FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000076777 (8)

HAIR INXS STUDIO 100, INC.

FILED Feb 18 1998 8:00am Secretary of State



| Principal Place of Business | Mailing Address | | | \$114 \$80 8 61411 18 614 \$851 16 61 16 61 |
|---|---|--|---|--|
| 1097 N MILITARY TRAIL | 1097 N MILITARY TRAIL | | | |
| WEST PALM BEACH FL 33409 | WEST PALM BEACH FL 3 | 33409 | | |
| | | | DO NOT WRITE IN | THIS SPACE |
| | | | 3. Date Incorporated or Qualified | |
| A District District D | 12 03.00 3.10 | | 10/02/1995 | |
| 2, Principal Place of Business | 7. Page 12a. Mailing Address 26 5300 C | 45 st. | 4. FEI Number | Applied For |
| 21 5300 457 Suite, Apt. #, etc. | 7. 26 5300 C Suite, Apt. #, etco | 4331 | 65-0611621 | Not Applicable |
| m 4470 0 | 27 W. P. B. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| City & State | City & State . | · | 6. Election Campaign Financing | \$5.00 May Be |
| I FIORIDA | 28 FIORID | A | Trust Fund Contribution | Added to Fees |
| Zig Coun | | Equntry 🔿 | 8. This corporation owes or has paid t | |
| (C) 12 11 A(A) (C)A | い、2.・〒 'スついねート | 30 Palm Sea | | |
| | ress of Current Registered Agent | 33,100,1000 | 10. Name and Address of New Regis | |
| MITCHELL, JOAN | 7 | 81 Name | | |
| 1097 N MILITARY TRA | AII. | 93 Chant Ada | denne (D.O. Boy Nymbor in Not Assentable) | |
| WEST PALM BEACH F | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| THE | | 83 | | ., <u>.</u> , ., ., ., ., ., ., ., ., ., ., ., ., ., |
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| | | 84 City | | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sc | ections 607.0502 and 607.1508, Florida Statute | es, the above-named cor | poration submits this statement for the pure | ose of changing its registered |
| office or registered agent, or bo | oth, in the State of Florida. Such change was a eccept the obligations of, Section 607,0505, Flo | uthorized by the corpora | alion's board of directors. I hereby accept the | ne appointment as registered |
| | ccept the obligations of, Section 607.0505, Flo | rioa Statutes. | | |
| Staneture typed or printed pa | one of registered agent and title if applicable (NOTE | : Reg stered Agent signature requ | uired when roinstating) | DATE |
| | OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTORS IN 12 |
| TITLE D | ☐ DELETE | 1 1 TITLE |) | Change Addition |
| | | | | |
| NAME MITCHELL, JOAI | N | 12 NAME | Joan Mitchel | 1 |
| , - | | 12 NAME 1.3 STREET ADDRESS | 500m Mitchell 5300458to | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| NAME MITCHELL, JOAI 1097 N MILITAR | Y TRAIL | 1.3 STREET ADDRESS | 5000 Mitchel 530045St West Oalm Sea | Jr Fl. 3345 |
| NAME MITCHELL, JOAI 1097 N MILITAR | Y TRAIL | | Soon Mitchel 330045St West Galm Bea | .U.Fl. 3340 Change Addition |
| NAME MITCHELL, JOAI STREET ADDRESS CITY-ST-ZIP WEST PALM BE | Y TRAIL ACH FL 33409 | 1.3 STREET ADDRESS 1.4 City-St-Zip | 530045 St West Palm Bea | Ju Fl. 3340 |
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