ST-ZIP | | 2 4 CHY-SI | | | | |
| TITLE | DELETE | 3 1 111116 | | | Change Addition | |
| NAME | | 3 2 NAME | | | | |
| STREET ADDRESS | | 3 3 STHEET A | DURESS | | | |
| CITY - ST- ZIP TITLE | T Double | 3.4 C·TY - S¹ 4.1 TITLE | - 7IP | | | |
| NAME | L DELETE | | | | Change Addition | |
| STREET ADDRESS | | 4 2 NAME 4 3 STREET A | nno: cè | | | |
| CIFY-ST-ZIP | | 4.4 O TY - ST- | Į | | | |
| TITLE | DELETE | | | 500001878555ange Additio | | |
| NAME | | 5.2 NAM6 | | 5000018733B5@ge [] -06/24/9601041049 | | |
| STREET ADDRESS | | 5 3 STREFT A | DORESS | ***225.00 | | |
| CITY-ST-ZIP | | 5.4 CITY - ST - | ZIP | | | |
| TIFLE | DELETE | 6171116 | | | Change Addition | |
| NAME CZOSSI ADODOSO | | 6 2 NAME | | | | |
| STREET ADDRESS | | 6.3 STREET A | | 06-24-90 | | |
| CITY-ST-ZIP 14. I do hereby certify that the information supplied | | 6.4 CHY-SE- | ZIP | UD ~ 4 7 (| OK | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/7/96

(high one Physics #

JR2E034 (3/96)