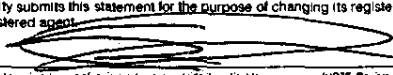


FILED  
Apr 02, 2003 8:00 am  
Secretary of State

04-02-2003 90390 043 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000076290</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                              |  |
| 1. Entity Name<br><b>PRESSURE KING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                               |  |
| Principal Place of Business<br>2830 E. BEARSS AVENUE<br>TAMPA, FL 33613 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Mailing Address<br>2830 E. BEARSS AVENUE<br>TAMPA, FL 33613 US                                                                                                                                |  |
| 2. Principal Place of Business<br><b>17918 BANAMA ISLE CTR</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 3. Mailing Address<br><b>17918 BANAMA ISLE CTR</b><br>Suite, Apt. #, etc.                                                                                                                     |  |
| City & State<br><b>TAMPA, FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | City & State<br><b>TAMPA, FLORIDA</b>                                                                                                                                                         |  |
| Zip<br><b>33647</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country<br><b>USA</b>                                                                                                                                                                         |  |
| 4. FEI Number<br><b>65-0611023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                        |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><b>JOHNSTON, STEPHEN E II</b><br>2830 E. BEARSS AVENUE<br>TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>17918 BANAMA ISLE CTR</b><br>City<br><b>TAMPA</b> FL Zip Code<br><b>33647</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE  <b>STEPHEN E. JOHNSTON II PRES.</b> 3/27/03<br>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent Signature required when appointing) DATE                                                                                                                       |  |                                                                                                                                                                                               |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$560.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                               |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                |  |
| P<br>JOHNSTON, STEPHEN E II<br>2830 E. BEARSS AVENUE<br>TAMPA, FL 33613 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>17918 BANAMA ISLE CTR.</b><br><b>TAMPA, FL 33647</b>                                                       |  |
| VP<br>THOMPSON, JOHN<br>2830 E. BEARSS AVENUE<br>TAMPA, FL 33613 <input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                                                                               |  |
| SIGNATURE:  <b>STEPHEN E. JOHNSTON II PRES.</b><br>Signature and Title of Officer or Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Date<br><b>3/27/03</b><br>Daytime Phone #<br><b>813-490-4663</b>                                                                                                                              |  |