## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998

Application of the



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000076540 (0)

SILVER LAKES TREATS, INC.

Principal Place of Business Mailing Address % CHARLES L. CUTLER 4055 FERN FORREST ROAD COOPER CITY FL 33026 17722 PINES BLVD PEMBROKE PINES FL 33029 2. Principal Place of Business 2a. Mailing Address 21 Suite, Apt. #, etc. Suite, Apt. #, etc. 22 27 City & State City & State

## **FILED** Mar 25 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date Incorporated or Qualified 10/06/1995

65-0616935

6. Certificate of Status Desired

6. Election Campaign Financing

4. FEI Number

| 23  |  | 28                         |                |                                      | Trust Fund Contribution                      | Added to Fees                        |  |
|---|--|----------------------------|----------------|--------------------------------------|--|--------------------------------------|--|
| Zip   | Country                                    | Zip                        | Cou            | ntry                                 | 8. This corporation owes or has p            | ald the current year Intangible      |  |
| 24  | 25   | 29                         | 30             |                                      | Personal Property Tax due June               |                                      |  |
| 9. Name and Address of Current Registered Agent   |  |                            |                |                                      | 10. Name and Address of New Registered Agent |                                      |  |
|   | DRANTE, THOMAS F                           |                            |                | 81 Name                              | harles cutier                                | J                                    |  |
| SUITE 500, SUNBANK BLDG.  |  |                            | 82 Street Add  | ress (P.O. Box Number is Not Accepta | ble)   |                                      |  |
| 777 BRICKELL AVENUE   |  |                            |                | 4055                                 | FCIN Forest RIS                              |                                      |  |
| MIAMI FL  |  |                            | 83             |                                      |  |                                      |  |
|   |  |                            |                | B4 City                              |  | 85 Zip Code                          |  |
|   |  |                            |                | Coop                                 | er City                                      | FL 73026                             |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                            |                |                                      |  |                                      |  |
| agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.   |  |                            |                |                                      |  |                                      |  |
| SIGNATURE MUYER 45-98   |  |                            |                |                                      |  |                                      |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE  |  |                            |                |                                      |  |                                      |  |
| 12.   | OFFICERS AND                               | DIRECTORS                  | 13,            |                                      | ADDITIONS/CHANGES TO OFFI                    |                                      |  |
| TITLE   | CHTIED ENWARD I                            | LJ DELETE                  | 1.1 117        | 1                                    |  | L.) Change L.] Addition              |  |
| NAME  | CUTLER, EDWARD L                           | 004                        | 1.2 NA         | ····                                 |  |                                      |  |
| STREET ADDRESS  | 6701 SUNSET DRIVE, SUITE 2                 | UUA                        | 1.3 \$1        | REET ADDRESS                         |  |                                      |  |
| CITY-ST-ZIP   | SOUTH MIAMI FL 33143                       | The section                |                | TY-ST-ZIP                            |  |                                      |  |
| TITLE   | D  | ☐ DELÉTE                   | 2.1 TIT        | T.E                                  |  | Change    Addition                   |  |
| NAME  | CUTLER, CHARLES L                          |                            | 2.2 NA         | ME I                                 |  |                                      |  |
| STREET ADDRESS  | 4055 FERN STREET ROAD                      |                            | 2.3 STI        | reet address                         |  |                                      |  |
| CITY-ST-ZIP   | COOPER CITY FL 33026                       |                            | 2.4 Cf         | TY-ST-ZIP                            | · · · · · · · · · · · · · · · · · · ·        |                                      |  |
| TITLE   | D  | ☐ DEL <b>é</b> té          | 3.1 TIT        | LE                                   |  | ☐ Change ☐ Addition ☐                |  |
| NAME  | CUTLER, ROBYN L                            |                            | . 3.2 NA       | ME                                   |  | -                                    |  |
| STREET ADDRESS  | 4055 FERN FOREST ROAD                      |                            | 3.3 STI        | REET ADDRESS                         |  |                                      |  |
| CITY-ST-ZIP   | COOPER CITY FL 33026                       |                            | 3.4. CI        | TY-ST-ZIP                            |  |                                      |  |
| TITLE   |  | □ DELETE                   | 4.1 TIT        | TE                                   |  | Change Addition                      |  |
| NAME  |  |                            | 4. 2 N/        | ME                                   |  |                                      |  |
| STREET ADDRESS  |  |                            | 4.3 ST         | reet address                         |  | [                                    |  |
| CITY-ST-ZIP   |  |                            | 4.4 Cit        | Y-ST-ZIP                             |  |                                      |  |
| TITLE   |  | DELETE                     | 5.1 TIT        | LE                                   |  | Change Addition                      |  |
| NAME  |  |                            | 5.2 NA         | ME                                   |  |                                      |  |
| STREET ADDRESS  |  |                            | 5.3 STI        | REET ADDRESS                         |  |                                      |  |
| CITY-ST-ZIP   |  |                            | 5.4 CIT        | Y-ST-ZIP                             |  |                                      |  |
| TITLE   |  | ☐ DELETE                   | 6.1 TIT        | LE                                   |  | ☐ Change ☐ Addition                  |  |
| NAME  |  |                            | 6.2 NA         | ME                                   |  |                                      |  |
| STREET ADDRESS  |  |                            | 63 STF         | REET ADDRESS                         |  | 1                                    |  |
| CITY-\$T-ZIP  |  |                            | 6.4 C(T        | Y-ST-ZIP                             |  |                                      |  |
| 14. I hereby c  | certify that the information supplied with | this filing does not quali | ly for the exe | mption stated in                     | Section 119.07(3)(i), Florida Statutes.      | further certify that the information |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Charles Cuter

SIGNATURE:

3-18-98

954.438-0054