## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1**9**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000076714 (1)

MUNOZ & BUENO, INC.

| Principal Place of Business                        | Mailing Address                   |                                   | r LOBINODA LIA ERIALI AJAN ARNIN ERIAN ARNIN INDIAE A   | 1912 18289 11619 8280 LABI |
|--|-----------------------------------|-----------------------------------|---|----------------------------|
| 14921 S.W. 82TH LANE                               | 14921 S.W. 82TH LANE              |                                   |   |                            |
| 208  | 208                               |                                   | DO NOT WRITE IN THIS SP   | ACE                        |
| MAMIFL 33193<br>US                                 | MIAMI FL 33193<br>US              |                                   | 3. Date Incorporated or Qualified   |                            |
| ••   | •                                 |                                   | 10/06/1995  |                            |
| 2. Principal Place of Business                     | 2a. Mailing Address               |                                   | 4. FEI Number   | Applied For                |
| 10040 SW 147 C                                     | t 26 100405W                      | 147 C+                            | 65-0664227  | Not Applicable             |
| Suite, Apt. #, etc.                                | Suite, Apt. #, etc.               |                                   | F-1   | \$8.75 Additional          |
| 22   | 27 1                              |                                   | 5. Certificate of Status Desired  | Fee Required               |
| City & State                                       | City & State                      | C1 2210                           | 6. Election Campaign Financing  | \$5.00 May Be              |
| 23 Mismi - FL 3319                                 |                                   | FL 3319                           | 6 Trust Fund Contribution   | Added to Fees              |
| Zip Country  | Zip                               | Country                           | 8. This corporation owes or has paid the current  |                            |
| 24 25<br>9. Name and Address of Curre              | ·                                 | 00                                | Personal Property Tax due June 30.  | Yes  No                    |
|  | ъ 🗀                               | BILL                              |   |                            |
| SIDLOSCA, RANDALL L                                |                                   | 81 Name                           | totacio Munoz   |                            |
| 14547 SW 122 PLACE                                 |                                   | 82 Street Ac                      | ddress (P.O. Box Number is Not Acceptable)  |                            |
| MIAMI FL 33131                                     |                                   | 83                                | 10000 200 141 CA  |                            |
|  |                                   |                                   |   |                            |
|  |                                   | 84 City                           | MISMI FL  | Zip Code                   |
| 11. Pursuant to the provisions of Sections 607.050 | 02 and 607.1508. Florida Statutes | s, the above-named co             | orporation submits this statement for the purpose of c  | hanging its registered     |
| office or registered agent, or both in the State   | e of Florida, Such change was au  | thorized by the corpo             | orporation submits this statement for the purpose of cleration's board of directors. I hereby accept the appoin | ntment as registered       |
| 1 Your Skill I                                     | <b>407</b>                        | PATRICIA                          |   | ९३                         |
|  |                                   | Registered Agent signature re     |   |                            |
| L. 27.1  | ND DIRECTORS                      | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND D   |                            |
| TITLE PD   | ☐ DELETE                          | 1.1 TITLE                         | MUNOZ PATRICO X.  | Change                     |
| NAME MUNOZ, PATRICIO                               |                                   | 1.2 NAME                          |   |                            |
| STREET ADDRESS 44921 S.W. 82 LANE, #208            | •.                                | 1.3 STREET ADDRESS                | 10040 SW 147 CT   |                            |
| CITY-ST-ZIP MIAMI FL                               | D DELETE                          | 1.4 CITY - ST - ZIP               | mismi - FL 33196  | Takini FT 4480             |
| TITLE VTD  | ☐ DELET€                          | 2.1 TITLE                         | MUNOZ PATRICIA R.   | Change Addition            |
| NAME MUNOZ, PATRICIA                               |                                   | 2.2 NAME                          | 10040 SW 147 CT   |                            |
| STREET ADDRESS 44921 S.W. 82 LANE, #208            |                                   | 2.3 STREET ADDRESS                | MIDMI - FL 33196  |                            |
| GITY-ST-ZIP MIAMI FL                               | DELETE                            | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |   | Change Addition            |
| TITLE  | C) privite                        |                                   | L.  | 1 custifie [7] vacilion    |
| NAME<br>STREET ADDRESS                             |                                   | 3.2 NAME<br>3.3 STREET ADDRESS    |   |                            |
| CITY-ST-ZIP  |                                   | 3.4 CITY-ST-ZIP                   |   |                            |
| TITLE  | DELETE                            | 4.1 TITLE                         |   | Change Addition            |
| NAME   | <del></del> -                     | 4. 2 NAME                         | _   | . •                        |
| STREET ADDRESS                                     |                                   | 4.3 STREET ADDRESS                |   |                            |
| CITY-ST-ZIP  |                                   | 4.4 CITY-ST-ZIP                   |   |                            |
| TITLE  | DELETE                            | 5.1 TITLE                         |   | Change Addition            |
| NAME   |                                   | 5.2 NAME                          |   |                            |
| STREET ADDRESS                                     |                                   | 5.3 STREET ADDRESS                |   |                            |
| CITY-ST-ZIP  |                                   | 5.4 CITY - ST - ZIP               |   |                            |
| TITLE  | DELETE                            | 6.1 TITLE                         |   | Change Addition            |
| NAME   |                                   | 6.2 NAME                          |   |                            |
| STREET ADDRESS                                     |                                   | 6.3 STREET ADDRESS                |   |                            |
| CITY-ST-ZIP  |                                   | 6.4 CITY-ST-ZIP                   |   |                            |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a state of the corporation of the corporatio

**FILED** 

Apr 23 1998 8:00am

Secretary of State